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| Greenbelt Farmers Market,<br>10am, RC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Regular Meeting/ Budget<br>Adoption MB, 8 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Public Safety Advisory<br>Committee, 7pm, CC | Work Session - Friends of<br>Greenbelt Theatre (CC),                              | Forest Preserve Advisory<br>Board, 7pm, MB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | Chesapeake Bay Week<br>Litter Cleanup                                  |
| Greenbelt Museum<br>Roosevelt Ride, 11am,<br>Museum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Naturalization Ceremony,<br>12pm, CC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Greenbelt Museum Grand<br>Reopening, 1pm, Museum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                              | Police Community Relations<br>Forum, 7pm, CC | Advisory Planning Board,<br>7:30pm, CC                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Family Fun Night, 8pm,<br>GAFC             | Water Quality Monitoring Water Quality Monitoring                      |
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Consult with Legal<br>Counsel, (Library) MB, 7:30 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | Water Guality WorldOffing                                              |
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Revisions to<br>City Code Chapter 4 (CC),<br>8:30 PM               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                        |
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                                                                                              | Trees, 7pm, PW Recreation Master Plan        | Board, 7:30pm, SHL<br>No Meeting                                                  | Section 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| To the second of | Recreation Master Plan<br>Community Meeting,<br>7:30pm, Greenbriar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                        |
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| MML Conference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                              | Advisory Committee on Education, 7pm, MB     | MML Conference                                                                    | Forest Preserve Advisory<br>Board, 7pm, MB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| Greenbelt Farmers Market,<br>10am, RC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                              | Green ACES/Green Team,<br>7:30 pm, CC        |                                                                                   | boaro, /pm, MB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                               | Weed Warriors Volunteer<br>Event                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                  | 1                                          | 1                                                                      |



26

03

10

Event

Event

Event

24

Event

Event

31

Event

Event

Greenbelt Farmers Market, Work Session - TBD, MB,

17

Greenbelt Farmers Market, Regular Meeting, MB, 8PM 10am, RC

Registration

Monday

GED Course Summer 2017

Weed Warriors Volunteer Event Weed Warriors Volunteer

Work Session - Greenbelt Homes Inc., MB, 8PM

Weed Warriors Volunteer

Weed Warriors Volunteer

Work Session - Capital Projects, MB, 8PM

Weed Warriors Volunteer

Weed Warrlors Volunteer

Weed Warriors Volunteer

Weed Warriors Volunteer

Sunday

Greenbelt Farmers Market, No Meeting 10am, RC

25

02

09

16

23

30

10am, RC

10am, RC

Greenbelt Farmers Market,

Greenbelt Farmers Market, 10am, RC

GOVERNMENT COMMUNITY

Tuesday

27

04

11

18

25

01

7:30 pm, CC

Green ACES/Green Team,

July

26

02

Four Cities Meeting, 7:30 PM (Berwyn Heights)

Wednesday

**BUSINESS** 

2017

27

03

Forest Preserve Advisory Board, 7pm, MB

Buddy Attick Summer Fun Runs

Thursday

**VISITING** 

Friday

I WANT TO ...

Saturday

|                                          | 28                                                                                                        | 29                                                                                        | 30                             | 01                                                   |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|
|                                          | 05                                                                                                        | 06                                                                                        | 07                             | 08                                                   |
|                                          | Work Session - City<br>Elections - Voting<br>Age/Section of Mayor (CC),<br>8PM<br>Summer Tutoring Program | Buddy Attick Summer Fun<br>Runs                                                           |                                | Water Quality Monitoring<br>Water Quality Monitoring |
|                                          | 12 Work Session - South Core Annexation Correction (CC), 8PM                                              | 13<br>Work Session - GEAC<br>(Hunting Ridge) , 7:30 PM<br>Buddy Attick Summer Fun<br>Runs | 14                             | 15 Water Quality Monitoring Water Quality Monitoring |
| د ده | 19                                                                                                        | 20                                                                                        | 21                             | 22                                                   |
|                                          | No Meeting                                                                                                | Buddy Attick Summer Fun<br>Runs                                                           | Family Fun Night, 8pm,<br>GAFC |                                                      |

28

04

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City of Greenbelt 25 Crescent Road Greenbelt, MD 20770 Ph: 301-474-8000 / Fx: 301-441-8248

29

05

Water Quality Monitoring

Water Quality Monitoring





# City Manager's Report Week Ending June 9, 2017

- 1. Completed compilation of the June 12 work session panel on affordable housing. The panel will represent a variety of fields including City and regional governments, private and non-profit development. While a representative of the cooperative association is not available, she has offered to be available by telephone or on June 27 or 28 for an individual meeting with her and anyone interested.
- 2. Participated in meetings and correspondence with the City Solicitor, Karen Ruff, and staff regarding personnel, litigation, and operational matters.
- 3. Legal research continues regarding the ICE petitions received by City Council. A preliminary legal report for Council consideration is anticipated later this summer.
- 4. Contacted the owner of 10 Lakeside Drive to share the status of on-going legal research given John Shay's passing. Also visited the site to assess conditions.
- 5. Corresponded with outside counsel, Steve Silvestri, regarding the collective bargaining agreement which is ongoing.
- 6. Exchanged messages with Mrs. Crystal Jones. Ms. Jones indicated that the family is not interested in annexation at this time, but would like to keep the door open through discussion and consideration at a later date.
- 7. Participated in an interview with Diane Oberg, a reporter with the *Greenbelt News Review*. Correspondence with Dylan Sinn, reporter, *News Review*.
- 8. Received feedback from Ms. Angela Fair regarding the School Resource Officer Memorandum of Understanding (MOU). Ms. Fair has offered to follow-up to locate the documentation that was supposed to be sent to the City. Ms. Fair noted that municipalities have requested a meeting to further discuss the MOUs.
- 9. Prepared correspondence for responses to petitions.
- 10. Met with employee and Human Resources Officer regarding employee concerns and potential professional development and career opportunities in the employee's department. Human Resources is following up with the employee's director to facilitate communication and needed supervisory action.
- 11. Participated in MWCOG's CAO monthly teleconference.
- 12. Attached is MWCOG's drought report.

- 13. Attached is the updated Program Open Space listing as requested at the June 5, 2017 work session.
- 14. Attended the 10<sup>th</sup> Anniversary of the Skate Park, the Greenbelt Day Community Concert Band Concert, the Greenbelt Day Choral Concert, Farmers Market, and Greenbelt Museum Grand Opening.
- 15. Scheduled to participate in the Prince George's Economic Development Corporation's Retail Strategy Briefing for Municipalities.

# 16. Assistant City Manager

- a. Followed up with Library System CEO regarding Tugwell Room and future Work Session with City Council.
- b. Worked on the City's electricity contracts and potential renewal.
- c. Updated and distributed a new Peace Month Calendar.
- d. Drafted documents to submit to the County Department of Housing and Community Development following a monitoring visit for PY 41.
- e. Prepared agenda comments and materials for renewing the CDBG Cooperation agreement with the County. This item will be on the June 19 agenda.

## 17. Finance Department

- a. Met with Travelers Insurance risk manager to discuss options for worker compensation insurance.
- b. Met with Caitlin McGrath to discuss Greenbelt Theatre financials.
- c. Prepared May 2017 financial report.
- d. Sent an email to the County requesting "a seat at the table" when discussing the FY 2019 tax differential process.

# 18. Information Technology

- a. Worked w/Verizon re: new service data gathering
- b. Summer project planning / prep
- c. Updated firmware on Parking Enforcement Tag Reader system
- d. Re-imaged GIVES computer
- 19. Prepared for regular meeting on June 5 and work sessions on June 7, June 12 and June 14.

cc: Department Heads
David Moran, Assistant City Manager
Cindy Murray, City Clerk
Mary Johnson, Human Resources Officer
Karen Ruff, City Solicitor

#### **Nicole Ard**

From:

Christine Howard <cdhoward@mwcog.org>

Sent:

Tuesday, June 06, 2017 2:06 PM

To:

Christine Howard

Subject:

Regional Drought and Water Supply Status Outlook - June 2017

To: Drought Coordination Committee (DCC), Drought Coordination Technical Committee (DCTC), and interested parties:

The Regional Drought and Water Supply Status Outlook for June 2017 is now available to download at your convenience – click <u>HERE</u> for a PDF version of the report that includes information regarding the U.S. Drought Monitor, streamflow and groundwater levels, and monthly precipitation data.

#### Summary of Conditions - June 6, 2017

The COG region received an above average amount of rain in May, and as a result, is drought free. Local reservoirs are full, and regional groundwater and streamflows are currently near median levels.

Drought status conditions in Maryland and Virginia are improving although some watches and warnings are still in effect.

In Maryland, as of April 30, 2017, the Central region remains in drought Warning. The Eastern region's drought status has moved from Normal to Watch. In the Central region, over the last 30 days rainfall and stream flow conditions have improved, but the ground water indicator remained unchanged.

On March 20, 2017, the Virginia Department of Environmental Quality issued a <u>drought watch</u> for Northern Virginia public and private water supplies using groundwater and private water supplies using surface water. Water systems using the Potomac River or Occoquan Reservoir are not affected at this time. As of June 6, 2017, VADEQ's drought watch is still in effect. Abundant precipitation during the first part of May reduced or eliminated dry conditions over most of Virginia. However, portions of Northern Virginia, especially those areas within the Northern Virginia and Northern Piedmont drought evaluation regions, continue to experience dry conditions. Groundwater levels and water-year-to-date precipitation totals in these areas remain below normal levels.

Please visit COG's Water Supply and Drought website, <a href="https://www.mwcog.org/drought">https://www.mwcog.org/drought</a> for additional updates throughout the month.

Christine Howard – Environmental Analyst Metropolitan Washington Council of Governments 777 North Capitol Street, NE Suite 300 Washington, DC 20002 www.mwcog.org 202.962.3366

# **Nicole Ard**

From: Terri Hruby

**Sent:** Tuesday, June 06, 2017 12:16 PM

To: Nicole Ard

Cc: Celia Craze; David Moran

Subject:Historical Data-Updated June 2017.xlsxAttachments:Historical Data-Updated June 2017.xlsx

Nicole,

As requested by City Council last night, please find attached an updated spreadsheet showing POS projects.

Please let me know if you have any questions.

Terri

# POS PROJECTS 1971 - June 2017

## **ACQUISITION PROJECTS**

**TOTAL DEVELOPMENT** 

| ACQUISITION  | PROJECTS                                                 |                  |            |
|--------------|----------------------------------------------------------|------------------|------------|
| Year         | Project Title                                            | POS Funds Used   | Status     |
|              | Acquisition - Holy Lutheran Church                       | \$20,504.87      | Completed  |
|              | Acquisition - Schrom Hills Park, Shimmel                 | \$21,759.92      | Completed  |
| 1972         | Kelly Property Acquisition - Greenbelt Park              | \$20,308.00      | Completed  |
| 1972         | Bressler Acquisition - Greenbelt Park                    | \$41,230.81      | Completed  |
| 1973         | Acquisition - Schrom Hills Park, Tidler                  | \$62,861.27      | Completed  |
| 1973         | Acquisition, SHL Recreation Center, Small                | \$43,350.00      | Completed  |
| 1977         | Acquisition - North Greenbelt Park, Reiner               | \$29,300.00      | Completed  |
| 1984         | Acqusition - Buddy Attick, Towers                        | \$30,468.00      | Completed  |
| 1988         | Acquisition - Buddy Attick Park, Pepco                   | \$46,742.00      | Completed  |
| 1988         | Acquistion - Schrom Hills Park, Shimmel                  | \$160,803.24     | Completed  |
| 1993         | Acqusition - Schrom Hills Park, Steiner                  | \$158,000.00     | Completed  |
| 2004         | Greenbelt East Parkland Acquisition (Sunrise)            | \$645,575.50     | Completed  |
| TOTAL ACQU   | ISITION                                                  | \$1,280,903.61   |            |
|              |                                                          |                  |            |
| DEVELOPMEN   | NT PROJECTS                                              |                  |            |
| Program Year | •                                                        |                  |            |
| 1973         | Braden Field Tennis Courts                               | \$61,415.35      | completed  |
| 1993         | Braden Field Lighting                                    | \$32,953.00      |            |
| 1998         | Lakecrest Tennis Court Improvements                      | \$22,500.00      | completed  |
| 2006         | Skate park Construction                                  | \$50,000.00      | completed  |
| 2007         | Canning Terrace Playground Improvements                  | \$61,464.00      |            |
| 2009         | Parks & Playground Improvements                          | \$113,261.00     | completed  |
| 2008         | GAFC Phase I Upgrades - Mechanical Upgrades              | \$405,415.59     | completed  |
| 2009         | GAFC Phase II Upgrades (outdoor Pool amenities)          | \$191,137.00     | On Hold    |
| 2009         | Braden Tennis Courts Resurfacing/Lighting                | \$240,000.00     | Completed  |
| 2009/2018    | Buddy Attick Park Master Plan Improvements               | \$133,134.00     | FY 2018    |
| 2010         | SHL Recreation Center Renovate & Expand                  | Withdrew Project | ct FY 2018 |
| 2013         | Youth Center Gym Floor                                   | \$52,500.00      |            |
| 2014/2016    | Community Center Facility Upgrades (HVAC)                | \$408,750.00     | Underway   |
| 2014         | GAFC Phase III Upgrades (roof replacement)               | \$488,000.00     |            |
|              | Community Center Playground Renovations                  | \$127,000.00     | •          |
|              | Greenbelt Aquatic & Fitness Center Phase IV Improvements | . ,              |            |
| 2018         | (Fitness Center HVAC/Roof)                               | \$133,500.00     | FY 2018    |
| TOTAL DEVEL  | ODBACKIT                                                 | ** **            | -          |

\$2,521,029.94

# COUNCIL ACTION REQUESTS (CAR) REPORT as of June 9, 2017

| NO. | REQUESTOR     | DATE  | REQUEST                                                                                                                     | DUE<br>DATE | REFERRED<br>TO | STATUS/COMMENT<br>(*=COMPLETED)                                                          |
|-----|---------------|-------|-----------------------------------------------------------------------------------------------------------------------------|-------------|----------------|------------------------------------------------------------------------------------------|
|     |               |       | 2017                                                                                                                        |             |                |                                                                                          |
| 17  | Ms. Davis     | 4/5   | Design and install interpretive panel at Dora Kennedy French Immersion school.                                              |             | Megan/David    | Megan is investigating fabrication. Council approved funding in FY 2018.                 |
| 16  | Mr. Putens    | 4/5   | Revise crime statistics for FY 2018 adopted budget.                                                                         | 6/5/17      | Tom            | Statistics generated. Will be incorporated in adopted budget.                            |
| 12  | Ms. Davis     | 2/27  | Make sure voting information is included in new resident Welcome Packet.                                                    |             | Nicole/Bev     | Beverly is coordinating a packet update and will advertise a volunteer "stuffing event". |
| 9   | M & C Meeting | 2/13  | Contact made with Jones family regarding petition on Lakeside North.                                                        |             | Nicole         | Met on site @ 5/26/17.*                                                                  |
| 5   | M & C Meeting | 1/23  | Petition Action Item list on council agenda – as needed.                                                                    |             | Cindy          | Ongoing.*                                                                                |
|     |               |       | 2016                                                                                                                        |             |                |                                                                                          |
| 24  | Work Session  | 12/19 | Consideration of lower GAFC fees for city retirees during budget review.                                                    | 5/30/17     | Jeff           | Will allow – Jeff to update the fee schedule.                                            |
| 23  | M & C Meeting | 12/12 | Implement Tax Credit Program for renters.                                                                                   | 3/30/17     | Jeff           | Jeff Williams to follow-up with the state.                                               |
| 20  | M & C Meeting | 11/28 | Consideration to amend Charter to require that person with highest number of votes in municipal election be selected Mayor. | 3/30/17     | David          | Memo included in 6/2/17 City<br>Manager report.*                                         |
| 15  | Work Session  | 9/28  | Undertake study of configuration/geometrics/safety of intersection of Lakecrest Drive/Lakecrest Circle/Legion Drive.        | 12/30/18    | Celia          |                                                                                          |

| NO. | REQUESTOR     | DATE  | REQUEST                                                                                                                        | DUE<br>DATE | REFERRED<br>TO | STATUS/COMMENT (*=COMPLETED)                                                                                                                                                                                       |
|-----|---------------|-------|--------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11  | M & C Meeting | 8/8   | Request by Colin Byrd for anti-discrimination ordinance for LGBT community – prepare summary of current federal and state law. | 10/30/16    | John           | City Policy under Council consideration. Police officers sent to LGTBQ training and general orders updated in May 2017.*                                                                                           |
| 9   | M & C Meeting | 7/11  | Referral to CRAB on proposal for Freedom Day holiday.                                                                          | 6/30/17     | David          | Referred @ 7/22/16. Deadline changed to 6/30/17 due to CRAB workload on police/community relations.                                                                                                                |
| 6   | M & C Meeting | 4/11  | Refer to PSAC – comprehensive review of security cameras in the City.                                                          | 4/30/17     | Mary/Tom       | PSAC has been meeting monthly.                                                                                                                                                                                     |
| 4   | City Manager  | 2/12  | Refer revised Sustainable Land Care policy to advisory groups for review within 60 – 90 days.                                  | 5/30/16     | Jim S.         | All referrals received. Public Works is finalizing a timeframe to present to Council. While a schedule for council had been anticipated this week, the policy was returned to Green ACES given volume of comments. |
|     |               |       | 2015                                                                                                                           |             |                |                                                                                                                                                                                                                    |
| 39  | Work Session  | 10/14 | Can there be signage on the Beltway for Roosevelt Center (e.g. – McDonalds)?                                                   | 12/30/15    | Celia          |                                                                                                                                                                                                                    |
| 37  | M & C Meeting | 10/19 | Request from Mr. Drago to have periodic art sales at Roosevelt Center - Refer to AAB.                                          | 3/30/16     | Julie          | Board discussed 11/3 and 12/1.                                                                                                                                                                                     |
| 31  | Work Session  | 8/24  | Develop a complete green street policy/standard.                                                                               | 6/30/16     | Celia          | Planning draft completed week of May 19; circulating to other departments for review.                                                                                                                              |
| 27  | M & C Meeting | 8/10  | Incorporate PSAC recommendations into Emergency Operations Plan.                                                               | 11/30/15    | David          | PSAC has made recommendations.                                                                                                                                                                                     |
| 26  | M & C Meeting | 8/10  | Proceed on vacation of GHI ROW's.                                                                                              | 12/31/15    | Celia          | Underway.                                                                                                                                                                                                          |

| NO. | REQUESTOR     | DATE  | REQUEST                                                                                                                                  | DUE<br>DATE | REFERRED<br>TO | STATUS/COMMENT<br>(*=COMPLETED)                                                                  |
|-----|---------------|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|--------------------------------------------------------------------------------------------------|
| 16  | M & C Meeting | 6/22  | Review Joe Murray's Tick Control proposal – contact BARC and Greenbelt Park NPS.                                                         | 12/30/15    | Celia/Jim S.   | Reviewed with BARC on 7/18/16.                                                                   |
| 14  | M & C Meeting | 6/08  | Refer to PSAC – feasibility of re-establishing "fire sirens" for emergency alerts.                                                       | 12/30/15    | Mary/Tom       | Reminded staff liaisons 9/15/16.                                                                 |
| 6   | M & C Meeting | 1/26  | Report on petition from Tim Cohen-Mitchell on application to Youth Advisory Committee.                                                   | 3/30/15     | Cindy          |                                                                                                  |
|     |               |       | 2014                                                                                                                                     |             |                |                                                                                                  |
| 32  | Work Session  | 8/29  | Assess pros and cons of relocating Parking Enforcement, Animal Control and/or Code Enforcement functions (Organizational Assessment).    | 12/30/14    | Nicole/Celia   | Parking Enforcement moved to Police 7/1/16. Others under consideration by City Manager May 2017. |
| 30  | Work Session  | 8/29  | Prepare report on Green Ridge House admission policies.                                                                                  | 10/30/14    | Liz/Christal   | Amendments being worked on.<br>Staff report prepared. Council<br>work session will be scheduled. |
| 17  | M & C Meeting | 7/14  | Request installation of crosswalk on Southway in vicinity of B-W Parkway Ramp.                                                           | 12/30/14    | Jim S.         | Sent to SHA. Discussed at 6/10/15 work session. Update provided 9/21/15. On SHA work program.    |
| 10  | Work Session  | 4/23  | Research whether city can/should enforce recycling for multi-family housing.                                                             | 6/30/14     | John           |                                                                                                  |
|     | 2013          |       |                                                                                                                                          |             |                |                                                                                                  |
| 45  | M & C Meeting | 10/28 | Are there limitations on how long banner signs can<br>be in use – County Zoning Code or City Covenants –<br>Franklin Park signage issue? | 1/31/14     | Celia          |                                                                                                  |
|     |               |       |                                                                                                                                          |             |                |                                                                                                  |

| NO. | REQUESTOR    | DATE | REQUEST                                                                                                                                                                           | DUE<br>DATE | REFERRED<br>TO | STATUS/COMMENT<br>(*=COMPLETED)                                                                                                          |
|-----|--------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------|
|     |              |      | 2011                                                                                                                                                                              |             |                |                                                                                                                                          |
| 9   | Work Session | 6/13 | Look at need for lighting along walkways between 11 and 13 Court Ridge. Also look at condition of existing lighting, walkway and vegetation. Further survey and referral to PSAC. | 9/30/11     | Jim            | Checking power availability at 11 - 13 Courts. Public Works is surveying residents on potential lighting options (week of May 19, 2017). |
|     | 2010         |      |                                                                                                                                                                                   |             |                |                                                                                                                                          |
| 32  | Mayor Davis  | 6/25 | Does city need its own ordinance to limit roadside solicitation per 2008 State law?                                                                                               | 8/30/10     | John           | City Solicitor response in 9/3/10 City Manager Report. A city ordinance is being drafted.                                                |
| 28  | Work Session | 6/9  | Draft legislation to implement new planning authority (CB-16).                                                                                                                    | 9/30/10     | John           | County legislation approved 5/3/11. Planning Director checking with College Park and Bowie on usage of authority.                        |
| 16  | Work Session | 4/21 | Develop policy on when city will issue proclamation – Mayor's authority?                                                                                                          | 7/30/10     | Cindy          | Ms. Davis has reviewed proclamations back to 2000 and working on report.                                                                 |

# CITY NOTES

# **Greenbelt CARES**



# Week Ending June 9

Uchenna Millicent Uzuegbu is a new GAIL Public Health Intern. She is currently a senior at the University of Maryland, College Park and is pursuing a degree in Community Health. She has an interest in Public Health/Community Health Outreach focused on minorities and underserved populations.

# **WEEKLY REPORT**

# **Planning and Community Development**





The following items highlight the various activities of the staff of Planning and Community Development for the past week.

| CODE<br>ENFORCEMENT       |                                                                                                                                                                                       |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Commercial<br>Properties: | Hanover Office Park, 5910 Greenbelt Road (CVS), and Greenway<br>Shopping Center were re-inspected; and                                                                                |
| p=                        | 7245 D Hanover Parkway was annually inspected.                                                                                                                                        |
| Apartments:               | Franklin Park Apartments were re-inspected.                                                                                                                                           |
| Rental Property:          | Nine rentals were annually inspected; and Seven rentals were re-inspected.                                                                                                            |
| Complaints:               | Three complaints were logged regarding earth worms coming out of bathroom sink, insect infestation, leaking ceiling at door entrance entering unit, hoarding and bed bug infestation. |
| Permits:                  | Seven permits were approved and issued.                                                                                                                                               |
| Windshields:              | Crescent Road, Lastner Lane, Laurel Hill Court, and Ridge Road, were observed.                                                                                                        |
| Animal Control:           | Two cats, one dog, and six puppies were adopted;                                                                                                                                      |
|                           | Two stray cats were impounded;                                                                                                                                                        |
|                           | Picked-up three abandoned kittens;                                                                                                                                                    |
|                           | One cruelty case was investigated; and                                                                                                                                                |
|                           | Three injured birds were taken to the wild life sanctuary.                                                                                                                            |
| Meetings:                 | Staff Met With:                                                                                                                                                                       |
|                           | Greenspring HOA members.                                                                                                                                                              |
|                           | Staff Attended:                                                                                                                                                                       |
|                           | City Council Meeting;                                                                                                                                                                 |
|                           | Prince George's County meeting on Code Enforcement; and                                                                                                                               |
|                           | Greenbelt Lake Dam Project Status meeting.                                                                                                                                            |
|                           | Staff Participated In:                                                                                                                                                                |
|                           | Zagster bike-sharing webinar.                                                                                                                                                         |

## 06/09/2017 P&CD WEEKLY REPORT CONT...

Planning Projects: Prepared position letter on CB-049-2017;

Reviewed county legislation;

Worked on Program Open Space annual program;

Worked on Program Open Space reimbursement request;

Project management for Greenbelt Lake Dam;

Prepared comments for DSP 16063-North Core Town Center for

city response to District Council meeting on said project;

Reviewed Green Street Policy and prepped materials for APB

meeting;

Research on best practices traffic calming; and Prepped printing material for Trails Map update.

Other Items of Interest:

Staff member took Code Enforcement Exam.



JUNE 7, 2017

This activity report is provided as a public service to the community. It is intended to give an overview of the criminal activity within Greenbelt and is not a complete listing of all events and crime reported to the Greenbelt Police Department. The Weekly Activity Report is also available online at:

# www.greenbeltmd.gov/police

The Greenbelt Police Department and Crime Solvers are offering a reward of up to \$1,000 for information leading to the arrest and conviction of the person(s) responsible for any of the unsolved crimes reported in this report. Call **1-866-411-TIPS** to report any information you may have. You can remain anonymous.

Additionally, you can anonymously report suspected drug activity in your neighborhood by calling our Drug Tip Line: 240-542-2145.

# **CENTER CITY**

| 06/04      | 100 block Westway. Theft. The victim advised that she was moving and arranged to have      |
|------------|--------------------------------------------------------------------------------------------|
| 10:00 P.M. | a subject pack up and move her belongings to an address in Washington, D.C. The suspect    |
|            | drove to the address but never took her belongings off of the moving van, stating that he  |
|            | had to get one of his tires repaired first and left the scene. The suspect never returned. |
|            | The suspect is described as a white male, 130 pounds, with black hair and brown eyes.      |
|            | The suspect vehicle is described as a white box truck, no further.                         |

# FRANKLIN PARK/BELTWAY PLAZA/GREENBELT METRO/CAPITOL OFFICE PARK

| 06/03     | 6200 block Springhill Drive. Possession of marijuana arrest. Maurice Robert Anderson, 27,                                                                                   |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1:12 A.M. | of Forestville, MD was arrested and charged with Possession of Marijuana after he was stopped for a traffic violation. The suspect was released on citation pending trial.  |
|           | stopped for a traffic violation. The suspect was released of citation pending trial.                                                                                        |
| 06/03     | Area of Cherrywood Court and Cherrywood Lane. DWI/DUI arrest. Derrick Anthony                                                                                               |
| 4:26 A.M. | General, 41 of Greenbelt was arrested and charged with Driving While Impaired by Alcohol and other traffic-related charges during the investigation of a vehicle stopped in |
|           | the roadway. The suspect was released on citations pending trial.                                                                                                           |



A NATHONALLY AGGREDITIED LAW ENFORGEMENT AGENCY

| GRA<br>POLI | TENDELT<br>GEDERARIMENT                                                                                                                                                        |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06/06       | 6000 block Greenbelt Road. Theft. An unattended vehicle key and cell phone were taken                                                                                          |
| 7:23 P.M.   | from a parking lot.                                                                                                                                                            |
| 06/06       | 5900 block Cherrywood Terrace. Theft. A parcel package was taken from the front stoop                                                                                          |
| 10:15 P.M.  | of a residence.                                                                                                                                                                |
| 06/07       | 5800 block Cherrywood Lane. Robbery. The victim advised that she was walking in the                                                                                            |
| 11:55 P.M.  | area of Cherrywood Lane and Cherrywood Court when she was approached by the                                                                                                    |
|             | suspect, who implied that he was a gun and demanded her purse. After obtaining the purse the suspect fled the scene on foot. The suspect is described as a black male, 5'8" to |
|             | 5'9", with long hair, wearing all black clothing.                                                                                                                              |
| 06/07       | 7600 block Mandan Road. Theft, A parcel package was taken from the front stoop of a                                                                                            |

# **GREENBELT EAST/GREENWAY SHOPPING CENTER**

residence.

5:22 P.M.

| 06/01     | 5800 block Cherrywood Terrace. Trespassing. Tia Marie Rose, 30, of no fixed address, was                                                                                         |  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 4:55 P.M. | arrested and charged with Trespass, Resisting Arrest and Fail to Obey a Lawful Order by officers responding to a report of an unwanted guest. The suspect was transported to the |  |
|           | Department of Corrections for a hearing before a District Court Commissioner.                                                                                                    |  |
| 06/04     | 7500 block Greenbelt Road. Suspicious person. The victim advised that she was sitting in                                                                                         |  |
| 8:36 P.M. | her vehicle when she was approached by the suspect, who propositioned her and kissed her hand. The suspect fled the scene in an unknown direction. The suspect is described as   |  |
|           | a black male, 6'5", no further.                                                                                                                                                  |  |

# **Automotive Crime - City Wide**

| 06/01 | 7500 block Mandan Road. Vandalism to vehicle. Unknown person(s) dented and scratched a motorcycle.                                                                               |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06/02 | 6900 block Greenbelt Road. Theft from vehicle. The front grille assembly was taken from a vehicle.                                                                               |
| 06/02 | 28 court Crescent Road. Recovered stolen auto. A 1998 Honda Civic 4-door. The vehicle was recovered prior to it having been reported stolen in the 6900 block of Greenbelt Road. |
| 06/02 | 100 block Westway. Theft from auto. Unknown person(s) broke out the front passenger window of a vehicle and removed a purse.                                                     |



A NATHONALLY ACCREDITED LAWYENFORGEMENT AGENCY

# GREENSELT POUGE DEPARMENT

| 06/04 | 6700 block Springshire Way. Theft from auto. The victim advised that she observed two subjects inside her vehicle and then flee the scene. It was later discovered that they   |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | removed change from the vehicle. The suspects are described as a black male in his early                                                                                       |
|       | twenties, 5'8" with a medium build and a medium complexion, wearing a white shirt and                                                                                          |
|       | blue shorts, riding a bicycle and a black male in his late teens, 5'8" with a slim build, wearing all black clothing and also riding a bicycle.                                |
| 06/04 | 5500 block Cherrywood lane. Theft from auto. Unknown person(s) broke out the passenger window of a vehicle and removed a purse.                                                |
| 06/04 | 7500 block Greenway Center Drive. Theft from auto. A rear tag, Maryland 4BW8704, was taken from a vehicle.                                                                     |
| 06/05 | 6100 block Springhill Terrace. Theft from auto. Unknown person(s) broke out the rear passenger window of a vehicle and removed luggage containing a wedding dress and jewelry. |
| 06/05 | 6000 block Springhill Drive. Attempt stolen vehicle. Unknown person(s) forced open the driver's door of a vehicle and tampered with the ignition in an attempt to steal it.    |
| 06/06 | 73 court Ridge Road. Attempt vandalism to auto. Unknown person(s) placed nails behind the tires of a vehicle. The tires were not damaged.                                      |
| 06/07 | 5900 block Springhill Drive. Vandalism to auto. Unknown person(s) scratched the paint on a vehicle.                                                                            |





**WEEK OF JUNE 7, 2017** 

The following list is comprised of the actual numbers of offenses reported during the week. Not all reports are included as narratives, only incidents of interest, unusual or public safety related items are included.

| GENERAL CRIMES                 |   | GENERAL CRIMES (CON'T)                |   |
|--------------------------------|---|---------------------------------------|---|
| Carjacking                     |   | Animal Bite                           |   |
| Rape                           |   | Disruption of School Activities       |   |
| Armed Robbery                  | 1 | Transporting a Handgun in a Vehicle   |   |
| Attempt Armed Robbery          |   | Reckless Endangerment                 |   |
| Strong Armed Robbery           |   | Emergency Commitment Petition         | 5 |
| Attempt Strong Armed Robbery   |   | Missing Person                        |   |
| Burglary                       |   | Fraud                                 |   |
| Attempt Burglary               |   | Unattended Death (Medical -related)   | 1 |
| Assault (One domestic-related) | 3 | Alcohol Violation                     |   |
| Domestic                       | 2 | False Report                          |   |
| Drugs                          | 1 | Harassment                            | 1 |
| DUI/DWI                        | 1 | Field op (suspicious person)          | 7 |
| Theft                          | 4 | Notification for other agency         |   |
| Vandalism                      |   | Threats (Verbal; terminated employee) | 1 |
| Child Abuse                    | 1 | VEHICLE RELATED CRIMES                |   |
| Unattended Child               |   | Stolen Vehicles                       | 1 |
| Trespass                       | 1 | Recovered Stolen Vehicles             | 1 |
| Disorderly Conduct             |   | Attempt vandalism to Vehicles         | 1 |
| Failure to Obey Lawful Order   |   | Theft From Vehicles                   | 6 |
| Credit Card Offense            |   | Attempt Theft From Vehicles           |   |
| Telephone Misuse               |   | Attempt Theft of Vehicle              | 1 |
| Counterfeit Money              |   | Vandalism to Vehicles                 | 2 |
| Suspicious Person              | 2 | Accidents                             | 5 |



# Department of Public Works Week Ending June 9, 2017



#### **ADMINISTRATION**

- Attended the department head's meeting.
- Inspected the water line replacement on Maplewood Court and Lakeview Circle.
- Attended the Greenbelt Dam progress meeting.
- Jim Sterling and Brian Kim met with the City Manager and Assistant City Manager regarding electricity rates and solar opportunities.
- Jim Sterling and Richard Fink interviewed summer help applicants.
- Jim Sterling and Erin Josephitis met with the Director of Planning regarding the transferring of staff liaison responsibilities for the Forest Preserve Advisory Board.
- Held the monthly supervisors' staff meeting.
- Met with the mechanic shop staff regarding data collection, office communication and reporting.

#### STREET MAINTENANCE/SPECIAL DETAILS

- Removed tree stumps on Southway, Lakeside Drive and Hanover Parkway; started applying seed and straw to the areas.
- Lowered the Greenbelt flag.
- Picked up risers from Roosevelt Center.
- Removed unwanted signs and checked for graffiti throughout the city.
- Checked signs for correct dates for upcoming contractor resurfacing.
- Started repainting and refurbishing an old "Thank You for Not Littering" sign that sat on the corner of Cherrywood Lane and Kenilworth Avenue (Old Edmonston Road).

#### **FACILITY MAINTENANCE**

- Worked with the contractor replacing three light poles on the pathway near the library.
- Replaced the motor in the Pool Pak unit at the Aquatic & Fitness Center.
- Patched and painted a wall in the Greenbelt Theater.
- Assisted the County Fire Inspector checking the Youth Center and the Community Center before summer camps start.
- Began monthly maintenance on the HVAC systems in city buildings.

#### **HORTICULTURE/PARKS**

- Cut grass throughout the city.
- Worked with the contractor to install replacement trees from Pepco.
- Continued weeding and installing summer annuals in landscape beds.
- Chipped branches throughout the city.
- Cut overgrowth in the swale at Braden Field.
- Cut around the gardens at Hamilton Place and Gardenway.
- Pruned trees on Mathew Street, Brett Place, Megan Lane and Kara Court in preparation for upcoming road resurfacing in those areas.

## **REFUSE/RECYCLING/SUSTAINABILITY**

- Collected 28.2 tons of refuse and 11.84 tons of recyclable material.
- William Smith attended a Coaching & Mentoring Skills for Leadership Success seminar.
- Met with the Greenbelt Theatre staff to discuss the Zero Waste Station.
- Assisted with the CCC site visit interviews.
- Accepted the Chesapeake Bay Week Proclamation at the City Council meeting.
- Organized 12 volunteers from Capital Care, Inc. for litter cleanup.
- Submitted a *News Review* article on Chesapeake Bay Week and drafted an article on Weed Warriors.
- Attended the Greenbelt Birthday Concert for Zero Waste education and compost collection.
- Attended a webinar on DC's Composting Feasibility Study.

#### **FLEET MAINTENANCE**

- Attended the Training for Hydraulics in Laurel.
- Completed the monthly sweeper truck maintenance service.
- Completed major repairs to four Police vehicles and returned to service.

# Greenbelt Recreation Department Weekly Report

Week Ending June 9, 2017

#### **ADMINISTRATION:**

- Staff were briefed on the City's new health initiative Park Rx America. Although, Greenbelt parks and facilities are just in the 'data entry' status, feel free to find out more about this program at parkrxamerica.org; stay tuned for the announcement of when we go active.
- Director has been working on the new Department Logo. The first draft has been presented to various staff. After meeting with LMD, a contract has been signed and submitted for their professional expertise beginning on July 1.
- Director presented the Healthiest Maryland Business Wellness at Work award to the City Manager and Human Resources Director where it will be displayed.
- The City of Greenbelt achieved the Gold Medal Leadership award from HEAL and will be recognized during the Business Meeting at the MML Convention.

# YOUTH CENTER/ SPRINGHILL LAKE/PARK RANGERS/GREENBELT KIDS:

- Registration for summer classes and camps continued on a space available basis.
- The Youth Center, in coordination with the GAFC, hosted ERHS Grad Night on Monday, June 5. Over 300 ERHS graduates celebrated their graduation with a safe and fun-filled all night event!
- Full-time camp staff continued to prepare for our 2017 Camp season with a focus on staff orientation and training plans, supply inventory and distribution, and session themes/program plans for our camps. A full day camp orientation program will take place on Saturday, June 10.
- Completed the procedures for implementation of a new process for Child Protective Services background checks this season.
- Springhill Lake Center staff continued program planning for new programs and summer drop in plans.
- Youth Center passed the annual Fire inspection.
- Continued to plan Fall programs and input data in RecTrac as part of the Fall Activity Guide publication process.
- Park Rangers will be visiting Greenbelts' parks on the weekend, informing patrons on park rules and assisting with programs.
- Staff are working on compliance with Department of Health & Mental Hygiene, Office of Youth Camps modified requirements and updating required forms and reports.

#### **AQUATIC AND FITNESS CENTER:**

- EZ Rehab Solutions Therapy met on Tuesday and Thursday.
- GMST met Monday through Thursday for afternoon practice.
- Outdoor Pool was reserved for Mt. Rainier Elementary School's 6th grade pool party on Wednesday from 9 am to 1 pm. 49 Students attended.
- Indoor Pool reserved for Eleanor Roosevelt High School Grad Night from 12 am until 4 am on Tuesday.
- Indoor Pool was closed for cleaning until 2 pm on Tuesday due to Grad night events.
- Eight private swim lesson requests were received and entered into the database for swim instructor(s) match. Two of the requests have been matched with an instructor.
- Swim Instructor(s) provided a total of 14 private swim lessons, and 3 personal training sessions (Friday-Thursday).
- Greenbelt resident registration started on Monday, and open registration on Wednesday.
- First session of Water Exercise Classes and Adult Swim Lessons started on Monday.
- Ongoing summer membership registrations and renewals.
- A Whitecoat Pre-Bid meeting was held in the classroom on Thursday at 10am; five companies were represented.

#### **COMMUNITY CENTER:**

- Write yourself a letter! The Message to Tomorrow Project is in progress with a drop box in the lobby for Greenbelter's to write themselves a letter outlining their hopes for the future.
- Thanks to PW for cleaning office chairs and the senior padded chairs.
- Supervisor attended the second and final strategic planning sessions for the Maryland Recreation and Parks Association.
- Supervisor participated in a Maryland Recreation and Parks Association Conference Committee meeting via conference call.
- Supervisor continued to field inquires in regard to food operations rentals for the Commercial Kitchen. There have been 226 inquiries since April 2015. There are currently seven food operations who received all permits and may rent the Kitchen.
- There were 4 facility reservations processed.
- There were 0 private rentals and 9 pattern rentals.
- The following groups received free space: Greenbelt Concert Band, Golden Age Club, Girl Scout Troop #27, PG
   Peace & Justice Caucus, Greenbelt Climate Action Network, GAIL, Greenbelt Community Foundation and Greenbrook Estates.
- The following City groups received space: Be Happy, Be Healthy Volleyball & Yoga, City Council, Senior Citizen's Advisory Committee and Public Safety Advisory Committee.

#### ARTS:

- A successful Greenbelt Day Weekend Artful Afternoon was held on Sunday, June 4 at the Community Center.
   Activities included: an art deco party hat workshop, Message to Tomorrow letter-writing stations, an Artist in
   Residence studio open house and sale; a concert with the Greenbelt Elementary School chorus and the
   Chromatics, Greenbelt Museum tours, birthday cake, and opportunities to view art displays by Janet
   Mathias, GES and GMS students, and Greenbelt Pottery Group members.
- The teaching studios are currently closed for inter-session cleaning.
- Preparations are underway for the start of summer classes and activities in partnership with Creative Kids Camp.
- The fall class schedule is being confirmed with instructors.
- Ongoing tasks include: program marketing; processing of Art and Craft Fair applications; and development of FY18 exhibitions and events.

#### THERAPEUTIC RECREATION:

- Therapeutic Recreation staff has been making phone calls to camper parents and setting up pre-camp assessments. Staff is also preparing for the Camp Orientation on Saturday, June 10. All TR staff are looking forward to a wonderful summer of camps!
- Councilmember Todd Turner held his annual Senior Luncheon on Friday 6/9. Fifty seniors were pre-registered
  for the event. Councilmember Turner discussed county issues, answered questions and recognized the
  Greenbelt Golden Age Club on their 60th anniversary.