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I'm looking for...



GOVERNMENT

CITY SERVICES COMMUNITY

MUNITY VISITING

I WANT TO...

			April	2015		
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	30	31	Budget Work Session - Overview, Revenues & General Government/Other Funds/Non-Departmental & Fund Transfers 8 p.m. (CC) Memorial Trees and Memorial Benches GIS		<b>03</b> Underwater Egg Hunt	<b>04</b> Tree Protection Workday Annual Egg Hunt Contra Dances
	06	07	Workday  08	09	10	
	No Meeting  Arts Advisory Board, 7pm, CC  Public Safety Advisory		Advisory Planning Board; 7:30pm-9pm; CC Room 114 Work Session - State's		Seed Starting Workday Spring Skate Series	Garden Bed Preparation Workday at Three Sisters Demonstration Gardens Green Man Festival Event
	THE STATE OF THE S	Nutrition & Education Program: Optimal Digestion	Attorney, 7:30PM, CC			Planning Meeting
12	13	14	15	16	17	18
Greenbelt Baseball Opening Day Parade - 12:00PM	Regular Meeting, 8PM, MB	GED Preparation Class	Budget Work Session - Misc Museum/Grants &	Nutrition & Education	Explorations Unlimited: Dementia Melodies: It Ain't Over 'Till It's Over!	Earth Day Celebration
Artful Afternoons	GED Preparation Class Registration	Model Andreas		Topic		Earth Day Celebration
19	20	21	22	23	24	25
Nutrition & Education Program: Nutrition & Food	Budget Work Session - Social Services, 7:30PM,		Golden Age Club Banquet	To the special property of the state of the state of the special property of the state of the special property of the state of the special property of the state of the state of the special property of the state of the special property of the state of the special property of the state of the state of the special property of the state of the special property of the state of the special property of the state of the state of the special property of the state of the special property of the state of the special property of the state of the state of the special property of the sp	<u>Elav-venilhold-ik</u>	Electronics Recycling
Basics 101  Nutrition & Education	MB Budget Work Session -	MB		inning Board; n; CC Room	No. Appropriate Action of the	Nutrition & Education Program: Nutrition & Food Basics 101
Program: Mindful Eating	Planning, 9PM, MB	Product is a proceductored	114 Work Session - University of MD, 8PM, CC		Community of the American Community of the Community of t	Nutrition & Education Program: Mindful Eating
			Memorial Trees and Memorial Benches GIS Workday			op miljoret in a sockalanna politicka popular
26	27	28	29	30	01	02
Memorial Trees and Memorial Benches GIS	Regular Meeting/1st Public Budget Hearing, 8:00PM	Advisory Committee on Education 7:00 PM, MB	Senior Citizens Advisory Committee 7:00 PM, CC	Four Cities Meeting 7:30 PM, New Carrollton		TO COMPANY AND A LANGE VIOLENCE VIOLENCE AND A LANGE VIOLENCE AND A LANGE VIOLENCE VIOLENCE A
Norkday  Nutrition & Education  Program: To Be or Not to  Be Vegetarian, Gluten	A suppose months of the Country of t	Green ACES7:30 PM, CC		Special neural n		
Free, Raw and Everything in Between	ACTION LONGER LONG TORS THE ACTION AND ACTION AND ACTION AND ACTION ACTI					
Nutrition & Education Program: Food as Medicine	The Commonwealth of the Co			And the second s	M.D. Account Tolky (A.C.)	- 4460 (MA) (MA) (MA) (MA) (MA) (MA) (MA) (MA)





GOVERNMENT

CITY SERVICES

COMMUNITY

VISITING

I WANT TO...

			May	2015		
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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		en il accommendo da			n versa afficientes	Contra Dances
03	04	05	06	07	08	09
Artful Afternoons	Budget Work Session -	Arts Advisory Board, 7PM,	Budget Work Session -	Free Produce Distribution	Spring Skate Series	Green Man Festival
	Recreation, 7:30PM, MB	Nutrition & Education Program: Optimal Digestion	Contribution Groups, 7:30PM, CC	gjök i varanna vida v vida	Abronyon Brizinana	Nutrition & Education Program: Nutrition & Food Basics 101
	19 pp. 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10	ocontrol esta between the control of	Common on the contract above	The second secon	All Promposablys all a resurred	Nutrition & Education Program: Mindful Eating
10	11	12	13	14	15	16
Green Man Festival			Advisory Planning Board; 7:30pm-9pm; CC Room		Bike to Work Day 2015	Public Works Open House
	Regular Meeting/ACE	to-well policypa	114	weedsteered was to	111111111111111111111111111111111111111	Public Works Open House
	Student Awards, 8PM, MB	A LANGE TROPAL LOCALISMS	Budget Work Session - Final Budget Review, CC, 8:00PM	Normal State of the Control of the C	To deline the state of the stat	Celebration of Spring
17	18	19	20	21	22	23
Nutrition & Education Program: To Be or Not to Be Vegetarian, Gluten Free, Raw and Everything in Between	Budget Work Session - Green Ridge House, 7:30PM (Green Ridge House)	Nutrition & Education Program: Optimal Digestion	Work Session, Transit (tentative), 8PM (CC)	Nutrition & Education Program: Participants Pick a Topic	World Biodiversity Day - BioBlitz Workday	COTRACTOR AND STREET A
Nutrition & Education Program: Food as Medicine			To the state of th	v.A.d. Godon va A.b. Sawa and	referen normal Market normal Market normal menten der	•
24	25	26	27	28	29	30
	City Holiday - Memorial Day	Regular Meeting/2nd Public				Butterfly Monitoring
	Memorial Day: Planting a Community Butterfly Garden Workday	Budget Hearing, 8PM, MB	Committee 7:00 PM, CC Work Session - TBD, 8PM (CC)	Androja ja nazarati in	Anti-office from a control from the cont	Workshop
		02	distribution of the contraction	04	05	06

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City of Greenbelt 25 Crescent Road Greenbelt, MD 20770 Ph: 301-474-8000 / Fx: 301-441-8248





## City Manager's Report Week Ending April 10, 2015

- 1. Attached is a contract on the city's speed camera program. It covers the last year of our initial contract with Brekford. It has been amended to comply with State law. The vendor is now paid a flat fee per camera/system, \$3,500 per month, rather than on a per citation basis. The total cost is in line with what is expected to be paid over the past 12 months. Over the next 6-9 months, the Police Department will be reviewing options for operating the program in coming years.
- 2. Attached is background information on a referral from M-NCPPC regarding Doctor's Hospital. Doctor's is building a new nursing home and wants to use the old nursing home as office space. It will be monitored at the staff level.
- 3. Included in the weekend envelope are updates on Council Membership & Training budget line item and Membership & Training break down by budget account.
- 4. Hosted the Business Networking Coffee on Wednesday.
- 5. Met with Assistant Director of Recreation on second draft of festival permit.
- 6. Drafted recommendation on GATE proposed MOU.
- 7. Attached is the quarterly Crisis Intervention Counselor report for October thru December 2014.
- 8. Assistant City Manager
  - a. Served as Acting City Clerk
  - b. Monitored State Legislation. The Legislative Update is attached.
  - c. Prepared City Council Membership & Training Report.
  - d. Prepared agenda for April 13 Council meeting.
- 9. Finance Department
  - a. Completed drafts of March 2015 Financial Report.
  - b. Finalized FY15 Audit Schedule with staff from Cohn Reznick.
- 10. Information Technology
  - a. Prepared Toughbooks for deployment
  - b. Helped with install of Theatre wiring for data and phone drops
  - c. Facilitated repair of Theatre Fire Alarm line
- 11. Prepared for regular meeting of April 13 and work sessions on April 8 and 15.

cc: Department Heads
David Moran, Assistant City Manager
Cindy Murray, City Clerk
Mary Johnson, Human Resources Officer
John Shay, City Solicitor

#### CITY OF GREENBELT, MARYLAND Speed Photo Enforcement Contract

THIS CONTRACT is between The City of Greenbelt, Maryland (the "THE CITY") and BREKFORD Corporation. (Hereinafter referred to as "BREKFORD" or the "CONTRACTOR"), 7020 Dorsey Road, Hanover, Maryland 21076, dated and effective as of <u>MAY 1, 2015</u> (the "Effective Date").

WHEREAS the City's Department of Police proposes to implement a Photo Speed Enforcement Program (the "PROGRAM") in the City of Greenbelt, Maryland.

NOW, THEREFORE, the City and Contractor agree to the following:

#### I. BACKGROUND

The Maryland State General Assembly passed Maryland Transportation Law §21-809 in spring, 2009 allowing the use of "photographic speed-monitoring systems". Because of this legislation, the Maryland Transportation Article allows the City to use photographic speed-monitoring systems in its school zones. A photographic speed-monitoring system is a speed-measuring system that works in conjunction with a photographic, video, or electronic camera to automatically measure the speed and produce photographs, video, or digital images of vehicles violating a speed limit or speed restriction.

The goal of the Program is to ensure the safety of pedestrians and motorists by providing a traffic safety enforcement program specifically focused on school zones, Monday through Friday between the hours of 6am to 8pm.

The City's Department of Police seeks a camera service provider to implement and assist in managing certain aspects of the field operations as well as turnkey back-office support of the Program.

#### II. SCOPE OF SERVICES

The Contractor must provide all goods and services as described in this Contract.

The Contractor must provide, and be responsible for maintaining and supporting all of the equipment for the program, including the radar units (see section X). The City will not be financially, or otherwise, responsible for the equipment placed by the Contractor or provided to the City for use under this Contract.

#### III. COMPENSATION

The Contractor shall be compensated under this Contract monthly at \$3,500 per system in operation during the billing month (the "Base Compensation Rate").

The Base Compensation Rate is based upon the Contractor's provision of the following goods and services as described below and as delineated in the scope of services:

- Up to (10) portable camera systems all inclusive of internal power and personnel to service the technology five (5) days per week;
- On-call technical service for the hours of daily operations by the Police Department;

- Initial event review with name and address acquisition of up to 75 events per system per enforcement day; if the City has more than one system, the total events will be spread amongst all systems. Example: System 1 generates 134 events and System 2 generates 10 events (144 total); Contractor is still responsible because total events do not exceed the total allowance of System 1 at seventy-five events plus System 2 at seventy-five events (150 total). If total events exceed 75 events per system allowance, an additional fee will apply ("Additional Compensation"):
  - o 75-100 events per day per system = \$50 per system
  - o 101-150 events per day per system = \$100 per system
  - o 151+ events per day per system = \$150 per system
- Online police review;
- Mailing of up to three (3) notices per violation (including late notices);
- Payment and mail processing of citations, telephone customer service, pay-by-phone, pay-by-web, integrated voice response (IVR) system, document imaging, and online cashiering support to the cashiering efforts of the City;
- Support of a public web site and training for Police, City and court personnel;
- Standard monthly, quarterly, and annual Reports (containing information to be defined by the City);
- Automated, online reporting capability; and
- Credit card transaction fees will be passed through directly to the City each month.
- Engineering, SHA site permitting and site evaluation services necessary for the justification and subsequent installation of each system
- All site preparation, construction and other costs associated with the initial installation of Speed camera systems, and all costs of removing speed camera systems
- Signage assistance by Brekford to provide SHA approved signs for the City's pilot location.

The Contractor must submit monthly invoices in a form and format to be approved by the City. The Contractor's monthly invoice is due by the 15<sup>th</sup> of each month for the previous month and must be submitted to: Program Director, Department of Police of the City of Greenbelt, MD, 25 Crescent Road, Greenbelt, MD 20770.

Contractor will continue to collect balances outstanding for citations issued prior to the Effective Date. Contractor will be compensated at a rate of 40% of collected amounts associated with these citations.

Balances outstanding for citations issued prior to the Effective Date may be assigned to a designated collection agency, if agreed upon by the City of Greenbelt. Contractor will be compensated at a rate of 50% of net collections recovered by the collection agency, after deduction of agency fees from the gross revenue.

#### IV. LIOUIDATED DAMAGES

The Contractor will be responsible for liquidated damages if more than 5% of the potential violations submitted in a calendar year are found to be erroneous as determined in §21-809 (3.ii). If the 5% threshold is reached, the Contractor will be required to liquidate up to at least 50% of the fine amount, plus any reimbursements paid by the City.

#### V. CONTRACT TERM

The period in which Contractor must perform all work under the Contract begins on the Effective Date and ends after (1) year, with an option to renew this agreement (2) two more times for additional one (1) year terms.

#### VI. PRIORITY OF DOCUMENTS

The following documents are incorporated by reference into, and made part of this Contract, and are listed in order of legal precedence in the event of a conflict in their terms: 1) The terms contained in this Contract document; and, 2) Any amendments to the Contract.

#### VII. TERMINATION BY DEFAULT

Either party shall be entitled to terminate this Contract in the event of a failure by the other party to perform any of its material obligations under this Contract if such breach is not cured within thirty (30) days after receipt of written notice from the non-defaulting party.

#### VIII. ERRONEOUS TERMINATION

The City may terminate the Contract with the Contractor if more than 5% of all potential violations in a calendar year are found to be erroneous. Erroneous violations include: a recorded image of a registration plate that does not match the registration plate issued for the motor vehicle in the recorded image, a recorded image that shows a stopped vehicle or no progression, an incorrectly measured speed for a motor vehicle, a measured speed of a motor vehicle that is below the threshold speed, a recorded image that was taken outside of the hours and days that speed monitoring systems are authorized for use in school zones, a recorded image that was taken by a speed monitoring system with an expired calibration certificate. These potential reasons are stated in §21-809 (3.ii) which also does not define an erroneous violation based solely on the dismissal of the citation by a court.

#### IX WARRANTIES

Contractor represents and warrants that it will perform all the services described herein with care, skill and diligence, in a professional manner, in accordance with industry standards and shall be responsible for professional quality and technical accuracy of the services furnished under this Contract. Contractor will comply with all applicable laws, rules and regulations in performing services under this Contract.

#### X. RADAR MAINTAINANCE

The radar unit is the speed measuring component of the speed camera system. Contractor will be responsible for maintaining the radar units, including all costs. The maintenance will include a third party independent calibration of the systems prior to initial installation and on an annual basis thereafter.

The laboratory will be chosen by the City, and written documentation will be sent to the vendor. This laboratory will not change unless the Contractor is notified in writing.

#### XL INDEPENDENT CONTRACTORS

With respect to each other, Contractor and the City are independent contractors, and neither party nor their respective officers, agents, or employees shall be deemed to be employed by the other party for any purpose, nor shall either party be deemed to be a partner, joint venture, or anything other than independent contractors.

#### XILGOVERNING LAW

This Contract and the rights and obligations of the parties and their successors and assigns hereunder shall be interpreted, construed, and enforced in accordance with the laws of the State of Maryland without regard to its choice and/or conflict of law provisions. Any legal action resulting from, arising under, out of or in connection with, directly or indirectly, this Contract shall be commenced exclusively in the state or federal courts in Prince George's County and the State of Maryland.

#### XIILENTIREAGREEMENT

This instrument contains the entire agreement between the parties as to the subject matter herein and supersedes and replaces all prior and contemporaneous agreements, oral and written, between the parties hereto. This Contract may be modified only by a written instrument signed by both parties.

#### XIV. TERMINATION FOR CONVENIENCE

The City may terminate this Agreement, in whole or part, whenever the City determines that such a termination is in the best interest of the City, without showing cause, upon giving at least 30 days written notice to the Contractor.

#### XV. RIGHTS UPON TERMINATION

The termination of this agreement shall not impair the Contractor's right to receive the compensation for services rendered prior to the time of termination as provided in Section III. The Contractor shall be permitted to collect on all open citations for work performed for up to three months following the date of termination, as provided in Section III.

#### **SIGNATURES**

IN WITNESS HEREOF, the parties herein have entered into this CONTRACT as of the date executed by the City Manager.

BREKFORD CORPORATION	CITY OF GREENBELT, MARYLAND
By: Marsh HV	by: Michael The lang blis
(Authorized Signature)	(Authorized Signature)
	MICHAGO MC JANGHEN
Typed: Rodney W. Hillman	Date: 4/7/5
Title: <u>President</u> and COO	
	RECOMMENDED:
Date: 4/7/15	
	By:
	Date

#### Michael McLaughlin

From: Terri Hruby

Sent: Wednesday, April 08, 2015 5:02 PM

To: Michael McLaughlin

Subject: Doctor's Community Hospital

#### Mike,

We received a referral from M-NCPPC for Doctor's Community Hospital who is seeking Planning Director approval of a minor amendment to the a Special Exception. The Hospital is proposing to convert the former nursing home space to office use. There will be no change to the total gross floor area, and parking will be provided within the existing parking lot. Staff does not see a reason to take this proposal through the City's formal review process, but will monitor the case to ensure that no issues arise that warrant a change in staff's position.

Terri

#### LAW OFFICES

### MEYERS, RODBE & ROSENBAUM, P.

WILLIAM V. MEYERS RUSSELL E WARFEL LINDA C. CARTER JOSEPH B. CHAZEN MICHELE LA ROCCA® PAUL A TURKHEIMER® EDWARDS MARIN \*# GINA M. SMITH® M EVAN MEYERS\* DAVID J. MARTIN® DOUGLAS C. MEISTER+& MICHAEL R. ACKER\*VO

ROBERT H. ROSENBAUM® Of Counsel

> PAUL B RODBELL (1947-2001)

FREDERICK STICHNOTH®
PAUL IYOB SANDRA B STALZER CHRISTOPHER M BALABAN EMMANUEL A FISHELMAN JOSHUA R. CHAZEN

- + Also Admitted in Virginia . Also Admitted in D.C.
- ∀ Also Admitted in Pennsylvania
- 2 Also Admitted to New York
- Also Admitted in West Virginia

March 31, 2015

Mayor 25 Crescent Road Greenbelt, MD 20770

RE:

Preliminary Plan (4-15007)

Bhagya Village

6711 Cipriano Road, Lanham, MD

To Whom It May Concern:

A request for a preliminary plan for the above-referenced property will be submitted for review to the Development Review Division of The Maryland-National Capital Park and Planning Commission ("M-NCPPC").

The address of the subject property is 6711 Cipriano Road, Lanham, MD 20706 which is 6.01± acres of R-80 zoned property and located south of Greenbelt Road and north of Good Luck Road. The nature of the review is for the approval of a preliminary plan for one lot.

If you wish to become a Person of Record to this application, you may submit your request online at www.pgplanning.org or by written request to the Development Review Division of the M-NCPPC, 14741 Governor Oden Bowie Drive, Upper Marlboro, MD 20772. Please reference the Pre-Application Number and the Name of Project in your request. At this time no government agency has reviewed the application. After the application has been filed, you may contact the M-NCPPC at 301-952-3530.

IMPORTANT: This notice is your opportunity to interact with the applicant prior to the acceptance of the subject application. Once an application is accepted, it may be subject to mandatory action time frames that are established by law. Contacting the applicant as soon possible after receiving this notice will help facilitate your ability to receive information and/or establish a time when the applicant may meet with you or your civic group to provide

Please Respond to the Riverdale Park Address

6801 KENILWORTH AVENUE, SUITE 400 RIVERDALE PARK, MARYLAND 20737-1385 (301) 699-5800 FAX (301) 779-5746 EMAIL: miarocca@mrrlawnet

9801 WASHINGTONIAN BLVD, SUITE 750 GAITHERSBURG, MARYLAND 20850 (301) 738-7061 FAX (301) 738-7065 EMAIL admin@mrrlaw net

information and answer questions about the development proposed. Any concerns regarding an applicant's failure to provide information or engage in dialogue about the proposed development should be directed in writing to the same mailing address listed for becoming a party of record. Please be sure to include the application number with any such correspondence.

If you are interested in receiving more information about this application, reviewing a copy of a site plan, or meeting to discuss the project, you may contact me at (301) 699-5800.

Very truly yours,

Michele La Rocca, Esq.

# Memorandum

To: Chief Craze, City Manager McLaughlin, Dr. Park

From: Shireen Blair, NCC, LCPC

**Date:** March 17, 2015

Re: Crisis Intervention Counselors' Quarterly Report

#### Attached is the quarterly report for the period of October through December 2014.

CICs were engaged with police referred clients 6 times during the quarter. This number includes 1 direct page from the police department and clients responding to CIC outreach originating with police report contacts via letters sent, direct police referrals and phone contacts.

CICs responded to 2 non-police crisis calls originating within CARES via phone call or walk in. 27 police reports were received for processing.

CICs worked with 51 non-police referred clients. CICs had 6 on-going clients at the end of December 2014.

Total client contacts including police reports, non-police referrals and clients currently engaged in counseling was 86. CICs spent 74% of their time providing crisis and family counseling services. 57 hours were spent in crisis, alcohol and drug counseling and 80 in family counseling.

12 eviction relief clients contacted CARES for services. 2 of those clients received monetary assistance between \$300-\$400 each. All clients received appropriate referrals.

#### Other Highlights for this Period Include:

- S. Powell attended a training sponsored by Montgomery County Youth Workers Training Committee (YWTC) on Friday October 10, 2014 called "FROM RESISTANCE to RESILIENCE: Techniques for Positive Change with Difficult, Resistant Adolescents" conducted by Fred Hanna, Ph. D., at Johns Hopkins University in Gaithersburg, MD.
- S. Powell attended the College Board Forum National Assembly Conference in Las Vegas, Nevada on October 27-29<sup>th</sup> 2014.

#### CIC QUARTERLY ACTIVITY REPORT

Months/Year: October - December 2014 Prepared by: S. Blair

#### TOTAL GPD PAGES and POLICE REFERRED CLIENTS

# Total Received	On-Site Intervention Office Co		nsultation	
		In Office	Telephone	
6	2	2	2	

#### GPD PAGE LOCATIONS and POLICE REFERRED CLIENTS

Police Beat 1	Police Beat 2	Police Beat 3	Police Beat 4	TOTAL
Old Greenbelt	Springhill Lake	Greenbelt East	Beltway Plaza	
6	0	0	0	6

#### OTHER CRISIS CALLS

# Total Received	On-Site Intervention	On-Site Intervention Office Consultation	
		In Office	Telephone
2	0	1	1

These are crisis calls not originating through the Greenbelt Police Department.

#### POLICE REPORT REFERRAL TOTALS

TOTAL	Accepted	
# Received in	Services at	Letters Sent
Quarter	CARES	
27	1	27

Accepted Services = clients seeking services in direct response to letters sent. Number of letters sent varies based on issues such as permanent address out of area; current CARES client, etc.

#### TOTAL NON-POLICE CLIENTS

Total Received	Accepted Services Walk-In	Accepted Services Telephone	Accepted Referrals
51	32	14	5

#### SUMMARY of ALL CLIENT TYPES BY CATEGORY

Referral Source	Alcohol Drugs	Child Abuse/ Neglect	Domestic Violence	ECP/ Suicide	Family <sup>1</sup> Issues	Grief/ Death	Physical /Sexual Assault	Runaway/ Missing Person	Homeless	Eviction Relief	Other*
Police Reports TOTAL: 27	1	10	6	6	0	0	5	4	0	0	1
Police Pages TOTAL: 6	0	0	2	1	1	0	0	0	1	0	1
Non-Police Crisis TOTAL:	0	0	0	1	1	0	0	0	0	0	0
Non- Police TOTAL: 51	12	0	5	0	4	0	0	0	1	12	17

<sup>&</sup>lt;sup>1</sup>Category includes child abuse/neglect and family issues not included in domestic violence.

#### **TOTAL CLIENT REFERRALS Reported in Summary:**

#### SUMMARY of DIRECT CLIENT CONTACT HOURS - ALL CLIENTS1

	Crisis Counseling	Phone	GPD Call Out	Walk- In Clients	Family Clinic	Group	Festivals	Eviction Relief	Home Visits	Other*	TOTAL
Hours	57	3	1	18	80	0	0	0	7	4	170

86

Ongoing CIC client cases at Quarter's End: 6

Total Eviction/Rental Assistance Clients: 12

**COMMENTS:** 

<sup>\*</sup>Includes all other mental health related client issues.

<sup>&</sup>lt;sup>1</sup>Direct client contact includes face-to-face contact with clients and direct services to clients. It does not include hours spent in staff meetings, supervision, paperwork, research, training and continuing education.

<sup>\*</sup> Includes school meetings, DSS meetings, etc.

### 2015 Legislative Update April 10, 2015

Bill #	Description	Sup/Opp	Status
PG 416 HB 709	Prince George's Plastic Bag Fee	SUP	Subcommittee referred bill to Summer Study.
PG 417 HB 681	Prince George's Tax Differential Report	SUP	County Affairs Committee voted favorable on 2/11. HB hearing held 3/4. House Committee voted favorable with amendments. Passed House 139-0.
MC/PG 111	Additional Planning Authority	SUP	Bi-County Committee hearing on 2/5. Bill withdrawn.
SB 352 HB 265 HB 71	Lake Dam Repair Bond Bill	SUP	City testified at bond bill hearings on 3/14. The Capital Budget approved by the House includes \$135,000 for this project. <b>The Senate included an additional \$150,000.</b>
SB 258 HB 514	Commission on Climate Change	SUP	Both bills amended and passed by both House and Senate.
SB 283 HB 584	Financial Disclosure – Local Officials	SUP	SB hearing held 2/26. HB Hearing held 3/5.
HB 551 SB 620	Statewide Bag Fee	SUP w/Amend	HB hearing held 3/4. House Committee voted unfavorable. SB hearing 3/10 at 1:00.
HB 376	Electric Companies – Vegetation Management	SUP	Hearing held 2/19. House Committee voted 21-0 unfavorable.
HB 541	Utility Companies – Double Poles	SUP	Hearing held 3/5. House Committee voted 21-0 favorable with amendments. Bill amended to study issue. Passed House 138-0. <b>Senate Committee voted favorable.</b>
HB 982 SB 684	Beverage Container Deposit Program	SUP	HB Hearing held 3/4. SB hearing held 3/10.
SB 409 HB 449	Moratorium on Fracking	SUP	SB Hearing held 3/3. Passed Senate 45-2. HB hearing held 3/11. House Committee voted favorable with amendments. Passed House 93-45. Senate Committee voted favorable with amendments. HB Passed Senate 45-2.
SB 373 HB 377	Renewable Energy Portfolio	SUP	SB hearing held 2/24. HB hearing held 2/20.
SB 481 HB 1087	Community Solar Program	SUP	HB hearing held 3/5. House Committee voted favorable with amendments. Passed House 111-29. <b>Senate Committee voted favorable with amendments.</b> SB hearing held 3/3.

Bill #	Description	Sup/Opp	Status
SB 371 HB 450	SHA - Bicycle & Pedestrian Priority Areas	SUP	Amended SB passed Senate 46-0. <b>Passed House 135-5.</b> Amended HB passed House 134-3. <b>Passed Senate 47-0.</b>
HB 597 SB 867	Synthetic Turf at High Schools using POS	OPP	HB hearing held 3/6. SB hearing 3/18 at 1:30. Senate Committee voted favorable with amendments. Passed Senate 44-2.

# COUNCIL ACTION REQUESTS (CAR) REPORT as of April 10, 2015

NO. REQUESTOR DATE		ESTOR DATE REQUEST		DUE DATE	REFERRED TO	STATUS/COMMENT (*=COMPLETED)		
	2015							
7	Work Session	Work Session 2/04 Look into training on running meetings for advisory boards. Also on the mechanics of the city's referral process.		6/30/15	Cindy			
6	M & C Meeting	1/26	Report on petition from Tim Cohen-Mitchell on application to Youth Advisory Committee.	3/30/15	Cindy			
5	M & C Meeting	1/26	Report on why dog "Paris" was euthanized (petition).	2/28/15	Celia	Report in 4/3/15 City Manager Report. *		
4	M & C Meeting	1/26	Join and publicize energy efficiency collaboration program.	4/30/15	David			
3	M & C Meeting	Refer Economic Develonment Strategy Report to APR		2/28/15	Cindy	Done @ 4/10/15.*		
2	M & C Meeting	Coordinate with Public Works – 1) Warning signs at		3/30/15	David	Done. Updates in 3/27/15 and 4/3/15 City Manager Reports. To be discussed at Capital Projects Work Session. *		
1	M & C Meeting	Replace bus stop benches at Cherrywood Lane stops,		5/30/15	Jim S./Terri	Public Works ready to replace benches @ 4/1/15.		
			2014					
47	Arrange for two series of trainings by Darkness to Light organization – 1) employees and 2) public – evaluate future steps.		4/30/15	Liz	Discussions underway @ 3/11/15.			
46	M & C Meeting	& C Meeting 11/24 Incorporate suggested policy language into COPAR on Child Pornography on Sexual Abuse violations.		1/30/15	Mary			
44	M & C Meeting	11/10	Work with CHEARS, alight and artists on install of signage/artwork at Three Sisters Gardens.		Jim S./Julie	Underway.		
43	Ms. Mach	Status of lighting at new path behind Springhill Lake Recreation Center.		12/30/14	Jim S./Celia	Lights have been installed @ 3/30/15. *		

NO.	REQUESTOR	DATE	REQUEST	DUE DATE	REFERRED TO	STATUS/COMMENT (*=COMPLETED)
42	M & C Meeting	11/10	Implement smoking prohibition in plaza area at Roosevelt Center.	12/31/14	David	Drafted action plan and forwarded to departments for review – 12/1/14.
38	Work Session	8/20	Refer to CRAB – Hartman petition to establish an Advisory group on Inclusion and Diversity.	2/28/15	David	CRAB considering at 1/15/15, 2/5/15 & 2/26/15 meetings.
37	Work Session	8/20	Refer to ACE – Boyce petition to establish a Science and Technology Advisory Committee.	1/31/15	Liz	
36	Ms. Davis	10/18	Research interpretive sign on history of old Greenbelt Middle School.	12/30/14	David	Cost is around \$1800. Will contact school system.
33	Work Session	9/3	Get information on COG Tap-it Program.	10/30/14	Mike	Will promote as part of National Drinking Water Week. *
32	Work Session	8/29	Assess pros and cons of relocating Parking Enforcement, Animal Control and/ or Code Enforcement functions (Organizational Assessment).	12/30/14	Mike/Celia	
31	Work Session	8/29	Prepare revised MOU with GATE following 7/23/14 work session.	10/30/14	Mike	Met 4/1/15.
30	Work Session	8/29	Prepare report on Green Ridge House admission policies.	10/30/14	Mike	
29	Mr. Putens	8/29	Develop position description for Deputy City Manager, Management Analyst and Deputy Chief positions.	11/30/14	Mary	Drafted @ 1/7/15.
27	Work Session	8/18	Revise outdoor event permit proposal following comments at 8/18 work session.	10/15/14	Joe	Draft received 12/1/14.
17	M & C Meeting	7/14	Request installation of crosswalk on Southway in vicinity of B/W Parkway Ramp.	12/30/14	Mike	Sent to SHA.
13	Work Session	5/14	Explore with Green Ridge House the establishment of community gardens.	11/30/14	Kenny	Solicitation of interest has been placed in June/July newsletter. Mtg. being set to determine Forest Preserve boundaries.
12	M & C Meeting	4/28	Prepare response to petition for drinking fountain in Roosevelt Center.	7/30/14	Kenny	Response in 10/24/14 City Manager Report.
10	Work Session	4/23	Research whether city can/ should enforce recycling for multi-family housing.	6/30/14	John	

NO.	REQUESTOR	DATE	REQUEST	DUE DATE	REFERRED TO	STATUS/COMMENT (*=COMPLETED)
8	Work Session	3/26	Status of removing double poles.		Jim S.	Email sent 4/3/14. Discussed at GHI Work Session (6/30). Letters sent to Comcast and Verizon 7/14/14 and 8/14/14. A few of them have been removed from Northway.
2	M & C Meeting	1/13	Refer to PSAC request to review and update city's emergency plan – include Ms. Mach's NLC handout.		Jim C./Mary	Staff briefed PSAC on 9/3/14.
			2013			
45	M & C Meeting 10/28 Are there limitations on how long banner signs can be in use — County Zoning Code or City Covenants — Franklin Park signage issue?		1/31/14	Celia		
41	M & C Meeting	Prepare report on conditions and recent history of Greenbriar Park.		1/30/14	Kenny	
39	M & C Meeting	Prepare report on pros and cons of city having CR 80		12/30/13	John/Mike	Awaiting response from County Executive @ 12/11/13. Email update provided 2/4/14. City Solicitor opinion provided 2/14/14.
34	Work Session	Check on history of pipe in dam - Any agreement with				
27	M & C Meeting	What would be next steps if County proceeds on		9/30/13	John	Met with City Solicitor on 9/11/13. Awaiting response from County Executive from 12/11/13 meeting.
			2012			
11	M & C Meeting	5/14	Review of City Code for outdated sections including whether bikes need to be registered.	12/30/12	Cindy	Funds budgeted for full update of Code in FY 2015. Get proposals by December 2014.

NO.	REQUESTOR	DATE	REQUEST	DUE DATE	REFERRED TO	STATUS/COMMENT (*=COMPLETED)
5	M & C Meeting	3/12	Refer to P&CD, Rec. Dept., PRAB and YAC – Should there be a dog park in center part of city? Details in meeting minutes.	10/30/12	Celia/Julie	Changed due date to October 2012 due to workload.
4	Refer Sustainable Land Care Policy to ACT Green		3/30/12	Cindy	Referred at 1/13/12. FPAB has reviewed @ 7/19/12. YAC submitted report @ 9/19/12. ACT did detailed review in July and August 2013 and has submitted revised version @ 10/29/13. By end of 2014.	
			2011			
34	M & C Meeting	12/12	Begin work on Southway sign – Replace scratched glass ASAP.	6/30/12	Terri	Scratched glass replaced @ 1/6/12.
9	Work Session  6/13  Look at need for lighting along walkways between 11 and 13 Court Ridge. Also look at condition of existing lighting, walkway and vegetation. Further survey and referral to PSAC.		9/30/11	Mike	Checking power availability at 11 - 13 Courts.	
			2010			
32	Mayor Davis    Does city need its own ordinance to limit roadside solicitation per 2008 State law?		8/30/10	John	City Solicitor response in 9/3/10 City Manager Report. A city ordinance is being drafted.	
28	Work Session	ork Session 6/9 Draft legislation to implement new planning authority (CB–16).		9/30/10	John	County legislation approved 5/3/11. City Solicitor drafting language @ 1/25/12.
16	Work Session 4/21 Develop policy on when city will issue proclamation – Mayor's authority?		7/30/10	Cindy	Ms. Davis has reviewed proclamations back to 2000 and working on report.	

#### CITY NOTES

#### **Greenbelt CARES**



Week Ending April 10

On Monday, March 30, Carrie Campbell, MSW Intern and Kelly Brown, Pastoral Counseling Intern, marked the completion of CARES winter session of the DRAMA Club Anger Management Program. We are proud of our three recent graduates and the skills and insights they have gained throughout the group sessions!

On Monday evening, Christal Batey, Community Resource Advocate, presented to residents and government officials in College Park on Aging in Place Services as part of a panel discussion. The meeting was chaired by College Park's Mayor, Andrew Fellows, and several members of City Council and City Staff were present. There were more than 60 residents in attendance.

Judye Hering held the spring session of CARES free babysitting course on Wednesday. The purpose of the course was to teach youth, ages 10-15, about safety issues, fire prevention, poison control, appropriate activities and being responsibility when watching children. Six students attended the course.

## **WEEKLY REPORT**

#### Planning and Community Development Week Ending: April 10, 2015



The following items highlight the various activities of the staff of Planning and Community Development for the past week.

CODE ENFORCEMENT	
Commercial Properties:	Hanover Office Park and 7619 Greenbelt Road were inspected; and Two Hanover Office suites were re-inspected.
Rental Property:	Twenty rentals were inspected.
Permits:	Eight permits were approved and issued.
Animal Control:	One dog running at large was returned to owner; One possible cruelty case investigated, and one cruelty case closed after a recheck of the animal's condition; Dog impounded after running at large; One cat was abandoned at the shelter gate; One cat, two dogs and four guinea pigs were surrendered; Two cats were adopted; and Plans are underway for the Kitten Shower to be held on May 9 <sup>th</sup> at the American Legion.
Windshield Inspections:	Rosewood and Periwinkle were observed.
Meetings:	Staff Attended: Green Streets workshop in College Park. Staff Met With: Safe Routes to School staff to walk the Springhill Drive project; Allison to discuss Greenbelt Park ranger flyers and mapping capabilities and availabilities; and Jarley Heller to discuss the rear door leak and timeline to remedy the issues at 6401 Golden Triangle Drive. Staff Participated In: Conference call regarding a cloud based false alarm database program.

Planning Projects: Responded to zoning inquiries;

Submitted progress report for Buddy Attick Park parking lot retrofit project;

Reviewed revisions to the Doctor's Community Hospital Special Exception;

Worked on County Historic Work Area Permit application for the Community Center HVAC project;

Dam and Lake Project: (1) Continued to develop bid and contract documents; (2) Discussed remaining permits/items with CPJ; and (3) Discussed pros/cons of issuing technical specifications as lump sum or unit based;

Greenbelt Station South Core: (1) Prepared agenda comments for shuttle service; (2) Site management – engaged with site managers on proper policing of their subcontractors regarding hours of construction and noise violations; (3) Contacted SHA to request plan copies for Greenbelt Station 193 improvements – waiting for response, followed-up; and (4) Researched development review standards and practices for application to upcoming review items;

Prepared memo, response comment letter and agenda comments for clearinghouse review on conveyance of a conservation easement on Greenbelt Station adjacent land;

Reviewed plans of developments adjacent to the city for issues potentially affecting Greenbelt; and

Neighborhood Traffic Issues: (1) Developing schedule for speed sentry placement; and (2) Continued to work on data analysis and memo for ongoing traffic/safety issues and reports.



# GRIME REPORT

**APRIL 8, 2015** 

This activity report is provided as a public service to the community. It is intended to give an overview of the criminal activity within Greenbelt and is not a complete listing of all events and crime reported to the Greenbelt Police Department. The Weekly Activity Report is also available online at:

#### www.greenbeltmd.gov/police

The Greenbelt Police Department and Crime Solvers are offering a reward of up to \$1,000 for information leading to the arrest and conviction of the person(s) responsible for any of the unsolved crimes reported in this report. Call **1-866-411-TIPS** to report any information you may have. You can remain anonymous.

Additionally, you can anonymously report suspected drug activity in your neighborhood by calling our Drug Tip Line: 240-542-2145.

#### **CENTER CITY**

04/06	99 Centerway. Theft. Unknown person(s) removed a cell phone and money from an				
5:00 P.M.	unattended backpack at the Greenbelt Youth Center. On April 7 <sup>th</sup> the victim recovered the				
	phone from a subject at the Youth Center. The suspect then left the area, but was located				
	in the 4 court of Gardenway. The suspect, a 17 year old Greenbelt youth, was arrested for				
	Theft then released to a parent pending action by the Juvenile Justice System.				

#### FRANKLIN PARK/BELTWAY PLAZA/GREENBELT METRO/CAPITOL OFFICE PARK

03/31 4:42 P.M.	6300 block Ivy Lane. DWI/DUI arrest. Robert Bennett Brickman, 45, of Kensington, MD was arrested and charged with Driving While Impaired by Alcohol and other traffic-related charges as a result of being stopped for a traffic violation. The suspect was released on citations pending trial.
04/02 4:30 P.M.	9100 block Edmonston Court. Theft. The victim advised that a letter left in the lobby of her apartment building for the postal carrier to pick up was stolen.



	OFFICER
GREENBELT	OT THE
POLICEDERARIMENT	
	OLICE

04/02	5500 block Cherrywood Lane. DWI/DUI arrest. Lataunya Felicia Leonard, 45, of Greenbelt
7:48 P.M.	was arrested and charged with Driving While Impaired by Alcohol and other traffic-
	related charges as a result of being stopped for a traffic violation. The suspect was

by Alcohol and other trafficic violation. The suspect was released on citations pending trial.

04/02 9:03 P.M.

5900 block Springhill Drive. Attempt burglary. The victim advised that she was in her bedroom when she heard voices through her partially opened bedroom window. She looked out to see two suspects, with one attempting to pull the window screen away from the window. Upon seeing the victim, both suspects fled the scene on foot. The suspects are described as a black male, 20 to 25 years of age with black hair in short cornrows and a black male, 20 to 25 years of age with black hair. Both suspects were wearing all black clothing.

04/03 11:59 P.M. 5900 block Cherrywood Lane. Attempt burglary. The victim advised that he was in his residence when he heard voices coming from his balcony. He looked out and observed two suspects on his balcony and the balcony door ajar. The security chain was still latched and intact. Upon seeing the victim, the suspects exited the balcony and fled the scene in the company of two other suspects. The two suspects are described as black males, no further. There is no description of the other two suspects.

04/04 10:55 P.M. 5800 block Cherrywood Terrace. DWI/DUI arrest. Ronald Clarence Glass, 35, of Greenbelt was arrested and charged with Driving While Impaired by Alcohol and other trafficrelated charges. An officer observed the vehicle leaving a parking spot with a rear door still open. A passenger then fell out of the vehicle. The passenger was not injured. The suspect was released on citations pending trial.

04/06 3:37 P.M. 5800 block Cherrywood Terrace. Burglary. Entry was possibly gained by way of a door accidentally left unsecured. Money, two televisions, jewelry, and a watch were taken.

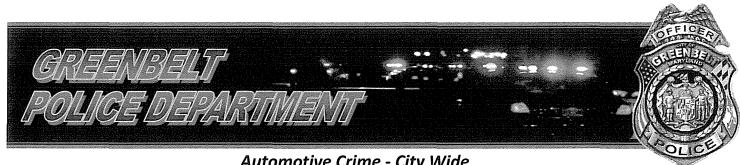
04/07 11:00 P.M. 6100 block Springhill Terrace. Vandalism. Unknown person(s) used a vacuum cleaner to break out a window of a residence.

#### GREENBELT EAST/GREENWAY SHOPPING CENTER

04/08 7700 block Hanover Parkway. Vandalism. Unknown person(s) spray painted graffiti on the side of a building. 2:53 P.M.



ANATIONALY AGGREDITED LAW ENFORGEMENT AGENCY



#### **Automotive Crime - City Wide**

04/03	7300 block Morrison Drive. Theft from auto. The victim advised that unknown person(s) used unknown means to enter his vehicle. Once inside a spare set of keys left in the car were used to start and move his vehicle across the street. A GPS unit, back pack, school books and the spare keys were taken.
04/03	5900 block Cherrywood Terrace. Theft from auto. A rear tag, Maryland 8BM4678 was taken from a vehicle.
04/04	7700 block Hanover Parkway. Vandalism to auto. The victim advised that on April 2 <sup>nd</sup> he became involved in a verbal confrontation over a parking space with two suspects working on a vehicle. On April 4 <sup>th</sup> he noticed a large scratch along the side of his vehicle. The two suspects are described as a black male, 5'11", 125 pounds, with black hair, wearing a white 't' shirt and blue jeans and a black male, 5'4", 120 pounds with black hair, wearing a blue shirt and blue pants.





# CRIME REPORT TALLY SHEET

WEEK OF APRIL 8, 2015

The following list is comprised of the actual numbers of offenses reported during the week. Not all reports are included as narratives, only incidents of interest, unusual or public safety related items are included.

GENERAL CRIMES		GENERAL CRIMES (CON'T)	
Carjacking		Animal Bite (Dog; owner known)	1
Sex Offense (suspects known to the victim)	1	Disruption of School Activities	
Armed Robbery		Transporting a Handgun in a Vehicle	
Attempt Armed Robbery		Reckless Endangerment	
Strong Armed Robbery		Emergency Commitment Petition	1
Attempt Strong Armed Robbery		Missing Person	
Burglary	1	Fraud	
Attempt Burglary	1	Unattended Death	
Assault		Alcohol Violation	
Domestic	2	False Report	
Drugs		Harassment	
DUI/DWI	3	Field op (suspicious person)	5
Theft	5	Notification for other agency	
Vandalism	2	Identity Theft	3
Child Abuse		VEHICLE RELATED CRIMES	
Unattended Child		Stolen Vehicles	
Trespass		Recovered Stolen Vehicles	
Disorderly Conduct		Recovered Stolen Tags	
Failure to Obey Lawful Order		Theft From Vehicles	2
Credit Card Offense		Attempt Theft From Vehicles	
Telephone Misuse		Attempt Theft of Vehicle	
Counterfeit Money		Vandalism to Vehicles	1
Suspicious Person		Accidents	6



# Department of Public Works Week Ending April 10, 2015



#### **ADMINISTRATION**

- Submitted mechanical revisions to the Prince George's County Planning Department for theatre renovation.
- Continued project management and oversight of the theatre project.
- Completed the Walk with Ease training for the upcoming grant program.
- Created and ordered signs for Roosevelt Center and the recycling areas.
- Cleared debris and established a path to outfall for water inspection.
- Installed 10 GPS devices in city vehicles.

#### STREET MAINTENANCE/SPECIAL DETAILS

- Pushed debris at the Northway Field compost site.
- Took down unwanted signs and checked for graffiti.
- Removed salt spreaders from trucks.
- Cleaned storm drains and underpasses throughout the city.
- Snaked a backed up manhole at the underpass across from Sunoco.
- Marked Westway for parking spaces after the contractor repaved it.
- Backfilled a sink hole on Lastner Lane.
- Assisted the contractors with repaving on Hanover Parkway.
- Started installing "No Parking" signs on Ridge Road going towards Lastner Lane for upcoming road work.

#### REFUSE/RECYCLING/SUSTAINABILITY

- Collected 34.7 tons of refuse and 13.51 tons of recyclable material.
- Continued coordinating compost bin delivery. Thirteen (13) bins have been sold.
- Met with Erin and Jeannie of CHEARS for weekly checkup.
- Met with CHEARS for our Volunteer Maryland site visit.
- Generated Electronics Recycling and Shredding fliers and gave to Erin to post around town.

#### **FACILITIES MAINTENANCE**

- Replaced several lamps and a ballast in rooms on the first floor of the Community Center.
- Repaired a ceiling leak in Dispatch in the Police Station.
- Performed preventative maintenance on the Police Station HVAC.
- Repaired plumbing in the men's restroom in the Community Center.
- Re-graded water away from the building in order to repair a leak at the Youth Center.
- Finished preventative maintenance on HVAC units in all buildings.

#### HORTICULTURE/PARKS

- Cleaned the cemetery of limbs and debris.
- Continued tractor maintenance.
- Continued playground maintenance.
- Removed graffiti from the bus stop on Crescent Road near the Buddy Attick Park entrance.
- Seeded the medians on Hanover Parkway after the contractor aerated them.
- Aerated and over-seeded half of the dog park.
- Cleaned out the grills at Buddy Attick Park.
- Prepared McDonald Field for Opening Day. The games will be played on Sunday, April 12, weather permitting.
- The following was accomplished at the theatre: Started refurbishing the outdoor display cases and installed push bar hardware.
- Removed an additional goalpost from Braden Field.
- Weeded, cleaned and mulched perennial beds on Crescent Road and at the Police Station.
- Tested and made repairs to landscape irrigation.
- Planted Euonymus, an evergreen shrub, to conceal the new transformer for the Greenbelt Theatre.
- Purchased replacement trees for Landon Court.
- Aerated and over-seeded the Braden softball field to mitigate damage caused by unauthorized use.



# Greenbelt Recreation Department Weekly Report

## Week Ending April 10, 2015

#### **ADMINISTRATION:**

- Prepared and sent out materials for the PRAB meeting scheduled for next Wednesday, April 15 at the Community Center. Assistant Director of Operations will be attending in place of the Director.
- Along with three other staff, the Director will be attending the MRPA Conference in Ocean City, Maryland next week. Greenbelt has entered a 'silent auction basket' titled "Get Active in Greenbelt." All proceeds will go to scholarships for MRPA workshops/activities.
- Joe McNeal will be Acting Director from April 13-April 20.
- We welcome Ms. Anne Oudemans, Recreation Supervisor, who started with the Recreation Department on Monday, April 6. Although her office is currently at the YC, she will be overseeing programs throughout Greenbelt.
- Met to review proposals for replacement of strength training equipment at the Aquatic and Fitness Center.
- Met to review center operations with staff at the Youth Center.
- Met with City Manager to review draft outdoor festival and public meeting policies and application process.
- Met with Aquatic and Fitness Center staff to review facility operations, upcoming classes and schedule for projects.

#### YOUTH CENTER/ SPRINGHILL LAKE/PARK RANGERS:

- The Annual Egg Hunt was on Saturday, April 4 with about 500 in attendance. Although it was windy, the entertainment was great and all who participated seem to have had a wonderful time.
- Scheduled fire inspection for the Youth Center.
- Spring Camp was a huge success. Fifty-eight (58) children attended and enjoyed field trips to the Maryland Science Center, Annapolis Bowling Alley and Sky Zone. Friday, campers enjoyed an afternoon of swimming at the Greenbelt Aquatic and Fitness Center.
- Fastbreak Spring Basketball Camp was held at Springhill Lake with 25 participants. The children enjoyed a week of basketball drills and scrimmages. They ended the week with a pizza party on Friday.

#### **COMMUNITY CENTER:**

- SAVE THE DATE! Bike to Work Day 2015 is Friday; 05/15/15. Registration is now open at www.biketoworkmetrodc.org.
- Thanks to PW for buffing the Ground floor hallway.
- Hosted a viewing of a circa 1985 Recreation Promo video. All who attended enjoyed fresh popcorn and department comradery while watching the history of our department.
- Hosted an American Red Cross Blood Drive.
- Budget preparations continued.
- There were 5 facility permits processed.
- There were 4 private rentals and 11 pattern rentals.
- The following groups received free space: Golden Age Club, Greenbelt Concert Band, Greenbelt Writers Group, Greenbelt Arts Center, Girl Scout Troop #3251, Green ACES, Greenbelt Baseball, Greenbelt Community Foundation, Greenbelt Computer Club and Greenbelt Climate Action Network.
- The following City groups received space: Be Happy, Be Healthy Yoga, City Council, Public Safety Advisory Committee, Arts Advisory Board and GAIL.

#### THERAPEUTIC RECREATION:

- Nine participants traveled to Columbia Mall on Thursday. All enjoyed their shopping trip.
- Summer brochure editing has been underway all week. It is anticipated that it will be taken to the printer early next week
- The Red Cross Blended Learning Class was set up for four of the Walk With Ease instructors. As soon as they pass the course, the Walk With Ease classes can begin. There are 3 sessions scheduled in the summer brochure.
- The Explorations Unlimited speaker on Friday, 4/10 was Greenbelt resident Beth LeaMond, an environmental scientist, talking on "It's More Than Just Backyard Composting."

#### **ARTS:**

- Spring classes are currently in session.
- Facilitated a meeting of the Greenbelt Arts Advisory Board. The Board met with representatives of CHEARS,
   FONDCA, the Concert Band and the Greenbelt Arts Center and discussed their applications for FY16 Contribution
   Group status and funding.
- Preparations are underway for the next Artful Afternoon which will take place Sunday, April 12. Artist in Residence Mary Gawlik will lead a free "towers of flowers" craft workshop for all ages, 1-3pm.
- The Recreation Department is currently accepting applications for the Artist in Residence Program at the Greenbelt Community Center. One space will be vacated and available to a new artist starting in July. In addition, five of the artists currently participating will reapply in order to continue their residencies.
- The Arts Program is also currently accepting applications for the 2015 Festival of Lights Juried Art and Craft Fair.
   Applications from youth, non-profit organizations, writers, musicians, filmmakers, fine artists and fine crafts persons will be reviewed on a rolling basis through the October 2 deadline. The show will take place December 5 and 6 at the Greenbelt Community Center. Active recruitment of exhibitors will supplement an open call publicized regionally.
- Met with Cortland Jones, the graphic design teacher at Greenbelt Middle School to lay the groundwork for an exhibit of student artwork at the Community Center during the 2015/2016 school year.
- Currently on view at the Greenbelt Community Center Art Gallery: a condition of the soul: iPhoneography by
  Karen Klinedinst. In conjunction with this show, this artist will offer an iPhone photography workshop on May 16
  (registration required).
- Staff is assisting CHEARS with the negotiation of contracts with the artists selected for their Three Sisters Demonstration Gardens public art/signage project.