

CALENDAR

< PREVIOUS MONTH

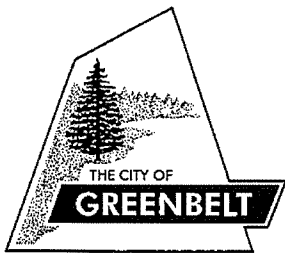
JUNE 2019

NEXT MONTH >

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28	29	30	31	1 10:00 AM <u>National Trails Day</u> 10:00 AM <u>3rd Annual Bike Rodeo</u> 10:00 AM <u>Pet Expo Block Party</u> 10:00 AM <u>Wayside Panel Unveiling</u> 11:00 AM <u>Greenbelt Station Central Park Dedication</u> 1:00 PM <u>Not for Seniors Only: Alternative Therapies</u> 3:00 PM <u>Greenbelt Concert Band</u>
2 10:00 AM <u>Greenbelt Farmers Market</u> 1:00 PM <u>Artful Afternoon</u> 1:00 PM <u>Greenbelt Day Weekend at the Greenbelt Museum</u>	3 7:40 PM <u>Advisory Board Interview, (MB)</u> 8:00 PM <u>Regular Meeting - Budget Adoption (MB)</u>	4 7:00 PM <u>Public Safety Advisory Committee Meeting</u> 7:00 PM <u>Prince George's County School CEO Dr. Goldson, (MB)</u>	5 6:30 PM <u>Coffee with Faith Based Organization, (MB)</u> 7:30 PM <u>Advisory Planning Board Meeting</u>	6	7	8 9:00 AM <u>2019 Housing Fair</u> 9:00 AM <u>Donation Drop-Off</u>
9 10:00 AM <u>Greenbelt Farmers Market</u> 2:00 PM <u>Art Shares</u> 2:00 PM <u>Greenbelt Peace Month - Making Peace with Difficult People</u>	10 5:30 PM <u>Youth Advisory Committee</u>	11 12:30 PM <u>Greenbelt Peace Month - Prayer for Peace in our Hearts, our Communities and our World</u> 1:00 PM <u>Supplier Development Certification Training</u>	12 8:00 PM <u>Work Session - Complete and Green Streets Policy, (CC)</u>	13 7:00 PM <u>Community Conversation on Addiction, Overdose and Recovery in Your Community</u> 7:30 PM <u>Community Relations Advisory Board</u>	14 9:30 AM <u>World Elder Abuse Awareness Day</u> 6:00 PM <u>Greenbelt Peace Month - Peace Sing-along and Solstice Celebration</u>	15 8:00 AM <u>WESTERN MD SCENIC RAIL &amp; RIDE348503-1</u> 3:00 PM <u>Greenbelt Peace Month - Presentations on Global Affairs</u>
16 10:00 AM <u>Greenbelt Farmers Market</u> 12:00 PM <u>Kitten Shower</u>	17 7:00 PM <u>Greenbelt Peace Month - "Reel &amp; Meal" monthly film and discussion series</u> 8:00 PM <u>Regular Meeting, (MB)</u>	18 7:00 PM <u>Greenbelt Peace Month - Get Money Out Maryland (GMOM) Film Show and Discussion</u>	19 7:30 PM <u>Advisory Planning Board Meeting</u> 7:30 PM <u>Parks and Recreation Advisory Board Meeting</u> 8:00 PM <u>Work Session - GATe, (CC)</u>	20 5:30 PM <u>Employee Relations Board</u> 7:00 PM <u>Greenbelt Peace Month - Women and Peace</u>	21 7:30 PM <u>Greenbelt Peace Month - Open Readings and Favorite Writings on Peace</u>	22 9:00 AM <u>Donation Drop-Off</u> 1:00 PM <u>Greenbelt Peace Month - Presentation on Making Peace with Iran and Venezuela</u>
23 <u>Maryland Municipal League Conference</u> 10:00 AM <u>Greenbelt Farmers Market</u>	24 <u>Maryland Municipal League Conference</u>	25 <u>Maryland Municipal League Conference</u> 7:00 PM <u>Advisory Committee on Education Meeting</u> 7:30 PM <u>Green ACES Meeting</u>	26 <u>Maryland Municipal League Conference</u>	27 1:30 PM <u>FREE Produce Distribution</u> 7:00 PM <u>Forest Preserve Advisory Board</u>	28	29
30 10:00 AM <u>Greenbelt Farmers Market</u> 4:00 PM <u>Greenbelt Peace Month - "Israel, Palestine and U.S. Policy in the Mideast"</u>	1	2	3	4	5	6

**CALENDAR**< PREVIOUS MONTH    **JULY 2019**NEXT MONTH >

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
30	1 8:00 PM <u>Work Session</u> - <u>City Manager</u> <u>Update</u> , (MB)	2	3 8:00 PM <u>Work Session</u> - <u>TBD</u> , (CC)	4	5	6
7	8 8:00 PM <u>Regular</u> <u>Meeting</u> , (MB)	9	10 8:00 PM <u>Work Session</u> - <u>Cherrywood</u> <u>Lane</u> <u>Complete and</u> <u>Green Streets</u> <u>Retro Fits</u> <u>Project</u>	11	12	13 9:00 AM <u>Donation</u> <u>Drop-Off</u>
14	15 8:00 PM <u>Work Session</u> - <u>Sustainable</u> <u>Land Care</u> <u>Policy</u> , (MB)	16	17 8:00 PM <u>Work Session</u> - <u>Advisory</u> <u>Board Chairs</u> , (CC)	18	19	20 8:00 AM <u>WHITEWATER</u> <u>RAFT</u> <u>SHENANDOA</u> <u>H/POTOMAC</u> <u>348503-2</u>
21	22 8:00 PM <u>Work Session</u> - <u>Greenbelt</u> <u>Homes Inc.</u> ( <u>Stakeholders</u> )	23 7:30 PM <u>Green ACES</u> <u>Meeting</u>	24 7:30 PM <u>Four Cities</u> ( <u>Berwyn</u> <u>Heights</u> )	25 1:30 PM <u>FREE Produce</u> <u>Distribution</u>	26	27 9:00 AM <u>Donation</u> <u>Drop-Off</u>
28	29 8:00 PM <u>Work Session</u> - <u>TBD</u> , (MB)	30	31 8:00 PM <u>Work Session</u> - <u>TBD</u> , (CC)	1	2	3



## City Manager's Report Week Ending June 14, 2019

1. Attached please find a confidential memo on personnel matters.
2. Ms. Anne Oudemans announced that the City will make accommodations for the children who will not be served by the discontinued County summer playground and teen program. Programming at Springhill Lake Recreation Center will be adjusted, including the Eagle Vision Program. Springhill Lake Recreation Center will be a summer meal program site for youth ages 17 and under from June 24<sup>th</sup> to August 16<sup>th</sup>. Attached is a schedule and information.
3. In follow-up to email, thank you to Ms. Alison Longworth for her work on the City's Healthy Eating and Living (HEAL) application. The City earned City platinum designation and will be recognized during the Maryland Municipal League conference on June 25<sup>th</sup> at 9am.
4. Public Works is working on the pool's boilers. Until this is resolved, Mr. McNeal reports that the pool temperature has been 80 degrees instead of the typical 83 degrees sought.
5. Signed the State Census 2020 Outreach grant agreement.
6. Signed the City's prescription plan agreement with Express Scripts.
7. Signed the HUD grant agreement that provides reimbursement funding towards the Green Ridge House caseworker's salary. This agreement allows the first payment of this agreement.
8. Attached please find a copy of the Green Ridge House revised Marketing Plan referred to by Ms. Kimberly Potts during the Green Ridge House budget work session. A message will be sent to Congressman Hoyer's office to seek assistance in resolving the outstanding review of this document. A copy was also made available for pick up by the petitioner who requested it.
9. Mr. Joe McNeal has made accommodation for the Friends of the Old Greenbelt Theater to operate Sunday's movie in the space being leased within the Community Center. The facility would normally be closed however staff will be present in the building to make the effort possible. As of June 13<sup>th</sup>, staff advises that the Friends continue to await resolution of County permitting issues for the "Pop Up" space.
10. Chief Bowers reports that while the Animal Shelter has informally been open on Sundays, the Shelter will resume the advertised public visitation hours of Wednesday, 4pm-7pm, and Saturday, 8am-12pm. An internal recruitment for animal control officer will end today. The schedule will be re-evaluated upon filling the division's position vacancies (an animal control officer and the new shelter supervisor position).
11. Met with or teleconferenced with staff on personnel issues.
12. On leave.

13. Assistant City Manager

- a. Staffed the Work Session on Wednesday.
- b. Made preparations for a CRAB Meeting.
- c. Assisted with review and preparation of agenda items for Monday's meeting.

14. City Treasurer

- a. Prepared for and met with Columbia Bank representatives to discuss TIF debt payment procedures.
- b. Completed set up of Tax Increment Fund at Columbia Bank.
- c. Reconciled BNY Mellon trustee accounts related to the TIF.
- d. Prepared a budget ordinance to increase the FY 2019 Replacement Fund Budget.

15. Information Technology

- a. Participated in planning meeting re: moving to the County's CAD system.
- b. Reviewed backup jobs.
- c. Reviewed Police Department Command Staff computer deployments.
- d. Deployed phones and computers for Summer Camps.

16. Economic Development

a. Business & Community Engagement

- Prince George's County Economic Development Corporation: Discussion with business development staff to explore opportunities for joint meetings in key industry clusters.
- City of Bowie: Discussion with Economic Development Director to discuss different business outreach approaches.
- City of Laurel: Discussion with Economic Development Coordinator to learn about different business engagement tools used to reach businesses.
- City of College Park: Discussion with Economic Development Coordinator to discuss business outreach and reporting.

b. Events & Training

- 2019 State of the County: Attended 2019 State of the County breakfast to learn about County Executive Alsobrooks on the economic landscape of Prince George's County.
- Greenbelt Community Development Corporation Annual Meeting: Attending next week's GCDC annual meeting on Saturday, June 22<sup>nd</sup> from 2pm-4pm in Community Center Room 202.

c. Economic Development Admin

- Met with staff to discuss implementation of Census grant and ideas for reaching hard-to-reach communities.
- Met with Admin team's intern to discuss research project on sustainability resources for businesses.
- Ongoing business and organization outreach.

cc: Department Heads  
David Moran, Assistant City Manager  
Mary Johnson, Human Resources Officer  
Bonita Anderson, City Clerk

# Springhill Lake Recreation Center

## 2019 Summer Drop-in Schedule





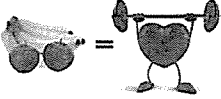
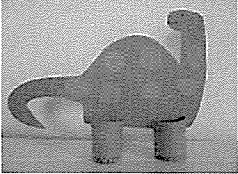




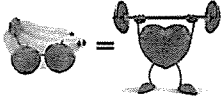
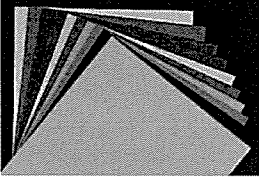


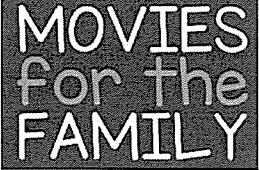
Monday – Friday

12:00noon-6:00pm

June 17th – August 16

Ages 8-14 (Except Basketball Skills)

\*Must have valid City of Greenbelt Recreation ID

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<p>Basketball Skills (Intermediate &amp; Advanced) Ages 12-17 years 12:30PM-3:00PM</p>  <p>Gameday 12:30PM-3:00PM</p>  <p>Lunch 3:00PM-4:00PM</p> <p>Outdoor Activity 4:00PM-5:30PM</p> 	<p>Eagle V.I.S.I.O.N. 12:30PM-3:00PM</p>   <p>Lunch 3:00PM-4:00PM</p> <p>ARTS &amp; CRAFTS 4:00PM-5:30PM</p> 	<p>Basketball Skills (Intermediate &amp; Advanced) Ages 12-17 years 12:30PM-3:00PM</p>  <p>Gameday 12:30PM-3:00PM</p>  <p>Lunch 3:00PM-4:00PM</p> <p>Outdoor Activity 4:00PM-5:30PM</p> 	<p>Eagle V.I.S.I.O.N. 12:30PM-3:00PM</p>   <p>Lunch 3:00PM-4:00PM</p> <p>ARTS &amp; CRAFTS 4:00PM-5:30PM</p> 	<p>Basketball Skills (Intermediate &amp; Advanced) 12:30PM-3:00PM</p>  <p>Swimming 12:30PM-2:30PM *permission slip required</p>  <p>Lunch 3:00PM-4:00PM</p> <p>Movie Day 4:00pm-6:00PM</p> 

### \*Membership Information

Greenbelt Recreation Membership is required for all gym use.

Age	Annual Resident Rate	Annual Non-Resident Rate
Youth 8-12 yrs	\$5.00	\$15.00
Youth 13-17 yrs	\$10.00	\$30.00
Adults 18+	\$20.00	\$75.00
Weight Room 18+ ONLY	\$40.00	N/A

Note to all applicants/respondents: This form was developed with Nuance, the official HUD software for the creation of HUD forms. HUD has made available instructions for downloading a free installation of a Nuance reader that allows the user to fill-in and save this form in Nuance. Please see <http://portal.hud.gov/hudportal/documents/huddoc?id=nuancereaderinstall.pdf> for the instructions. Using Nuance software is the only means of completing this form.

**Affirmative Fair Housing Marketing Plan (AFHMP) - Multifamily Housing**

**U.S. Department of Housing and Urban Development  
Office of Fair Housing and Equal Opportunity**

OMB Approval No. 2529-0013  
(exp.12/31/2016)

<b>1a. Project Name &amp; Address (including City, County, State &amp; Zip Code)</b> Green Ridge House Apartments 22 Ridge Road #102 Greenbelt, MD 20770 301-474-7595	<b>1b. Project Contract Number</b> MD-39-H020-001	<b>1c. No. of Units</b> 101
	<b>1d. Census Tract</b> 80678	
	<b>1e. Housing/Expanded Housing Market Area</b> Housing Market Area: Greenbelt Expanded Housing Market Area: P.G. County	
	<b>1f. Managing Agent Name, Address (including City, County, State &amp; Zip Code), Telephone Number &amp; Email Address</b> Community Realty Co., Inc., 11161 New Hampshire Ave., #200, Silver Spring, MD 20904 (New address - CRC moved a few years ago)	

**1g. Application/Owner/Developer Name, Address (including City, County, State & Zip Code), Telephone Number & Email Address**  
 City of Greenbelt, 25 Crescent Road, Greenbelt, MD 20770, 301-474-8000, cbatey@greenbeltmd.gov

**1h. Entity Responsible for Marketing (check all that apply)**  
 Owner  Agent  Other (specify) \_\_\_\_\_  
 Position, Name (if known), Address (including City, County, State & Zip Code), Telephone Number & Email Address  
 Community Director, Kimberly S. Potts, 22 Ridge Road, #102, Greenbelt, MD 20770, 301-474-7595, grh.kpotts@communityrealty.com

**1i. To whom should approval and other correspondence concerning this AFHMP be sent? Indicate Name, Address (including City, State & Zip Code), Telephone Number & E-Mail Address.**  
 Kimberly S. Potts, Community Director  
 22 Ridge Road, #102, Greenbelt, MD 20770, 301-474-7595, grh.kpotts@communityrealty.com

**2a. Affirmative Fair Housing Marketing Plan**  
 Plan Type  Date of the First Approved AFHMP:   
 Reason(s) for current update:

**2b. HUD-Approved Occupancy of the Project (check all that apply)**  
 Elderly  Family  Mixed (Elderly/Disabled)  Disabled

**2c. Date of Initial Occupancy**

**2d. Advertising Start Date**  
 Advertising must begin *at least* 90 days prior to initial or renewed occupancy for new construction and substantial rehabilitation projects.  
 Date advertising began or will begin   
**For existing projects, select below the reason advertising will be used:**  
 To fill existing unit vacancies   
 To place applicants on a waiting list  (which currently has  individuals)  
 To reopen a closed waiting list  (which currently has  individuals)

**3a. Demographics of Project and Housing Market Area**  
Complete and submit Worksheet 1.

**3b. Targeted Marketing Activity**

Based on your completed Worksheet 1, indicate which demographic group(s) in the housing market area is/are *least* likely to apply for the housing without special outreach efforts. (check all that apply)

- White       American Indian or Alaska Native       Asian       Black or African American  
 Native Hawaiian or Other Pacific Islander       Hispanic or Latino       Persons with Disabilities  
 Families with Children       Other ethnic group, religion, etc. (specify)

**4a. Residency Preference**

Is the owner requesting a residency preference? If yes, complete questions 1 through 5.   
If no, proceed to Block 4b.

(1) Type

(2) Is the residency preference area:  
The same as the AFHMP housing/expanded housing market area as identified in Block 1e?

The same as the residency preference area of the local PHA in whose jurisdiction the project is located?

(3) What is the geographic area for the residency preference?

(4) What is the reason for having a residency preference?

(5) How do you plan to periodically evaluate your residency preference to ensure that it is in accordance with the non-discrimination and equal opportunity requirements in 24 CFR 5.105(a)?

Complete and submit Worksheet 2 when requesting a residency preference (see also 24 CFR 5.655(c)(1)) for residency preference requirements. The requirements in 24 CFR 5.655(c)(1) will be used by HUD as guidelines for evaluating residency preferences consistent with the applicable HUD program requirements. See also HUD Occupancy Handbook (4350.3) Chapter 4, Section 4.6 for additional guidance on preferences.

**4b. Proposed Marketing Activities: Community Contacts**

Complete and submit Worksheet 3 to describe your use of community contacts to market the project to those least likely to apply.

**4c. Proposed Marketing Activities: Methods of Advertising**

Complete and submit Worksheet 4 to describe your proposed methods of advertising that will be used to market to those least likely to apply. Attach copies of advertisements, radio and television scripts, Internet advertisements, websites, and brochures, etc.

---

**5a. Fair Housing Poster**

The Fair Housing Poster must be prominently displayed in all offices in which sale or rental activity takes place (24 CFR 200.620(e)). Check below all locations where the Poster will be displayed.

Rental Office     Real Estate Office     Model Unit     Other (specify)

---

**5b. Affirmative Fair Housing Marketing Plan**

The AFHMP must be available for public inspection at the sales or rental office (24 CFR 200.625). Check below all locations where the AFHMP will be made available.

Rental Office     Real Estate Office     Model Unit     Other (specify)

---

**5c. Project Site Sign**

Project Site Signs, if any, must display in a conspicuous position the HUD approved Equal Housing Opportunity logo, slogan, or statement (24 CFR 200.620(f)). Check below all locations where the Project Site Sign will be displayed. Please submit photos of Project signs.

Rental Office     Real Estate Office     Model Unit     Entrance to Project     Other (specify)

The size of the Project Site Sign will be " x "

The Equal Housing Opportunity logo or slogan or statement will be " x "

---

**6. Evaluation of Marketing Activities**

Explain the evaluation process you will use to determine whether your marketing activities have been successful in attracting individuals least likely to apply, how often you will make this determination, and how you will make decisions about future marketing based on the evaluation process.

Green Ridge House has a waiting list. We evaluate the waiting list every year and then, if necessary, run an ad to increase the amount of prospects on the waiting list.



**7a. Marketing Staff**

What staff positions are/will be responsible for affirmative marketing?

Community Director  
Assistant Community Director

**7b. Staff Training and Assessment: AFHMP**

- (1) Has staff been trained on the AFHMP?  Yes
- (2) Has staff been instructed in writing and orally on non-discrimination and fair housing policies as required by 24 CFR 200.620(c)?  Yes
- (3) If yes, who provides instruction on the AFHMP and Fair Housing Act, and how frequently?

Instruction is provided by Grace Hill. We takes classes once a year.

- (4) Do you periodically assess staff skills on the use of the AFHMP and the application of the Fair Housing Act?  Yes
- (5) If yes, how and how often?

We are tested once a year.

**7c. Tenant Selection Training/Staff**

- (1) Has staff been trained on tenant selection in accordance with the project's occupancy policy, including any residency preferences?  Yes
- (2) What staff positions are/will be responsible for tenant selection?

Community Director

**7d. Staff Instruction/Training:**

Describe AFHM/Fair Housing Act staff training, already provided or to be provided, to whom it was/will be provided, content of training, and the dates of past and anticipated training. Please include copies of any AFHM/Fair Housing staff training materials.

All staff of the property (Community Director, Assistant Community Director, Engineer and Assistant Engineer) all receive training. Classes and testing are performed once a year.

**8. Additional Considerations** Is there anything else you would like to tell us about your AFHMP to help ensure that your program is marketed to those least likely to apply for housing in your project? Please attach additional sheets, as needed.

**9. Review and Update**

By signing this form, the applicant/respondent agrees to implement its AFHMP, and to review and update its AFHMP in accordance with the instructions to item 9 of this form in order to ensure continued compliance with HUD's Affirmative Fair Housing Marketing Regulations (see 24 CFR Part 200, Subpart M). I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (See 18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802).

Signature of person submitting this Plan & Date of Submission (mm/dd/yyyy)

*Kimberly S. Potts*      3/19/19

Name (type or print)

Kimberly S. Potts

Title & Name of Company

Community Director, Community Realty Co., Inc./Green Ridge House Apartments

**For HUD-Office of Housing Use Only**

Reviewing Official:

**For HUD-Office of Fair Housing and Equal Opportunity Use Only**

Approval

Disapproval

Signature & Date (mm/dd/yyyy)

Signature & Date (mm/dd/yyyy)

Name (type or print)

Title

Name (type or print)

Title

**Worksheet 1: Determining Demographic Groups Least Likely to Apply for Housing Opportunities**  
(See AFHMP, Block 3b)

In the respective columns below, indicate the percentage of demographic groups among the project's residents, current project applicant data, census tract, housing market area, and expanded housing market area (See instructions to Block 1e). If you are a new construction or substantial rehabilitation project and do not have residents or project applicant data, only report information for census tract, housing market area, and expanded market area. The purpose of this information is to identify any under-representation of certain demographic groups in terms of race, color, national origin, religion, sex, familial status, or disability. If there is significant under-representation of any demographic group among project residents or current applicants in relation to the housing/expanded housing market area, then targeted outreach and marketing should be directed towards these individuals least likely to apply. Please indicate under-represented groups in Block 3b of the AFHMP. **Please attach maps showing both the housing market area and the expanded housing market area.**

Demographic Characteristics	Project's Residents	Project's Applicant Data	Census Tract	Housing Market Area	Expanded Housing Market Area
% White	61	12	7056	7056	170009
% Black or African American	26	27	14186	14186	572465
% Hispanic or Latino	3	0	3744	3744	157427
% Asian	3	1	2046	2046	38811
% American Indian or Alaskan Native	0	0	78	78	3266
% Native Hawaiian or Pacific Islander	0	0	0	0	333
%Persons with Disabilities					
% Families with Children under the age of 18					
Other (specify)					
other races	3	1	2046	2046	24246

Worksheet 2: Establishing a Residency Preference Area (See AFHMP, Block 4a)

Complete this Worksheet if you wish to continue, revise, or add a residency preference, which is a preference for admission of persons who reside or work in a specified geographic area (see 24 CFR 5.655(c)(1)(ii)). If a residency preference is utilized, the preference must be in accordance with the non-discrimination and equal opportunity requirements contained in 24 CFR 5.105(a). This Worksheet will help show how the percentage of the population in the residency preference area compares to the demographics of the project's residents, applicant data, census tract, housing market area, and expanded housing market area. **Please attach a map clearly delineating the residency preference geographical area.**

Demographic Characteristics	Project's Residents (as determined in Worksheet 1)	Project's Applicant Data (as determined in Worksheet 1)	Census Tract (as determined in Worksheet 1)	Housing Market Area (as determined in Worksheet 1)	Expanded Housing Market Area (as determined in Worksheet 1)	Residency Preference Area (if applicable)
% White	61	12	7056	7056	170009	7056
% Black or African American	26	27	14186	14186	572465	14186
% Hispanic or Latino	3	0	3744	3744	157427	3744
% Asian	3	1	2046	2046	38811	2046
% American Indian or Alaskan Native	0	0	78	78	3266	78
% Native Hawaiian or Pacific Islander	0	0	0	0	333	0
% Persons with Disabilities						
% Families with Children under the age of 18						
Other (specify)	3	1	2046	2046	24246	2046
other races						



City of College Park

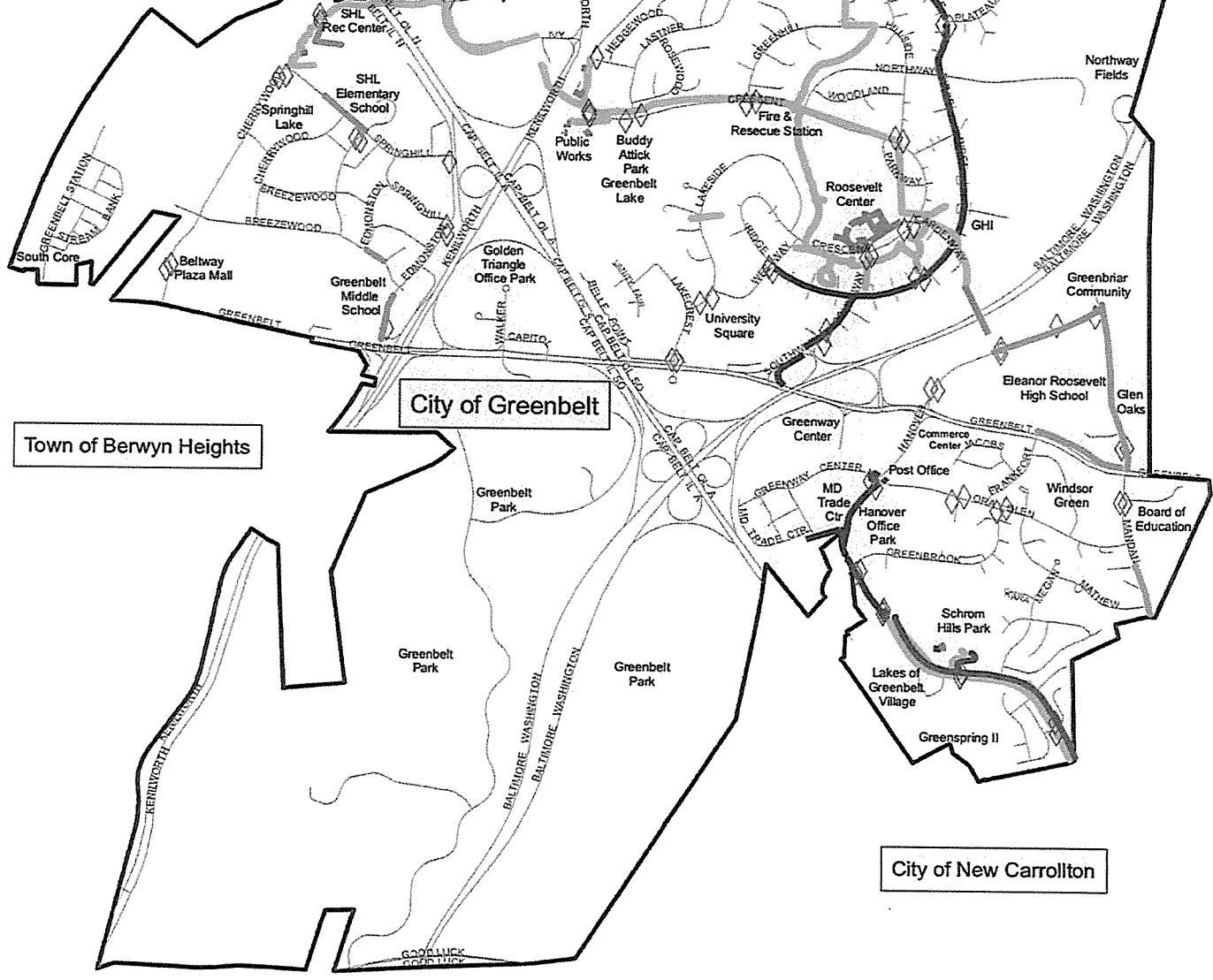
U.S.D.A.  
Beltsville Agricultural Research Center

Greenbelt  
Elem.  
School

North End

Northway  
Fields

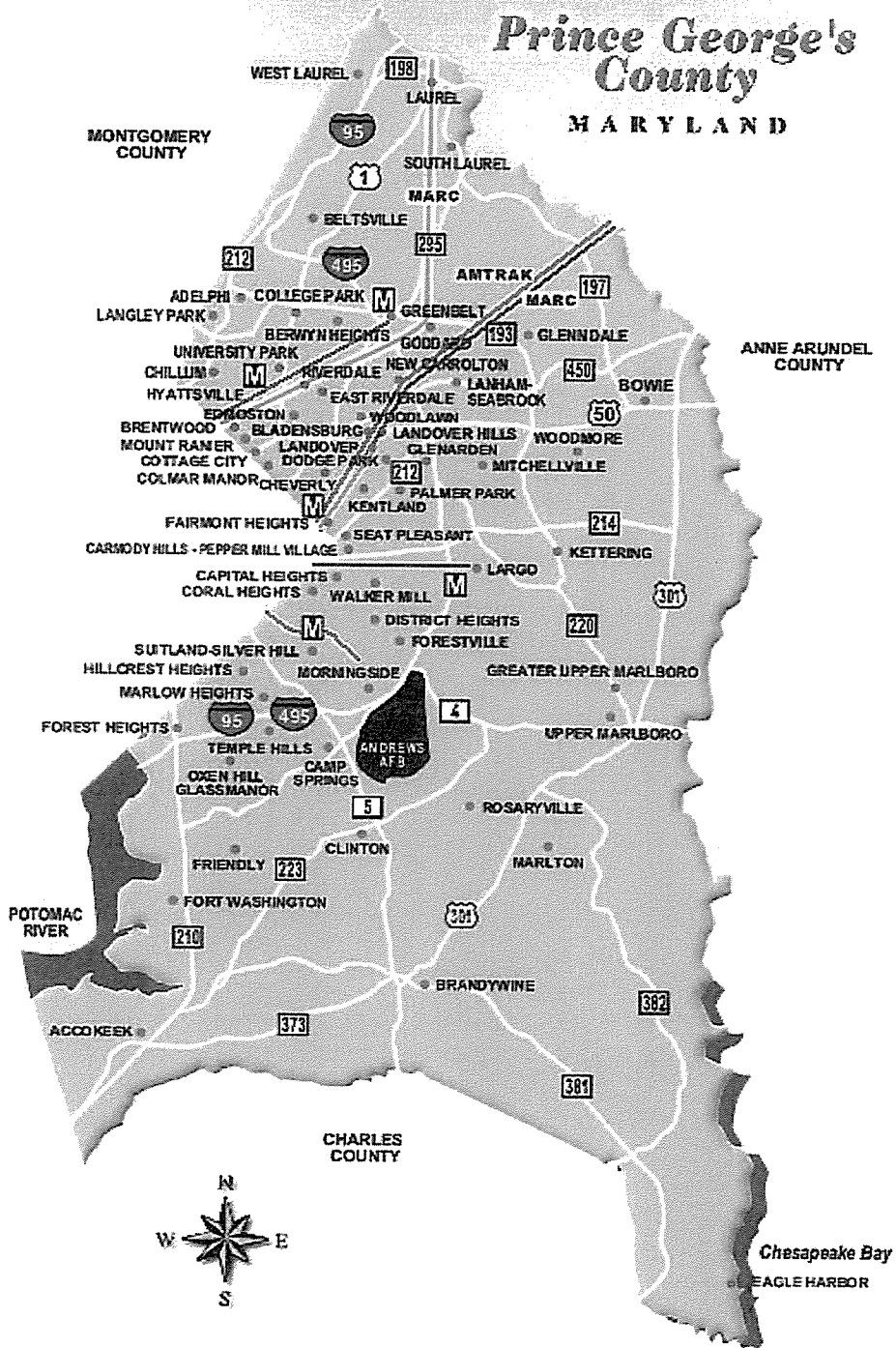
Greenbriar  
Community



City of Greenbelt







Town of Berwyn Heights

City of New Carrollton



## Prince George's County Map

*Transportation Links*

<p> The Washington DC Metro System</p> <p>Reagan National</p> <p> Dulles International</p> <p>Manassas Regional Airport</p> <p>Baltimore/Washington International</p>	<p> Virginia Railway Express</p> <p>MARC Train</p> <p> Amtrak</p> <p>Union Station </p> <p> Prince George's Bus</p>
---	---

Worksheet 3: Proposed Marketing Activities –Community Contacts (See AFHMP, Block 4b)

For each targeted marketing population designated as least likely to apply in Block 3b, identify at least one community contact organization you will use to facilitate outreach to the particular population group. This could be a social service agency, religious body, advocacy group, community center, etc. State the names of contact persons, their addresses, their telephone numbers, their previous experience working with the target population, the approximate date contact was/will be initiated, and the specific role they will play in assisting with the affirmative fair housing marketing. Please attach additional pages if necessary.

Targeted Population(s)	Community Contact(s), including required information noted above.
Seniors of all races and ethnicities in the City of Greenbelt	Rebekah Sutfin, Liason for the City of Greenbelt to the Golden Age Club Community Center, 15 Crescent Road, Greenbelt, MD 20770 301-397-2208 Works with the Golden Age Club which is a club for the seniors in the area.
	Sharon Johnson, Case Manager for the City of Greenbelt Greenbelt Assistance In Living Program (GAIL) 25 Crescent Road, Greenbelt, MD 20770 240-542-2029 Works with individuals within the community on a daily basis.
	Katherine Farzin, Bi-lingual Community Outreach Coordinator for the City of Greenbelt 25 Crescent Road, Greenbelt, MD 20770 301-474-8000 Works with individuals within the community on a daily basis.
	Christal Batey, City Advocate for the City of Greenbelt 25 Crescent Road, Greenbelt, MD 20770 240-542-2012 Works with the community on a daily basis and is very versed in elder care.

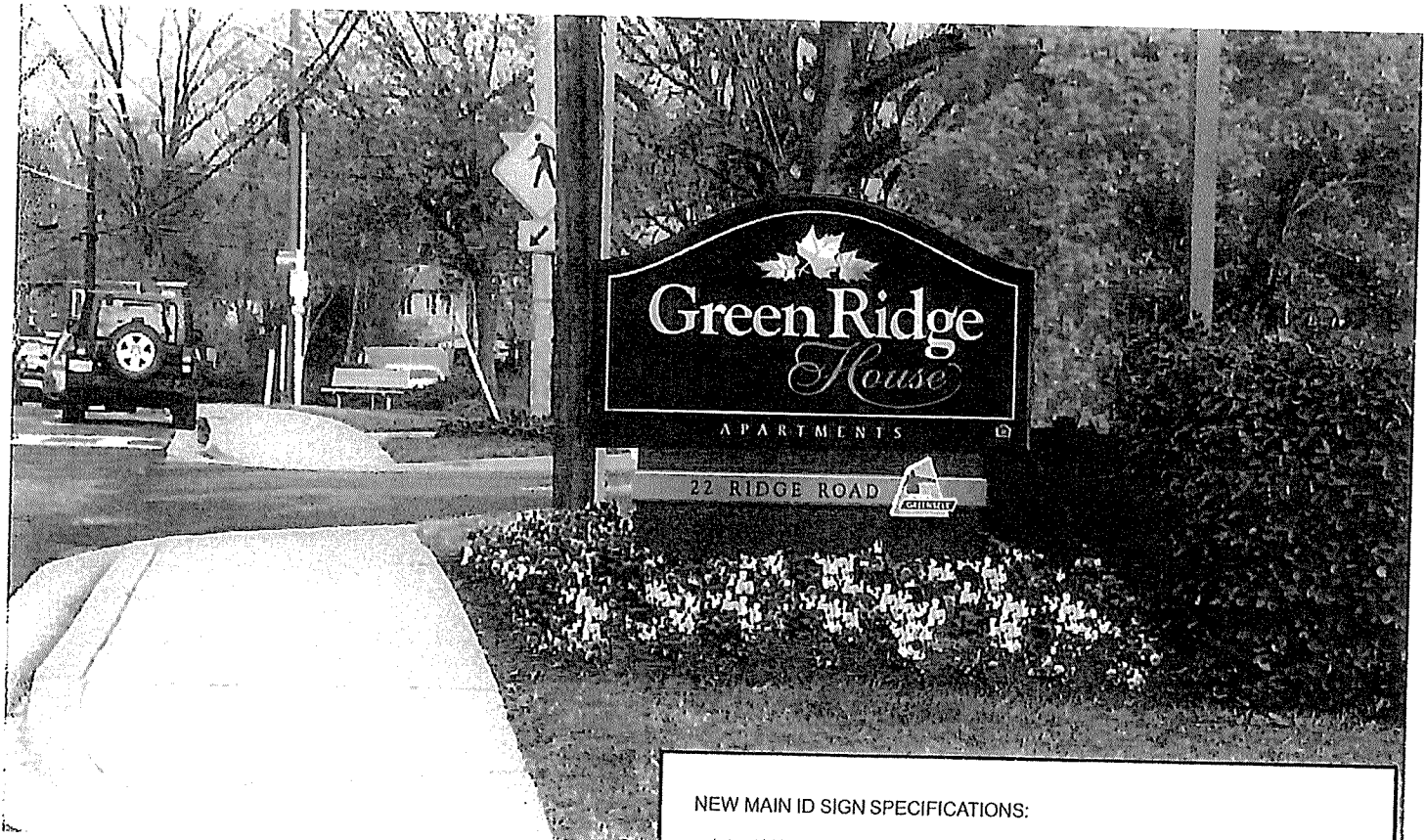
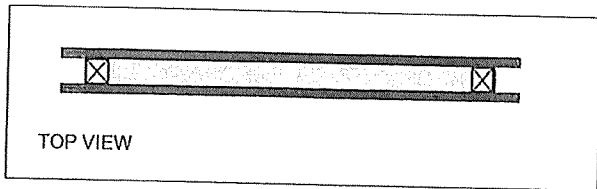
Worksheet 4: Proposed Marketing Activities – Methods of Advertising (See AFHMP, Block 4c)

Complete the following table by identifying your targeted marketing population(s), as indicated in Block 3b, as well as the methods of advertising that will be used to market to that population. For each targeted population, state the means of advertising that you will use as applicable to that group and the reason for choosing this media. In each block, in addition to specifying the media that will be used (e.g., name of newspaper, television station, website, location of bulletin board, etc.) state any language(s) in which the material will be provided, identify any alternative format(s) to be used (e.g. Braille, large print, etc.), and specify the logo(s) (as well as size) that will appear on the various materials. Attach additional pages, if necessary, for further explanation. Please attach a copy of the advertising or marketing material.

Targeted Population(s)→ Methods of Advertising ↓	Targeted Population:	Targeted Population:	Targeted Population:
<b>Newspaper(s)</b>	Local Residents		
The Greenbelt News Review			
<b>Radio Station(s)</b>			
<b>TV Station(s)</b>	Local residents and all of P.G. County.		
Comcast & Fios			
<b>Electronic Media</b>	All residents of P.G. County (also in print form).		
P.G. Journal			
<b>Bulletin Boards</b>			
<b>Brochures, Notices, Flyers</b>			
<b>Other (specify)</b>	To reach local population and all who can access via computer.		
Social Media, City Website			



**GREEN RIDGE NEW DOUBLE SIDED MAIN ID SIGN -DOUBLE SIDED**



**Design C**

- Base finished Med. Green with PVC dimensional panel mounted to base. Accent panel painted Copper
- Ridge Road moved to accent panel
- Green Ridge House enlarged to fill panel space

**NEW MAIN ID SIGN SPECIFICATIONS:**

- (2) 84" X 47.5" 1.5" THICK CARVED URETHANE PANELS (WILL NOT ROT!)
- PANELS MOUNTED BACK TO BACK ONTO 4X4 TR. POSTS
- ALL FINISHES VANDAL RESISTANT SATIN URETHANE PAINT
- GRAPHICS METALLIC BRIGHT GOLD AND COPPER URETHANE FINISH
- OPTIONAL HEAVY DUTY PVC BOARD BASE
- CITY LOGO DIGITALLY PRINTED ONTO PVC BASE

Job:	
Client:	
Project:	
Location:	
Phone:	
Fax:	
Email:	
Drawing:	
Dwg. Date:	
Designer:	
Scale:	
Revisions:	

**COLORING NOTE:**  
Colors, as presented in this drawing, are limited by Printing Technology and may not reflect the exact colors of the finished product. Customer shall determine actual color's effectiveness & suitability in the field. Actual

**PROPOSED ADA SIGNAGE MAY NOT COMPLY WITH THE AMERICANS WITH DISABILITIES ACT (ADA).**

We recommend that anyone affected by the ADA may want to obtain a copy of same and/or consult with their Legal Counsel. Any information expressed or provided by Duff Signs, Inc. on ADA is offered on a voluntary basis and is strictly a matter of opinion. Duff Signs, Inc. can assume no liability in regards to accuracy, completeness or interpretation.

APPROVED BY	
CLIENT	DATE
LANDLORD	DATE
DUFF REP.	DATE

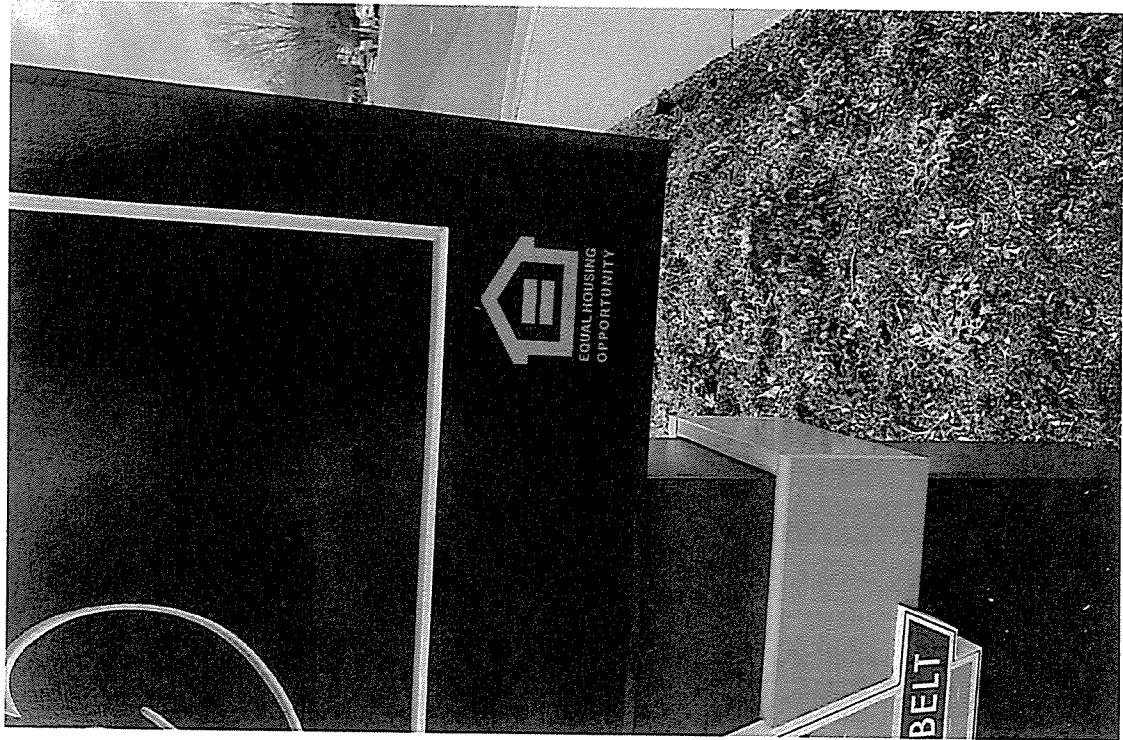
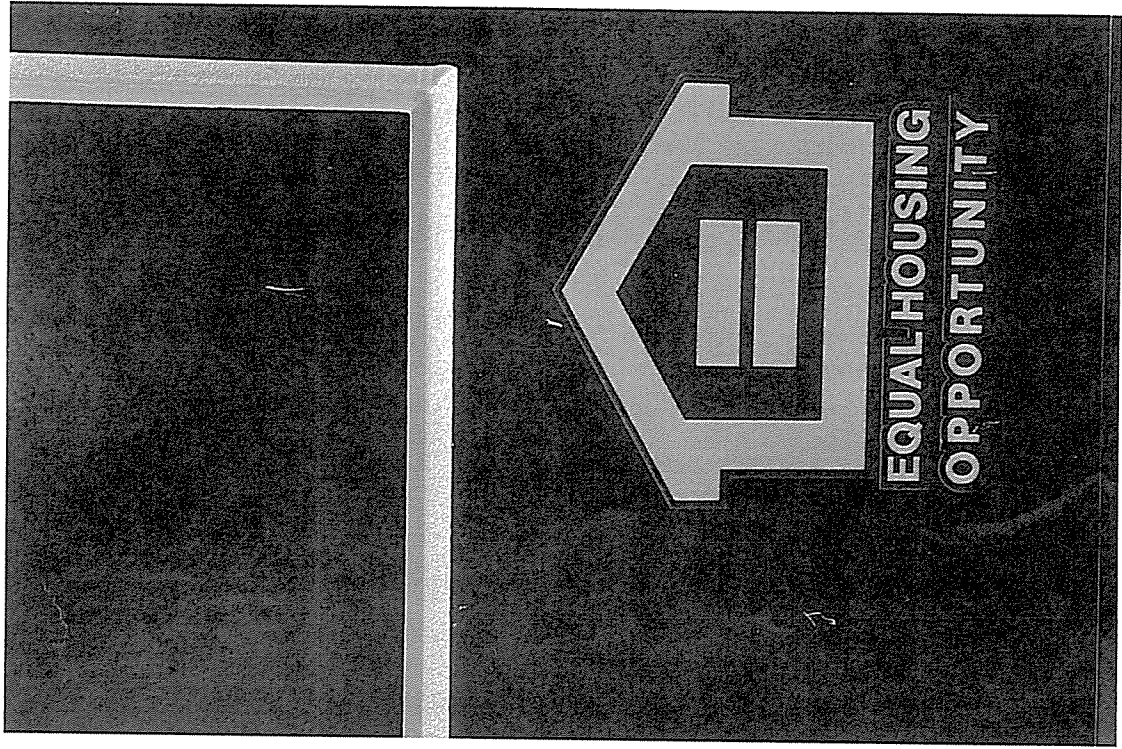
**DESIGN LICENSING:**  
A Limited-Use License to use this Design Sketch may be purchased for:

**Please Remember...**  
If I am talented, creative artist substantial time is invested of & render this drawing.

Accordingly, Designs & Renderings created by us & contained herein (exclusive of designs supplied by the client) shall remain our

**Confidential Property**  
until released through permission granted in writing by Duff Signs, Inc. Federal Law Prohibits Reproduction, Distribution, Alteration or Exhibition, in whole or in part, of our Copyrighted Artwork.

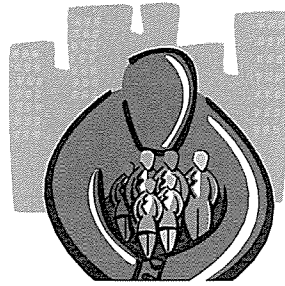
FILE NAME: Q:\GreenRidge House (Greenbelt)\Green Ridge House Main ID Pool (2-4-13).dxf



## CITY NOTES

### Greenbelt CARES

Week Ending June 14



Judye Hering met with Jacqueline Diaz on Monday, May 20. Jacqueline is a graduating senior studying Family Science at the University of Maryland. She will intern in the Vocational/Educational program in September 2019.

Liz Park attended a training offered by the Department of Social Services - Community Services Division titled AFFIRM. The training taught participants a basic understanding of LGBTQ identities and experiences. Participants learned best practice language and policy and program changes that will help create safe and nurturing community environments for LGBTQ clients.

Judye Hering attended the University of Maryland's School of Public's Commencement Ceremony on Wednesday, May 22. Judye had seven student interns this semester, graduating from the Family Science program.

This past week Sharon Johnson participated in training on Alzheimer's: Facts, Figures & Resources. The highlights from the training included information on diagnosis, caregiving and cost of care.

Liz Park participated in the American University, Department of Psychology APA's Commission on Accreditation (CoA) site visit. Liz attended as a site supervisor for graduate students from the program.

Greenbelt CARES had its annual Department of Juvenile Services (DJS) site visit on May 21. DJS reviews the mental health services provided by CARES to ensure they are in compliance with the COMAR regulations that designate CARES as a Youth Service Bureau. CARES was found to be in compliance with all regulations.

The Community Resource Advocate attended the Chief Administrative Officer Annual Retreat at the Metropolitan Washington Council of Government's Headquarters in Washington D.C. with Terri Hruby, Director of Planning, David Moran, Assistant City Manager and Nicole Ard, City Manager. The topic of the retreat was Meeting Greater Washington Future Housing Needs.

# WEEKLY REPORT

## Planning and Community Development

Week Ending: Friday, June 14, 2019



*The following items highlight the various activities of the staff of Planning and Community Development for the past week.*

### CODE ENFORCEMENT

---

*Commercial Properties:* Beltway Plaza common areas were inspected and Belle Point Office Park; and 5510 Cherrywood Lane and 7583 Greenbelt Road (Bath & Body Works) were re-inspected.

---

*Apartments:* Lakeside North Apartments were annually inspected.

---

*Rental Property:* Nineteen rentals were annually inspected; and Seven rentals were re-inspected.

---

*Complaints:* Five complaints were logged regarding roach infestation, hanging soffit, shed in disrepair, and two complaints were logged regarding advertisement signs.

---

*Windshield Inspections:* Morrison Drive and Lastner Lane were observed.

---

*Construction Sediment Erosion Control:* Attended pre-construction site meeting at 133 Greenhill Road.

---

*Permits:* Thirty-three permits were approved and issued.

---

*Meetings:* **Staff Attended:**  
Prince George's County 2020 Census Grantee meeting;  
Complete and Green Streets council work session;  
Crime Prevention Through Environmental Design workshop; and  
Code Enforcement meetings at College Park, Hyattsville, and Riverdale municipalities.

**Telephone Conference:**

Transportation Land-Use Project Discussion regarding the city as a recipient of the Metropolitan Washington Council of Governments grant to continue on to the Engineered Design of Phase 2 of the project.

---

**06/14/2019**  
**P&CD WEEKLY REPORT CONT...**

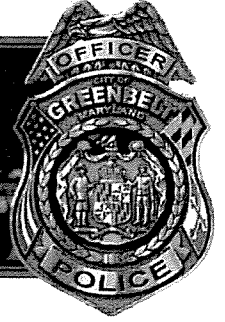
---

*Planning Projects:* Prepared City Council agenda item regarding outdoor seating request at the Cedars of Lebanon restaurant;  
Prepared for the Complete and Green Streets council work session;  
Prepared for June 19, 2019 APB meeting;  
Reviewing the Windsor Green Community Center Project materials which have been accepted at the county; and  
Reviewing the Cherrywood Lane engineered design plans.

---

*Other Items of Interest:* Attended court on citations for illegal dumping at Northway Field.

---



## CRIME REPORT

JUNE 12, 2019

This activity report is provided as a public service to the community. It is intended to give an overview of the criminal activity within Greenbelt and is not a complete listing of all events and crime reported to the Greenbelt Police Department. The Weekly Activity Report is also available online at:

[www.greenbeltmd.gov/police](http://www.greenbeltmd.gov/police)

The Greenbelt Police Department and Crime Solvers are offering a reward of up to \$1,000 for information leading to the arrest and conviction of the person(s) responsible for any of the unsolved crimes reported in this report. Call **1-866-411-TIPS** to report any information you may have. You can remain anonymous.

**Additionally, you can anonymously report suspected drug activity in your neighborhood by calling our Drug Tip Line: 240-542-2145.**

### CENTER CITY

06/08 6:27 P.M.	Area of Kenilworth Avenue and #495. DWI/DUI arrest. Jamie Fernandez Rojas, 31, of Glen Burnie, MD was arrested and charged with Driving While Impaired by Alcohol and other traffic-related charges after being stopped for a traffic violation. The suspect was released on citations pending trial.
--------------------	---

06/08 9:13 P.M.	Area of Crescent Road and Gardenway. DWI/DUI arrest. Kevin De Jesus Argueta, 24, of Riverdale, MD was arrested and charged with Driving While Impaired by Alcohol and other traffic-related charges after being stopped for a traffic violation. The suspect was released on citations pending trial.
--------------------	---

### FRANKLIN PARK/BELTWAY PLAZA/GREENBELT STATION/CAPITOL OFFICE PARK/METRO

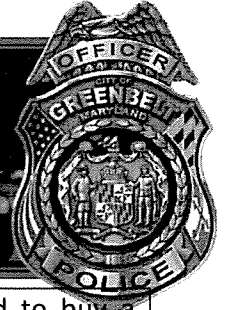
06/06 10:45 A.M.	9100 block Springhill Lane. Theft. Unknown person(s) took a 45 caliber semiautomatic handgun from a residence.
---------------------	--

06/08 9:22 A.M.	5900 block Cherrywood Terrace. Theft. A parcel package was taken from the front stoop of a residence in January of this year. Unknown reason for the delay in reporting the theft.
--------------------	--



**A NATIONALLY ACCREDITED LAW ENFORCEMENT AGENCY**

# GREENBELT POLICE DEPARTMENT

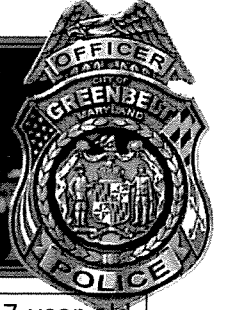


06/08 9:37 A.M.	6100 block Breezewood Drive. Fraud. The victim advised that she arranged to buy a vehicle online, with payment to be made by way of several gifts cards. After she gave the suspect the card information, all communication stopped from the suspect and the victim never received the vehicle.
06/08 4:27 P.M.	5800 block Cherrywood Lane. DWI/DUI arrest. Jonatan Joel Lopez, 25, of Hyattsville, MD was arrested and charged with Driving While Impaired by Alcohol and other traffic-related charges by officers investigating a traffic accident. The suspect was released on citations pending trial.
06/08 4:35 P.M.	8900 block Edmonston Road. Credit card offense. The victim advised that she lost her purse and a credit card inside the purse was later used to make an unauthorized purchase.
06/09 2:05 A.M.	6000 block Greenbelt Road. DWI/DUI arrest. Simon Chi, 61, of Hyattsville, MD was arrested and charged with Driving While Impaired by Alcohol and other traffic-related charges after being stopped for a traffic violation. The suspect was released on citations pending trial.
06/10 7:20 A.M.	5900 block Greenbelt Road. Trespass arrest. Lewis Karl Ezekiel Thomas, 33, of College Park, MD was arrested and charged with Trespass after he was found on the grounds of the CVS Pharmacy after being banned from the establishment by agents of the property. The suspect was released on citation pending trial.
06/10 10:40 P.M.	6200 block Greenbelt Road. Assault. The victim, an employee at Wendy's, advised that the three suspects were sitting at a table when one of them asked the victim for some free food. When the victim replied that he didn't know him, the suspect pushed the victim out into the parking lot, followed by the other two suspects. All three suspects then began assaulting the victim, punching and kicking him. During the assault one of the suspects produced a handgun, but then dropped it. The victim kicked the gun out of reach, at which time all three suspects fled the scene. The victim refused treatment for minor injuries. The suspects are described as a black male, 5'8" to 6'1", with black hair and brown eyes, wearing a white skull cap, a white puffy vest over a white t shirt, light blue jeans and yellow shoes, a black male, 5'8" to 6'1", with black hair and brown eyes, wearing a dark button up shirt, and dark jeans and a black male, 5'8" to 6'1", with black hair and brown eyes, wearing a white skull cap, a white tank top shirt and jeans.



**A NATIONALLY ACCREDITED LAW ENFORCEMENT AGENCY**

# GREENBELT POLICE DEPARTMENT



06/11 11:30 A.M.	6000 block Greenbelt Road. Possession of a counterfeit document arrest. A 17 year old Greenbelt youth was arrested for Possession of a False Government Document and Driving Without a License. The youth was released to a parent pending action by the Juvenile Justice System.
06/12 6:58 P.M.	9100 block Edmonston Terrace. Vandalism. Unknown person(s) used unknown means to break out the glass patio door of a residence.

## **GREENBELT EAST/GREENWAY SHOPPING CENTER**

06/05 11:00 P.M.	7500 block Greenway Center Drive. Assault. The victim advised that he was walking in the parking lot when he was approached by the suspect, who asked the victim why he was following him. The suspect then threatened the victim and reached for something in his pants, at which time the victim jumped on the suspect and bit his finger. The suspect then walked away from the scene. The suspect is described as a black male, 5'0, with some light facial hair, wearing a black hooded sweat shirt and blue jeans.
06/06 6:15 A.M.	6900 block Hanover Parkway. Vandalism. Unknown person(s) possibly used a rock to break out the sliding glass door of a residence.
06/08 1:11 P.M.	Area of Kara Court and Megan Lane. DWI/DUI arrest. Devon Jason Anthony Parris, 30, of Greenbelt was arrested and charged with Driving While Impaired by Alcohol and other traffic-related charges as by officers responding to a report of a vehicle stopped in the roadway. The suspect was released on citations pending trial.

## **Automotive Crime - City Wide**

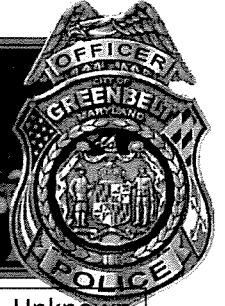
06/06	5900 block Cherrywood Terrace. Theft from auto. A laptop computer was taken from a possibly unlocked vehicle.
06/08	5800 block Cherrywood lane. Theft from vehicle. The victim advised that he heard his vehicle alarm sound at approximately 5:20 A.M. and observed two suspects outside his work van, with the hood and doors open. When the victim confronted one of the suspects the suspect threw a car battery towards him. Both suspects then fled the area on black mopeds. Tools were taken from the victim's vehicle. The suspects are described as a black male with a thin build, with shoulder-length dreadlocks and a goatee, wearing dark clothing and a black male with dreadlocks, wearing dark clothing.
06/08	100 block Westway. Vandalism to auto. A taillight was broken on a vehicle.



***A NATIONALLY ACCREDITED LAW ENFORCEMENT AGENCY***



# GREENBELT POLICE DEPARTMENT

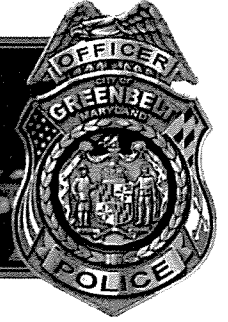


06/09	Area of Edmonston Road and Edmonston Court. Attempt theft from auto. Unknown person(s) broke out the rear passenger window and rummaged through the vehicle. Unknown if anything was taken.
06/09	Area of Edmonston Road and Edmonston Court. Theft from auto. Unknown person(s) broke out the passenger side window and took a cell phone.
06/09	Area of Edmonston Road and Edmonston Court. Theft from auto. Unknown person(s) broke out the front passenger window and took a driver's license and a credit card. The credit card was later used to make an unauthorized purchase.
06/09	Area of Edmonston Road and Edmonston Court. Attempt theft from vehicle. Unknown person(s) broke out the rear driver's side window and rummaged through the vehicle. Unknown if anything was taken.
06/09	Area of Edmonston Road and Edmonston Court. Attempt theft from auto. Unknown person(s) broke out the driver's side window. Nothing appears to have been taken.
06/09	Area of Edmonston Road and Edmonston Court. Theft from auto. Unknown person(s) broke out the passenger side window and removed loose change.
06/09	7800 block Mandan Road. Theft from auto. Unknown person(s) broke out the passenger side window and took a notebook computer and a camera.
06/09	9200 block Edmonston Road. Stolen trailer. A black 2002 Load trailer, Maryland tag 034801X.
06/11	8000 block Greenbelt Station Parkway. Theft from auto. Four tires and rims were taken from a vehicle.



**A NATIONALLY ACCREDITED LAW ENFORCEMENT AGENCY**

# GREENBELT POLICE DEPARTMENT



## CRIME REPORT TALLY SHEET

WEEK OF JUNE 12, 2019

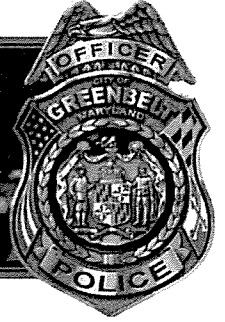
The following list is comprised of the actual numbers of offenses reported during the week. Not all reports are included as narratives, only incidents of interest, unusual or public safety related items are included.

<u>GENERAL CRIMES</u>		<u>GENERAL CRIMES (CON'T)</u>	
Carjacking		Animal Bite	
Rape		Disruption of School Activities	
Armed Robbery		Transporting a Handgun in a Vehicle	
Attempt Armed Robbery		Reckless Endangerment	
Strong Armed Robbery		Emergency Commitment Petition	1
Attempt Strong Armed Robbery		Missing Person	
Burglary		Fraud	1
Attempt Burglary		Unattended Death (Possible overdose)	1
Assault (Three domestic related)	6	Alcohol Violation	
Domestic	5	False Report	
Drugs		Harassment	
DUI/DWI	5	Field op (suspicious person)	2
Theft	2	Notification for other agency	
Vandalism	1	Overdose (Heroin, transported to hospital)	1
Child Abuse		<u>VEHICLE RELATED CRIMES</u>	
Unattended Child		Stolen Vehicles	1
Trespass	1	Recovered Stolen Vehicles	
Disorderly Conduct		Recovered Stolen Tags	
Failure to Obey Lawful Order		Theft From Vehicles	7
Credit Card Offense	1	Attempt Theft From Vehicles	3
Telephone Misuse		Attempt Theft of Vehicle	
Counterfeit Government Document	1	Vandalism to Vehicles	1
Suspicious Person		Accidents	8



A NATIONALLY ACCREDITED LAW ENFORCEMENT AGENCY

# *GREENBELT POLICE DEPARTMENT*



## *Animal Control Activity*

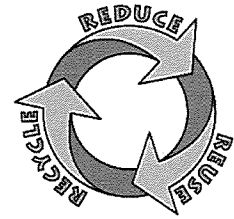
Eight kittens surrendered
Two cats surrendered
Two cats adopted
One kitten adopted
One bite investigation
Two dead animals picked up
One snake removed from home
One cruelty complaint investigated



*A NATIONALLY ACCREDITED LAW ENFORCEMENT AGENCY*

# *Department of Public Works*

## *Weekly Report for Week Ending June 14, 2019*



### **ADMINISTRATION**

- Participated in the final walk-through inspection for several permits at Greenbelt Station.
- Continued inspection of the WSSC water main replacement on Lakeside Drive and Lastner Lane.
- Attended the Department Head meeting.
- Continued to conduct summer help interviews.

### **STREET MAINTENANCE/SPECIAL DETAILS**

- Picked up unwanted signs and checked for graffiti.
- Pushed debris at the Northway Fields compost site.
- Cleaned and scraped curbs to prepare for painting.
- Painted curbs on Breezewood Drive and Ridge Road.
- Replaced the batteries in the speed sensors and moved them to another part of Ridge Road.
- Repaired a pothole on Ora Glen Drive.
- Put up Farmers Market banners.
- Assisted the Building Maintenance crew with theater work.
- Put out Farmers Market barrels and signs in the Roosevelt Center parking lot.

### **HORTICULTURE/PARKS**

- Performed landscape maintenance throughout the city.
- Serviced citizens chipper requests.
- Continued cleaning out landscape beds and planting flowers.
- Cleared brush and debris around the Buddy Attick Park lake path.
- Pulled weeds in playgrounds.
- Worked on recycling old theater seats.

### **REFUSE/RECYCLING/SUSTAINABILITY/ENVIRONMENTAL**

- Collected 31.24 tons of refuse and 12.88 tons of recycling material.
- Performed daily SWPPP inspections.
- Assisted GIS interns with field data collection.
- Assisted with prep work around the lake for the 4<sup>th</sup> of July.

### **BUILDING MAINTENANCE**

- Removed insulation and put in new insulation in Rooms 11, 13, 17, 309 and the hallways of the Community Center.
- Installed a whiteboard and a clock in Room 202 at the Community Center.
- Finished preventative maintenance in HVAC systems in all city buildings.

## **FLEET MAINTENANCE**

- Worked on Police vehicle #868 - installed two tires on the rear wheels and rotated them to the front. Also completed preventative maintenance.
- Changed out the front tires and completed preventative maintenance on Police vehicle #838.
- Completed preventative maintenance on Public Works vehicle #105 and repaired the left rear tire.
- Working on Recreation van #308 to repair multiple oil and coolant leaks.
- Replaced the exhaust gas recirculation pressure differential sensor and cleared faults in the ECU in refuse truck #262. Also removed the EGR and cleaned it out.

# **Greenbelt Recreation Department**

## **Weekly Report**

### **Week Ending June 14, 2019**

#### **ADMINISTRATION:**

- Met with Aquatic and Fitness Center staff to review various items.
- Met with Economic Development Coordinator to discuss ways of promoting Recreation Department programs and facilities to local businesses.
- Staff has been busy reviewing and finalizing various facility schedules and reservations related to summer activities and programs
- Working with Public Works to resolve issues with indoor pool water temperatures.
- Met with Human Resources to review various items.
- Met with the General Manager of the Junior Tennis Champion Center, Greenbelt Tennis Association President, and Mayor Jordan to discuss tennis outreach to the Greenbelt community.
- Provided support to the Greenbelt Station community event on Saturday, June 15, 3pm -7pm in the Central Park.
- Received word from the Healthy Eating and Active Living (HEAL) campaign the Greenbelt was awarded Platinum Status. An award presentation will be held at the Maryland Municipal League Convention.

#### **YOUTH CENTER/ SPRINGHILL LAKE/PARK RANGERS/GREENBELT KIDS:**

- Camp registration continued. Our first camp session, June 17- June 25, still has openings for Camp Pine Tree. Kinder Camp, Creative Kids Camp, Circus Camp, Camp YOGO and Camp Encore are full for session 1. We have openings in most camps later this summer, so sign up soon if you hope to send a kid to camp this summer.
- Camp preparation continued with staff orientation, staff hiring, program planning, and facility preparation. Camp welcome letters have gone out and we're excited to welcome campers and their families on Monday!
- SHLRC staff finalized the Drop-In Schedule and are training new summer part-time staff. Program planning continues, and two field trips, supported by a grant from County Councilmember Todd Turner, have been added to the schedule.
- SHLRC has been designated as a Summer Meal Site, providing free lunches Monday-Friday from June 24 through August 16 to anyone 17 years of age and younger. Lunches will be available beginning at 12:30pm.
- Summer 2019 Activity Guide is now live online and print copies are available in city facilities. Summer registration continued for residents and nonresidents.
- Attended Labor Day Festival Committee meeting.
- Attended Greenbelt Station Community event on Saturday to survey residents on their recreation interests and provide information on city recreation opportunities.

**ARTS:**

- Staff are working with the Artists in Residence to complete contracts, collect updated insurance certificates, and schedule service projects and open houses for the new residency year.
- Preparing for delivery and installation of artwork in council chambers during the week of June 24. The display will feature artwork by six Greenbelt arts educators: Jennifer Acree (Dora Kennedy French Immersion); Ingrid Cowan Hass (GAVA); Sally Davies (Recreation); Mary Gawlik (Recreation); Racquel Keller (Recreation); and Christine Wilkin (ERHS). A reception will be held on Monday, August 12, 7-8pm, prior to the Council meeting. The exhibit will continue through September.
- Preparations are underway for the start of summer camps and classes and for the July 7 Community Art Drop-In.
- Staff are preparing for a Public Art Community Visioning Meeting on Tuesday, July 9, at 7:30pm at the Springhill Lake Recreation Center. The purpose of this meeting is to launch a community dialogue about what kind of art residents would like to see in Greenbelt Station Central Park. To RSVP, please follow the link at [www.greenbeltmd.gov/arts](http://www.greenbeltmd.gov/arts).

**THERAPEUTIC RECREATION:**

- Camp Orientation was held on June 8. Supervisor presented on Inclusion for all camps.
- Inclusion staff attended Camp Pine Tree Orientation.
- Seniors Globetrotting trip to McFadden Glassblowing in Baltimore was a huge hit; all participants made their own glass piece.
- Met with two families who requested accommodations for session 1.
- Plans continue for Inclusion Space (Sensory Room) to be used during summer camp.
- Senior Nutrition served 73 hot meals the week of 6/10-6/14 (all sites closed on 6/13).

**PARK RANGERS:**

- Rat snake spotted at BAP peninsula
- Dog park visitors happy
- Lots of overflow trash cans, trash picked up
- Several trash pick-up loops
- Permit groups good
- Visitors report they are happy to see Park Rangers in the parks
- Moderate level of visitors due to rain