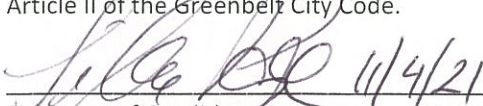
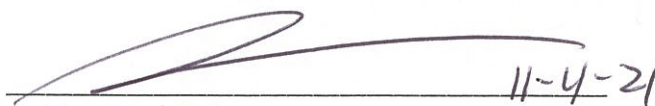


City of Greenbelt, Maryland  
 2021 – CANDIDATE CAMPAIGN FINANCIAL REPORT



• REPORT OF CAMPAIGN CONTRIBUTIONS & EXPENDITURES FOR THE <b>NOVEMBER 2, 2021, CITY COUNCIL ELECTION</b>			
CANDIDATE NAME:			
TREASURER NAME:			
The report contained herein, as required by Chapter 8, Article II of the Greenbelt City Code, is filed for the following period: (Check One)			
<input type="checkbox"/> <b>FIRST INTERIM REPORT</b>	<b>FIRST INTERIM REPORT</b> of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since the election held on November 5, 2019, up until (but not including) September 20, 2021 (seventh Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on October 1, 2021 (sixth Friday prior to the election).		
<input type="checkbox"/> <b>SECOND INTERIM REPORT</b>	<b>SECOND INTERIM REPORT</b> of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since September 21, 2021, up until (but not including) October 18, 2021 (third Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on October 22, 2021 (second Friday prior to the election).		
<input type="checkbox"/> <b>FINAL REPORT</b>	<b>FINAL REPORT</b> of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) not previously reported. This report is due no later than 12:00 p.m. on November 5, 2021 (the Friday following the election).		
<b>SUMMARY OF REPORT</b>			
1.	Beginning Cash Balance	\$	43.69
2.	Contributions Received (Schedule A)	\$	2191.00
3.	Expenditures Made	\$	<del>1083.48</del> 2153.48
4.	Ending Cash Balance	\$	<del>557.21</del> 81.21
<b>CERTIFICATION</b>			
I hereby swear or affirm that the report filed herewith is, to the best of my knowledge, a complete and full disclosure of all contributions and expenditures in excess of \$25.00, which are required to be reported as prescribed by Chapter 8, Article II of the Greenbelt City Code.			
 Signature of Candidate		 Signature of Treasurer	
11/4/21 Date		11-4-21 Date	
<b>ETHICS COMMISSION CERTIFICATION</b>			
Date/Time Report Received:		Staff:	
Ethics Commission Signature:		Date:	
Print Commissioner Name:			

RECEIVED

NOV 04 2021

BY: SLM@4:09PM

CITY OF GREENBELT, MARYLAND  
2021 CANDIDATE CAMPAIGN FINANCIAL REPORT



Financial Report Instructions

Dues Dates

First Interim Contributions & Expenditures Report due **10/1/21 by 12 p.m.** (Reporting Period: 11-5-19 to 9-20-21)

Second Interim Contributions & Expenditures Report due **10/22/21 by 12 p.m.** (Reporting Period: 9-21-21 to 10-18-21)

Final Contributions & Expenditures Report due **11/5/21 by 12 p.m.** (Friday, post-election)

SCHEDULE A

MONETARY AND CAMPAIGN MATERIALS CONTRIBUTIONS

Itemize and record all contributions of money, financial or physical assets received for the reporting period whose value exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election.

SCHEDULE B

IN-KIND CONTRIBUTIONS

- 1 Record Itemized in kind contribution whose value exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election.
- 2 Services provided by service professionals such as accountant or bookkeeping, attorney or legal advisor or any other person such as an artist or designer, whose services the candidate would ordinarily pay.
- 3 US Department of Labor Bureau of Labor Statistics provides estimates for Maryland hourly wage rates. [https://www.bls.gov/oes/current/oes\\_md.htm](https://www.bls.gov/oes/current/oes_md.htm)

SCHEDULE C

CONTRIBUTIONS FROM FAMILY

- 1 Record all itemized contributions by candidates or immediate family members whose value exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election.

SCHEDULE D

EXPENDITURES

Record all expenditures incurred during the reporting period whose amount exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election.



CITY OF GREENBELT, MARYLAND  
2021 CANDIDATE CAMPAIGN FINANCIAL REPORT



SCHEDULE A

**MONETARY AND CAMPAIGN MATERIALS CONTRIBUTIONS**  
Itemize and record all contributions of money, financial or physical assets received for the reporting period whose value exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election.

CANDIDATE NAME:

TRESURER NAME:

REPORTING PERIOD:

FROM:

THROUGH:

TOTAL ITEMIZED MONETARY CONTRIBUTIONS:

\$

Date Received	Contributor Name	Complete Address (including City/State/Zip)	Method of Contributions (Cash, Check, Credit, PayPal, Physical asset)	Current Contribution Amount	Previous Contribution Amount	Cumulative Contributions for Present Election
	James + Celia Crace 3434 Blandford Way DAVIDSONVILLE, MD		Check	100.00	/	\$ 100.00
						\$ -
	B. Norwood	Greenbelt	Check	2,021.00	/	\$ 2,021.00
10/19/21	S. Peterson	9J Ridge	Check	25.00	/	\$ 25.00
10/26/21	M. HANVOK	8C Hillside	Check	20	/	\$ 20.00
10/11/21	Mrs. Snyder	12A Hillside	Check	25	/	\$ 25.00
						\$ -
						\$ -
						\$ -
						\$ -







CITY OF GREENBELT, MARYLAND  
2021 CANDIDATE CAMPAIGN FINANCIAL REPORT



SCHEDULE D

**EXPENDITURES**

Record all expenditures incurred during the reporting period whose amount exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election.

CANDIDATE NAME:

TRESURER NAME:

REPORTING PERIOD:

FROM:

THROUGH:

TOTAL EXPENDITURES:

\$

Receipt No.	Date of Expenditure	Person/Entity to Whom Expenditure was Made	Complete Address (including City/State/Zip)	Expenditure Purpose	Expenditures Amount	OFFICE USE ONLY - Receipt Verification
851	10/26/21	Greenbelt News	15 CRESCENT Rd. Greenbelt MD. 20770	AD	\$ 270.00	
842	10/18/21	Review Greenbelt News Council	" " "	AD	\$ 200.00	
38595	10/25/21	H&W Printing	3616 Oak Lane MT. RAINIER, MD. 20712	MAILER	\$ 936.18	
38558	11/1/21	H&W Printing	" "	door hanger	747.30	
					2153.48	