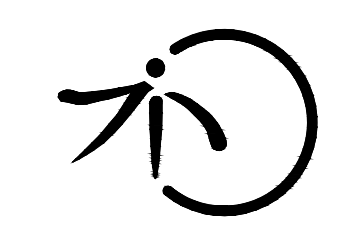


LEGEND

- | | | | | | |
|--|------------------------------|--|---|--|--------------------------------------|
| | EXISTING TREES TO BE REMOVED | | TREE PROTECTION FENCING;
REFER CIVIL | | EROSION CONTROL SOCK;
REFER CIVIL |
| | EXISTING TREES TO REMAIN | | SILT FENCING;
REFER CIVIL | | |



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Lake Park**

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#	Date	Revisions
1	10.04.19	PERMIT REVISION
2	10.17.19	PERMIT REVISION
3	03.10.20	BID SET

Owner	Architect	Contractor	Surety
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North Arrow

Project # 16-0004 Date 03.10.2020 Drawn By DS
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Sheet Title **TREE PRESERVATION PLAN**

Sheet # **L.100**



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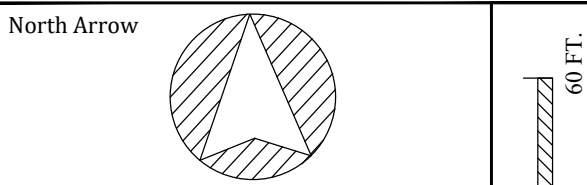
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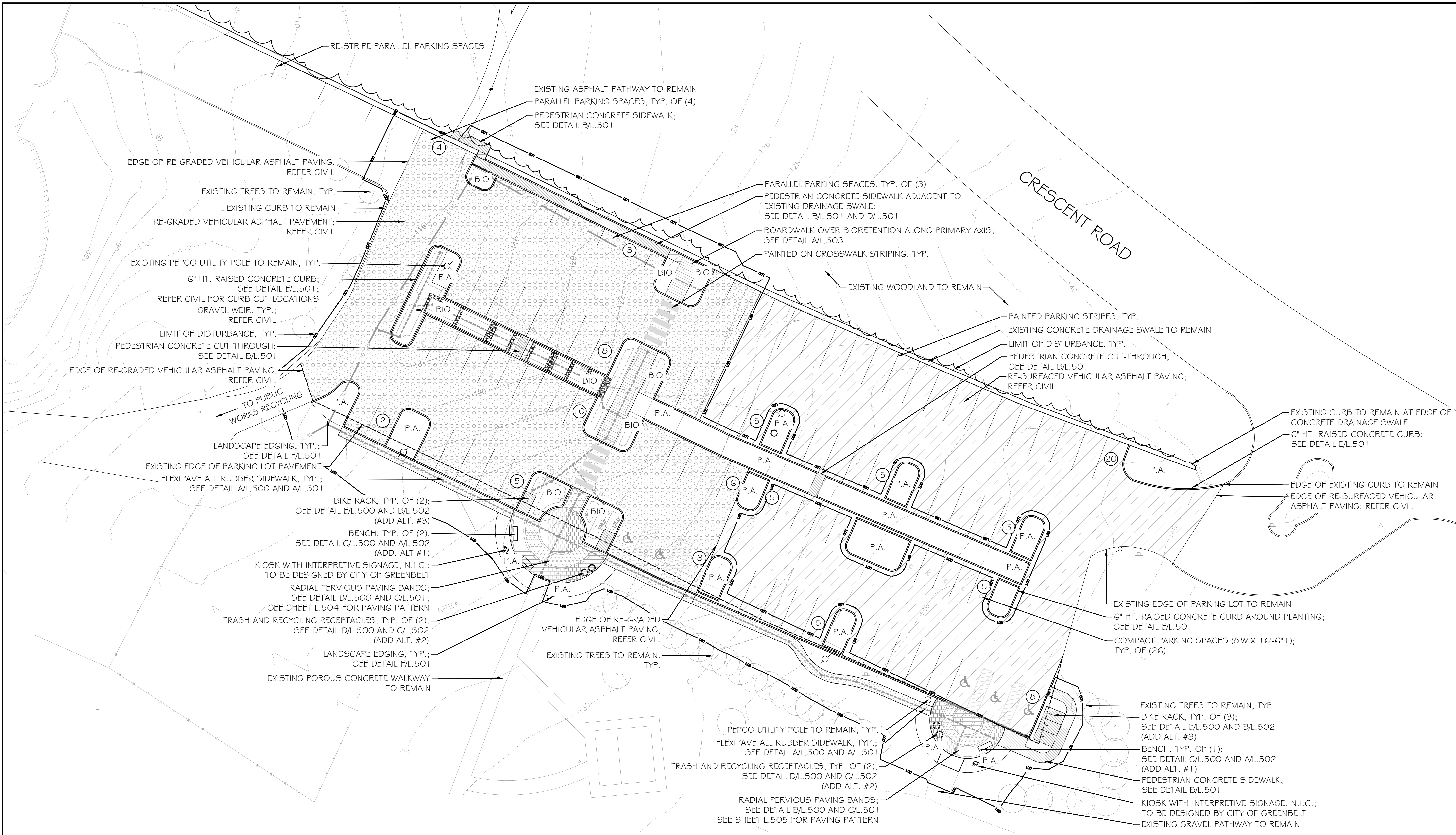
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16-0004	03.10.2020	DS
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1" = 20'-00"	SB	

MATERIALS PLAN
L.200



LEGEND

N.I.C.	NOT IN CONTRACT	[Pattern]	FLEXIPAVE ALL RUBBER, DETAIL A/L.500 AND A/L.501	[Pattern]	RE-GRADED AND RE-SURFACED ASPHALT
P.A.	PLANTING AREA	[Pattern]	FLEXIPAVE WITH AGGREGATE, DETAIL A/L.500 AND A/L.501	[Pattern]	RE-SURFACED ASPHALT
BIO	BIORETENTION	[Pattern]	PERMEABLE PAVERS, DETAIL B/L.500 AND C/L.501		
[Symbol]	LIMIT OF DISTURBANCE	[Pattern]	BOARDWALK, DETAIL A/L.503		
[Symbol]	EXISTING LIGHT POLE TO REMAIN	[Pattern]	PEDESTRIAN CONCRETE PAVING, DETAIL D/L.501		
[Symbol]	EXISTING PEPCO UTILITY POLE TO REMAIN				

NOTES

1. ALL SIGNAGE N.I.C. SIGNAGE TO BE DESIGNED BY THE CITY OF GREENBELT AS A FUTURE PROJECT.

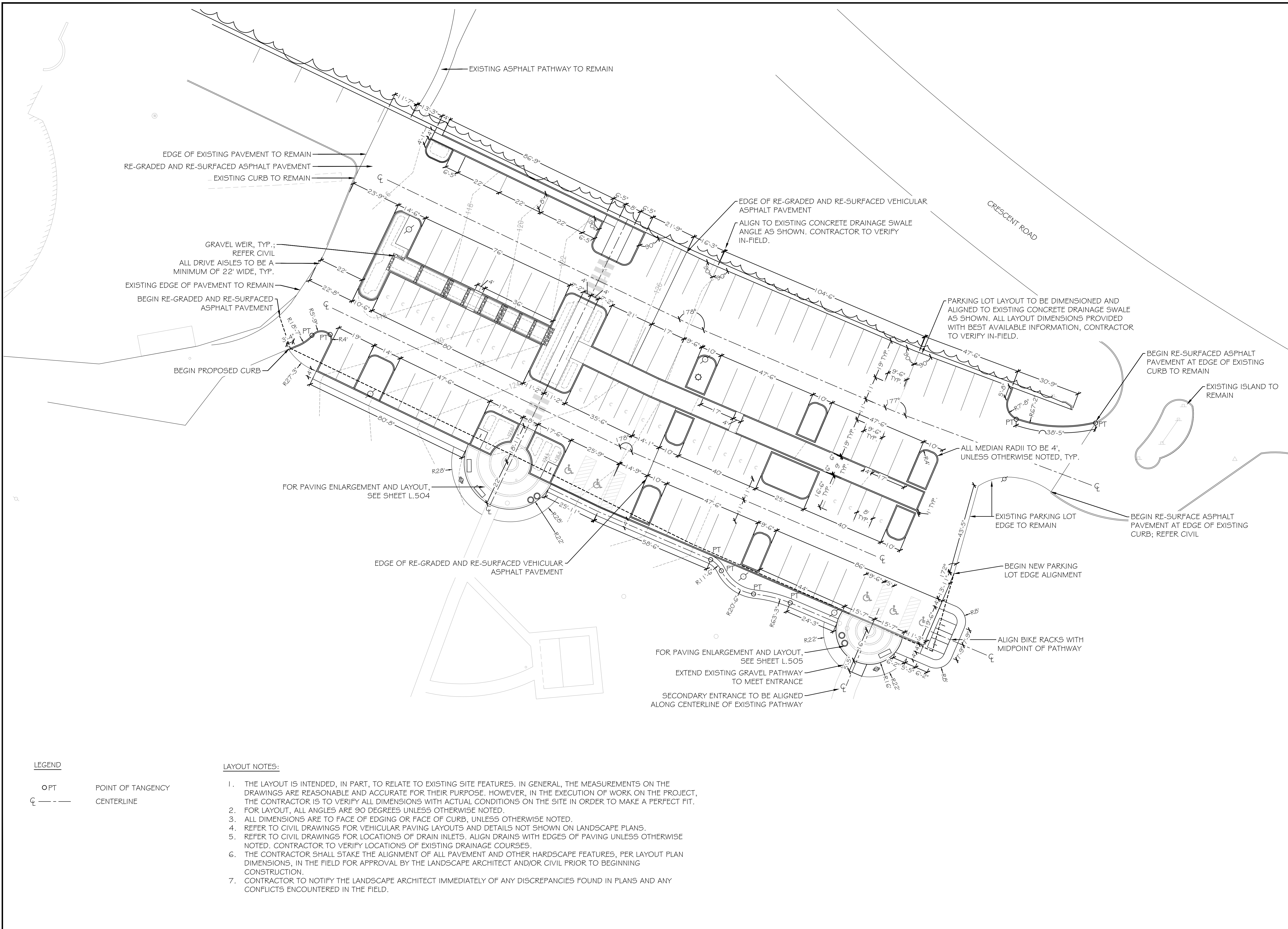
99 PARKING SPACES

7	PARALLEL PARKING SPACES	26	COMPACT PARKING SPACES
5	ADA PARKING SPACES	61	STANDARD PARKING SPACES

INTERNAL PARKING LOT GREEN AREA

PG COUNTY REQUIRES 8% OF PARKING LOT BE GREEN AREA IF PARKING LOT IS BETWEEN 7,000 SF AND 49,999 SF
8% OF 47,610 SF = 3,809 SF

PARKING LOT LAYOUT CURRENTLY PROVIDING: 6,962 SF



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North Arrow

Project # 16-0004 Date 03.10.2020 Drawn By DS

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Sheet Title LAYOUT PLAN

Sheet # L.201

LEGEND

OPT POINT OF TANGENCY

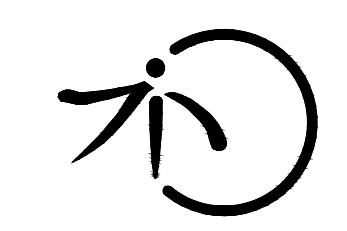
— — — CENTERLINE

- LAYOUT NOTES:
1. THE LAYOUT IS INTENDED, IN PART, TO RELATE TO EXISTING SITE FEATURES. IN GENERAL, THE MEASUREMENTS ON THE DRAWINGS ARE REASONABLE AND ACCURATE FOR THEIR PURPOSE. HOWEVER, IN THE EXECUTION OF WORK ON THE PROJECT, THE CONTRACTOR IS TO VERIFY ALL DIMENSIONS WITH ACTUAL CONDITIONS ON THE SITE IN ORDER TO MAKE A PERFECT FIT.
 2. FOR LAYOUT, ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
 3. ALL DIMENSIONS ARE TO FACE OF EDGING OR FACE OF CURB, UNLESS OTHERWISE NOTED.
 4. REFER TO CIVIL DRAWINGS FOR VEHICULAR PAVING LAYOUTS AND DETAILS NOT SHOWN ON LANDSCAPE PLANS.
 5. REFER TO CIVIL DRAWINGS FOR LOCATIONS OF DRAIN INLETS. ALIGN DRAINS WITH EDGES OF PAVING UNLESS OTHERWISE NOTED. CONTRACTOR TO VERIFY LOCATIONS OF EXISTING DRAINAGE COURSES.
 6. THE CONTRACTOR SHALL STAKE THE ALIGNMENT OF ALL PAVEMENT AND OTHER HARDSCAPE FEATURES, PER LAYOUT PLAN DIMENSIONS, IN THE FIELD FOR APPROVAL BY THE LANDSCAPE ARCHITECT AND/OR CIVIL PRIOR TO BEGINNING CONSTRUCTION.
 7. CONTRACTOR TO NOTIFY THE LANDSCAPE ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES FOUND IN PLANS AND ANY CONFLICTS ENCOUNTERED IN THE FIELD.



LEGEND:

- PLANTING BED- 12" TOPSOIL; PREPARED PER SPECIFICATIONS.
 - LAWN GRASS SOD- 6" TOPSOIL; PREPARED PER SPECIFICATIONS.
 - TREE PLANTING AREAS- 24" TOPSOIL; PREPARED PER SPECIFICATIONS.
 - BIORETENTION, REFER TO CIVIL FOR SOIL DEPTH
-
- 12" PLANTING SOIL
 SUBSOIL
A PLANTING BED
 12" SOIL DEPTH
 - 6" PLANTING SOIL
 SUBSOIL
B LAWN AREAS
 6" SOIL DEPTH
 - 24" PLANTING SOIL
 SUBSOIL
C TREE PLANTING AREAS
 24" SOIL DEPTH



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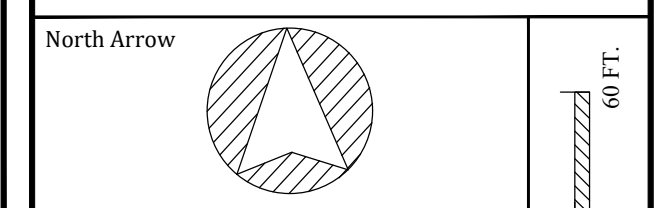


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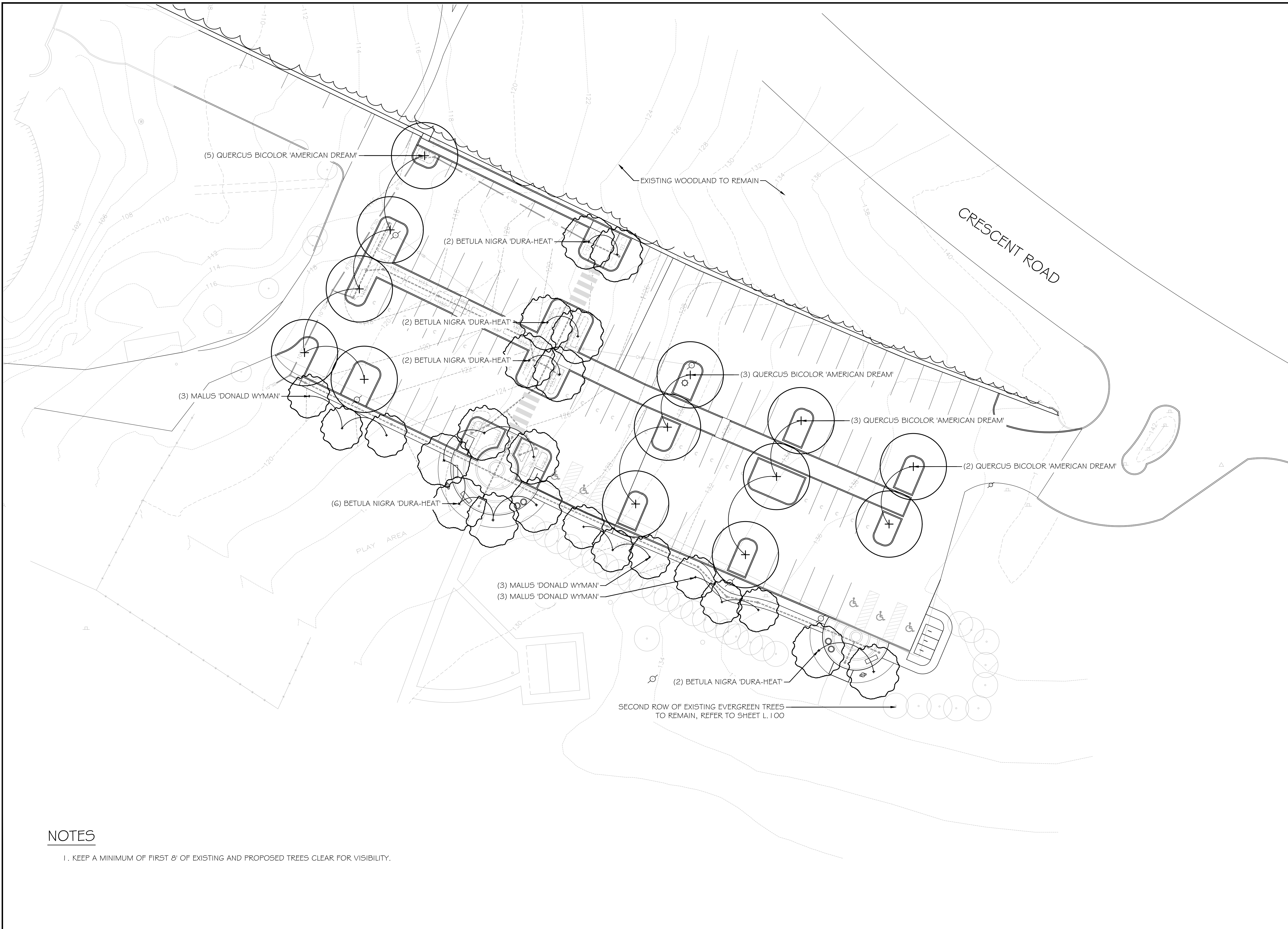
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Project # 16-0004	Date 03.10.2020	Drawn By DS
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Sheet Title SOILS PLAN		
Sheet # L.300		



NOTES

1. KEEP A MINIMUM OF FIRST 8' OF EXISTING AND PROPOSED TREES CLEAR FOR VISIBILITY.



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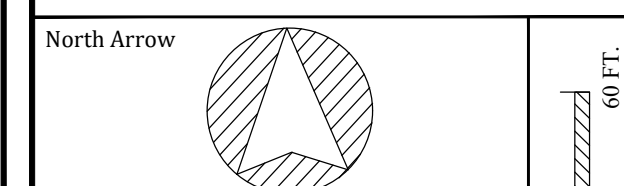
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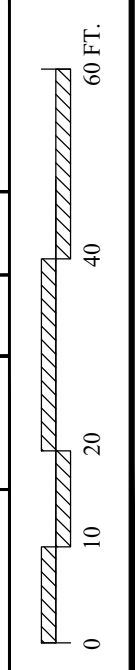
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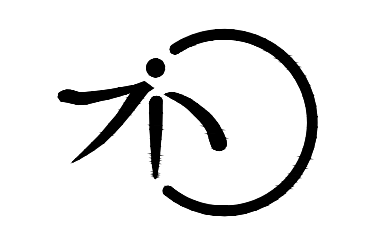
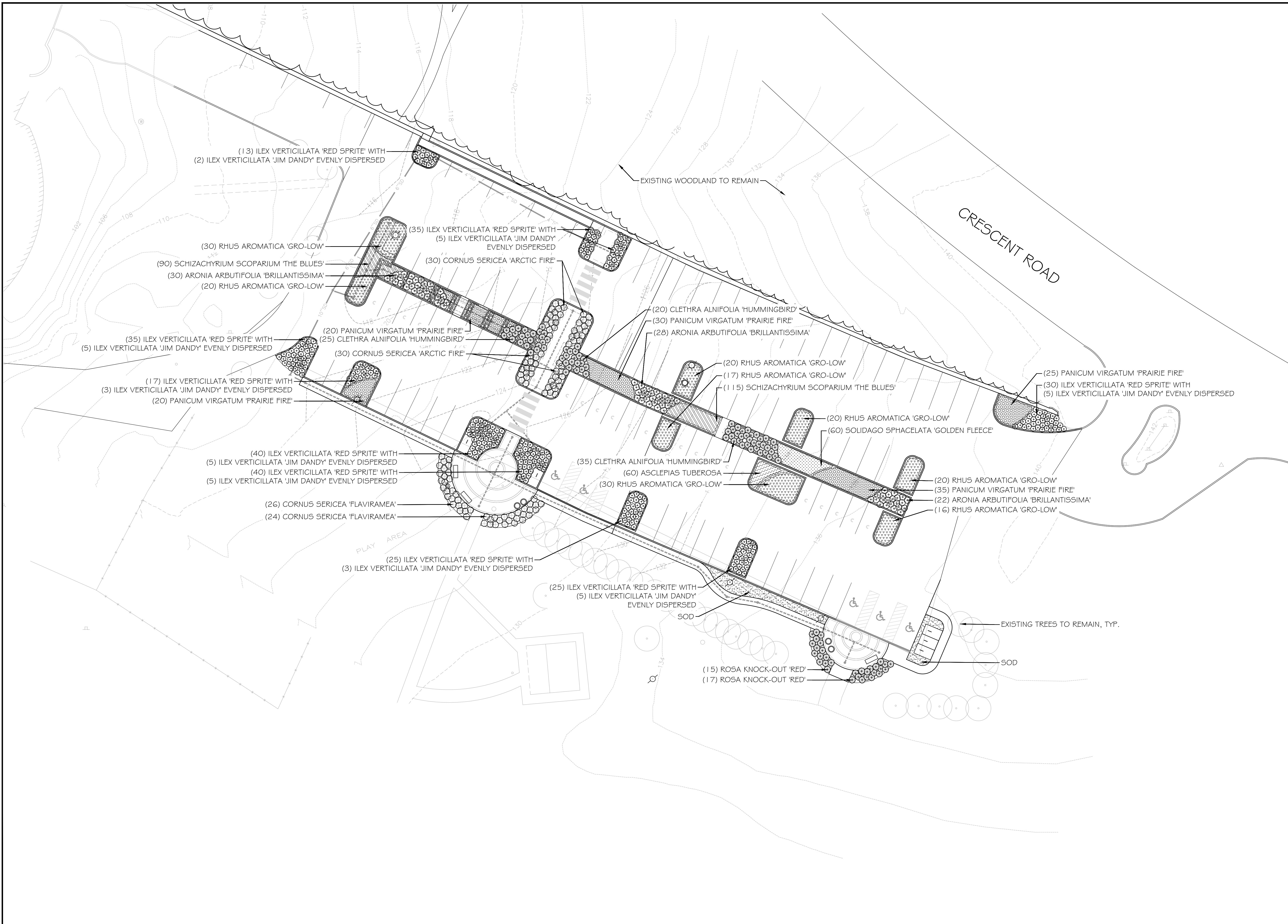


Project #	Date	Drawn By
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Sheet Title
TREE PLANTING PLAN

Sheet #
L.400





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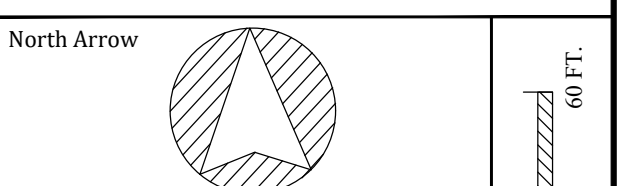


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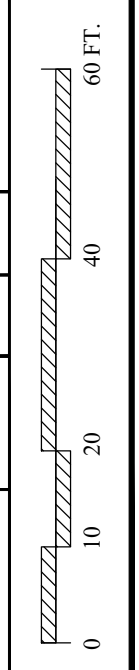
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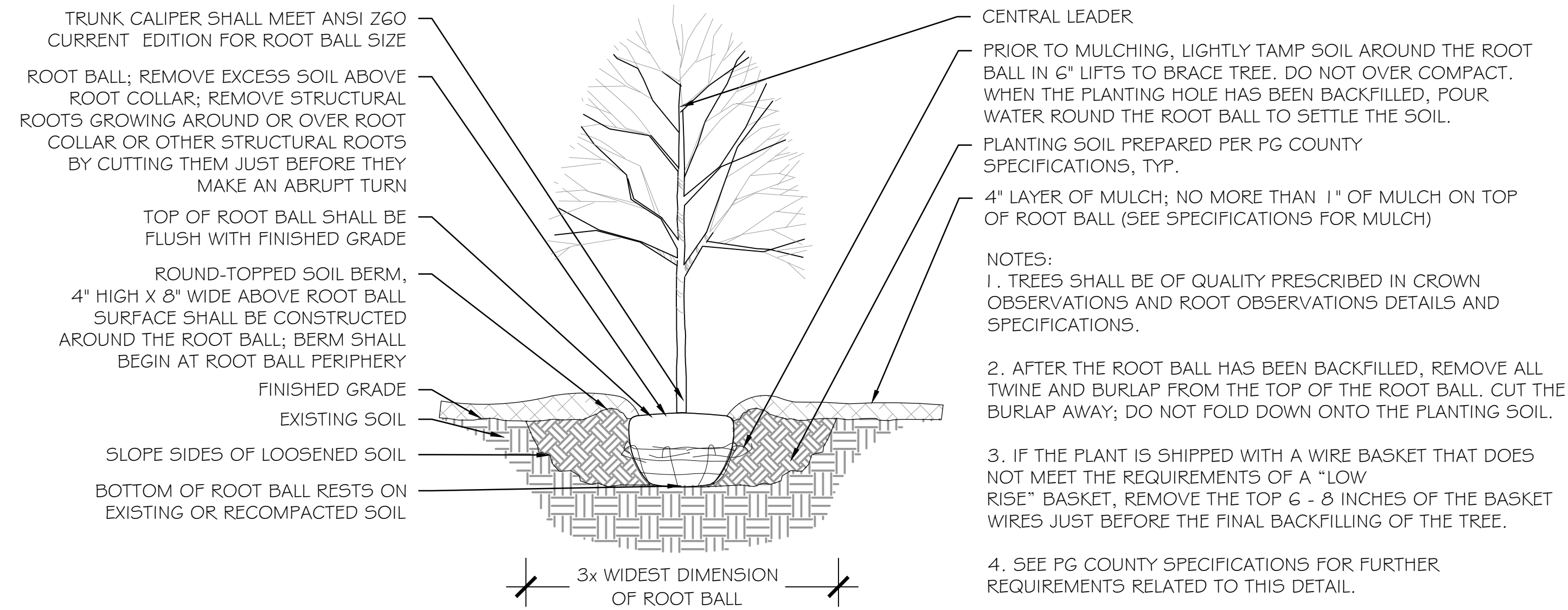


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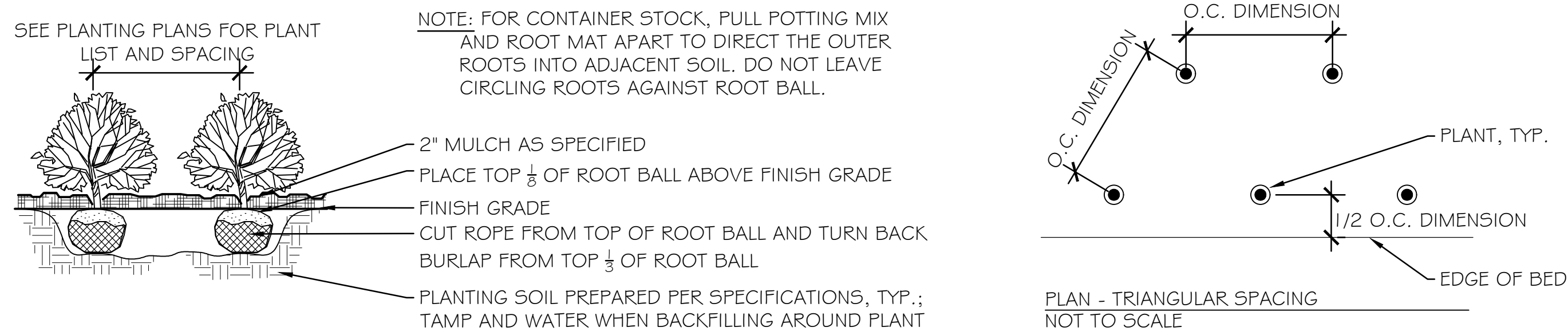
Sheet Title
PLANTING PLAN

Sheet #
L.401

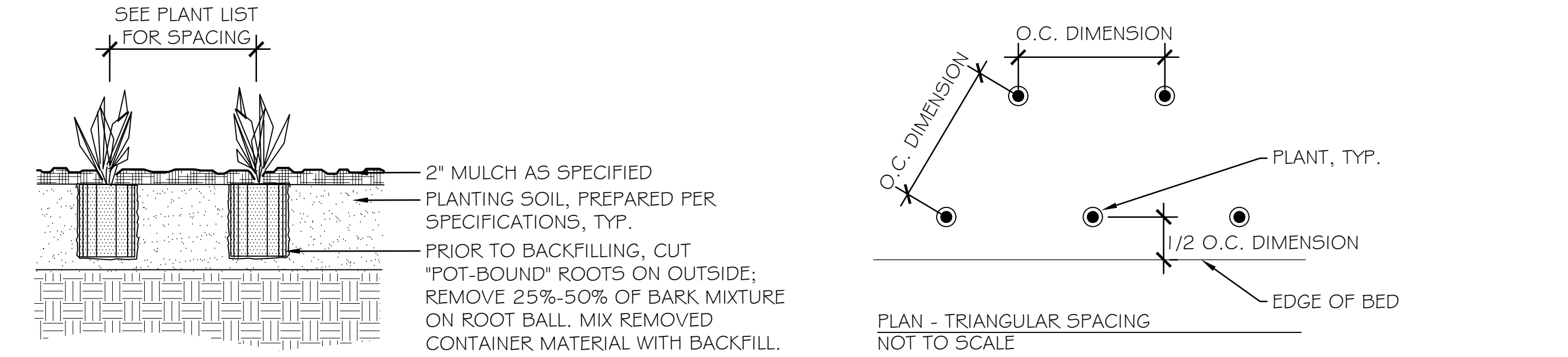




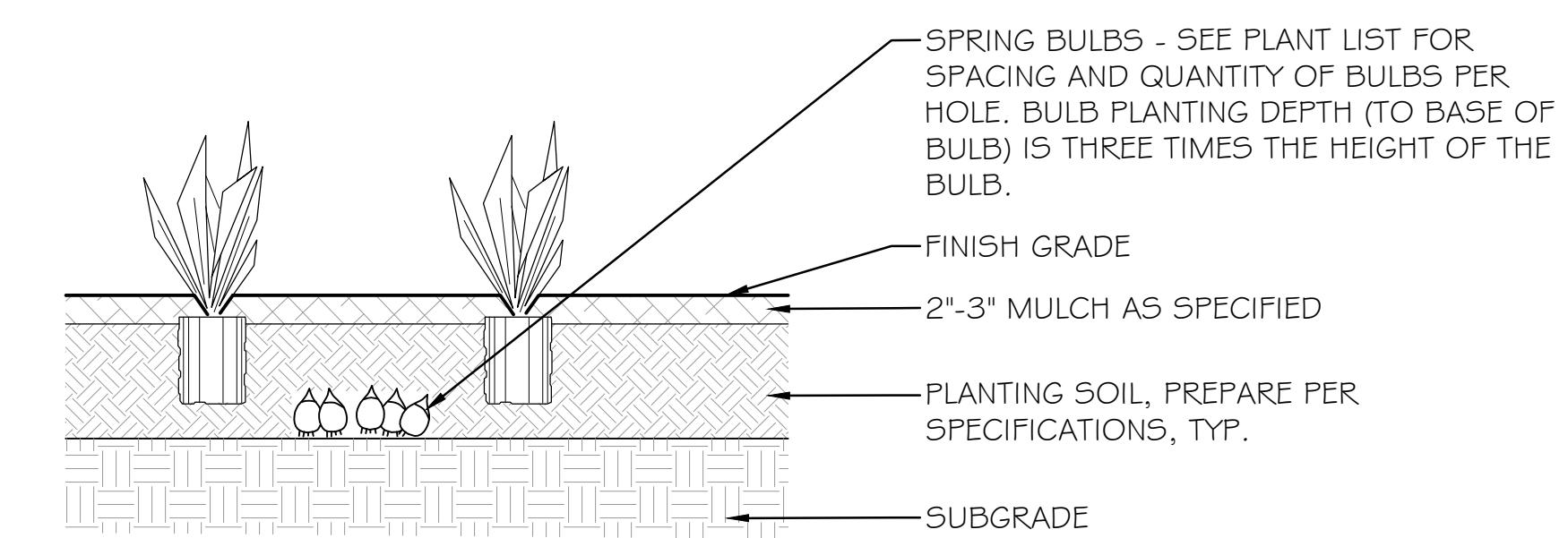
A DECIDUOUS TREE PLANTING
NOT TO SCALE



B SHRUB PLANTING
NOT TO SCALE



C PERENNIAL PLANTING
NOT TO SCALE



D BULB PLANTING
NOT TO SCALE

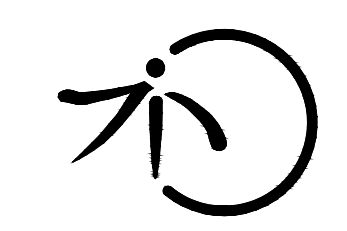
PLANTING NOTES:

- TILL AND PREPARE SOIL IN ENTIRE PLANTING BED ACCORDING TO COUNTY SPECIFICATIONS. HAVE SOIL SAMPLES FROM THE PREPARED BEDS TESTED TO ENSURE THAT THE CHEMICAL AND MECHANICAL PROPERTIES COMPLY WITH THE COUNTY SPECIFICATIONS. SUPPLY LANDSCAPE ARCHITECT WITH COPIES OF THE LAB REPORTS AND OBTAIN APPROVAL OF THE PREPARED SOIL FROM THE LANDSCAPE ARCHITECT PRIOR TO PLANTING.
- DO NOT DRIVE MACHINERY OVER PREPARED PLANTING BEDS, OR OTHERWISE COMPACT THE SOIL AFTER PREPARATION.
- PLANT MATERIAL SUBSTITUTIONS MUST BE APPROVED BY THE LANDSCAPE ARCHITECT BEFORE THE PLANTS ARE BROUGHT TO THE SITE.
- PROTECTIVE FENCING SHALL BE ERECTED AT THE DRIPLINE OF THE EXISTING TREES BEFORE ANY CONSTRUCTION BEGINS, AND SHALL REMAIN IN PLACE UNTIL ALL CONSTRUCTION IS COMPLETE.
- MINIMIZE GRADING AND CONSTRUCTION OPERATIONS AS MUCH AS POSSIBLE IN THE ROOT ZONES OF EXISTING TREES TO REMAIN. CIVIL ENGINEER AND LANDSCAPE ARCHITECT TO APPROVE ALL GRADING, CONSTRUCTION, TRENCHING AND OTHER DISTURBANCE REQUIRED WITHIN THE ROOT ZONES OF THE TREES. DO NOT SHRED OR TEAR TREE ROOTS WITH EXCAVATION EQUIPMENT; CLEAN CUT ALL ROOT LARGER THAN 1-INCH WITH SAW OR CLIPPERS.
- DO NOT STOCKPILE SOIL OR CONSTRUCTION MATERIALS, OR DRIVE VEHICLES WITHIN DRIPLINE OF EXISTING TREES TO REMAIN.
- ALL PROPOSED LAWN AREAS AND DISTURBED EXISTING LAWN AREAS ARE TO BE SEEDED UPON COMPLETION OF CONSTRUCTION.
- IF DISCREPANCIES BETWEEN THE PLANTING PLAN AND PLANT LIST OCCUR, THE PLANTING PLAN TAKES PRECEDENCE.
- ALL SLOPE AREAS GREATER THAN 30% MUST BE STABILIZED WITH EROSION CONTROL FABRIC BEFORE PLANTING. SLOPE AREAS THAT WILL NOT BE PLANTED MUST BE SODDED PER CIVIL'S SPECIFICATIONS.

PLANT SCHEDULE

QTY.	BOTANICAL/COMMON NAME	SIZE	SPACING	REMARKS	NATIVE
SHADE TREES					
13	QUERCUS BICOLOR 'AMERICAN DREAM' American Dream Swamp Oak	2-2 1/2" cal.	As Shown	Strong Single Leader/Specimen	YES
ORNAMENTAL TREES					
14	BETULA NIGRA 'DURA-HEAT' River Birch	8-10' heavy.	As Shown	Multistemmed Specimen	YES
9	MALUS 'DONALD WYMAN' Donald Wyman Crabapple	1 1/2-2" cal.	As Shown	Specimen	YES
SHRUBS					
80	ARONIA ARBUTIFOLIA 'BRILLANTISSIMA' Red Chokeberry	24" ht.	36" O.C.		YES
80	CLETHRA ALNIFOLIA 'HUMMINGBIRD' Summersweet Pepperbush	24" ht.	36" O.C.		YES
60	CORNUS SERICEA 'ARCTIC FIRE' Red Twig Dogwood	24" ht.	36" O.C.		YES
50	CORNUS SERICEA 'FLAVIRAMEA' Yellow Twig Dogwood	24" ht.	36" O.C.		YES
38	ILEX VERTICILLATA 'JIM DANDY' Winterberry	18" ht.	30" O.C.		YES
260	ILEX VERTICILLATA 'RED SPRITE' Winterberry	18" ht.	30" O.C.		YES
173	RHUS AROMATICA 'GRO-LOW' Fragrant Sumac	24" ht.	48" O.C.		YES
32	ROSA KNOCK-OUT 'RED' Red Knock-Out Rose	24-36" ht.	36" O.C.		NO
PERENNIALS, ORNAMENTAL GRASSES, FERNS, VINES & GROUNDCOVERS					
60	ASCLEPIAS TUBEROSA Butterfly Milkweed	1 gal.	18" O.C.		YES
130	PANICUM VIRGATUM 'PRAIRIE FIRE' PRAIRIE FIRE SWITCHGRASS	1 gal.	36" O.C.		YES
205	SCHIZACHYRIUM SCOPARIUM 'THE BLUES' THE BLUES LITTLE STEM	1 gal.	18" O.C.		YES
60	SOLIDAGO SPHACELATA 'GOLDEN FLEECE' GOLDENROD	1 gal.	24" O.C.		YES

E PLANT SCHEDULE
NOT TO SCALE



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Sheet Title
PLANTING DETAILS &
SCHEDULE

Sheet #
L.402

SITE MAINTENANCE SPECIFICATIONS

I. TURF LAWN CARE

A. MOWING

- i. TIMING AND FREQUENCY PER MAINTENANCE SCHEDULE TABLE.
- ii. REMOVE ALL SURFACE DEBRIS AS NEEDED BEFORE MOWING.
- iii. MOW NO GREATER THAN $\frac{1}{3}$ OF BLADE LENGTH, AND NEVER LOWER THAN 3".
- iv. LEAVE CLIPPINGS, EXCEPT WHERE EXCESSIVE (RAKE ALL VISIBLE CLUMPS)
- v. AFTER MOWING, TRIM EDGES OF PLANT BEDS WITH STRING-LINE TRIMMER. HAND TRIM AS NEEDED AROUND TREES THAT DO NOT HAVE A MULCH RING AROUND TRUNK.
- vi. ALL PLANT MATERIALS, TREE ROOTS AND TRUNKS MUST BE UNHARMED BY MOWERS, TRIMMERS AND BLOWERS. MULCH BEDS TO REMAIN UNDISTURBED.
- vii. ALL PEDESTRIAN AREAS TO BE SWEEPED OR BLOWN AFTER MOWING.

B. EDGING:

- i. TIMING AND FREQUENCY PER MAINTENANCE SCHEDULE TABLE.
- ii. PEDESTRIAN AREAS AND PLANT BEDS TO BE CLEANED OF DEBRIS AFTER EDGING.

C. TREATMENT PROGRAM:

- i. A PRE-EMERGENT SHALL BE APPLIED IN EARLY SPRING TO SUPPRESS CRAB GRASS.
- ii. A POST-EMERGENT SHALL BE APPLIED IN MAY FOR BROADLEAF WEEDS.
- iii. FERTILIZATION SHALL OCCUR IN SEPTEMBER: 0.9lb TOTAL (MAX. 0.7lb SOLUBLE) N/1000 sf
- iv. A SECOND FERTILIZATION SHALL OCCUR IN EARLY NOVEMBER: 0.9 TOTAL NITROGEN/1000 sf.
- v. FERTILIZER SHOULD CONTAIN AT LEAST 30% SLOW-RELEASE NITROGEN
- vi. ALL ASPECTS OF FERTILIZATION MUST COMPLY WITH THE FERTILIZER USE ACT OF 2011

D. AS-NEEDED SERVICES:

- i. CONTRACTOR SHALL ADVISE CLIENT ABOUT ADDITIONAL SERVICES AS DEEMED NECESSARY. AS-NEEDED SERVICES SHALL BE PERFORMED ONCE AUTHORIZED BY THE CLIENT.
- ii. AERATION OF COMPACTED TURF GRASS AREAS SHALL BE CONDUCTED IN THE FALL (AUGUST 15 - OCTOBER 15) USING A CORE AERATOR, PLUGS 2-3" LONG AND $\frac{1}{2}$ " DIAMETER. AERATE MOIST SOIL ONLY, AVOID THIS PROCEDURE WHEN SOIL IS VERY DRY OR WET.
- iii. TOP-DRESS SHOULD FOLLOW AERATION: A MAXIMUM OF $\frac{1}{4}$ - $\frac{1}{2}$ " LAYER OF ORGANIC MATTER TO BE SPREAD EVENLY OVER TURF AREAS.

2. PLANT BEDS: PERENNIALS, ORNAMENTAL GRASSES, GROUNDCOVERS & SHRUBS

A. SPRING CLEAN-UP (BEFORE NEW PERENNIAL AND ORNAMENTAL GRASS GROWTH):

- i. CUT AND REMOVE PREVIOUS SEASON'S DEAD PERENNIAL GROWTH, CLEAR AWAY MISCELLANEOUS DEBRIS FROM ALL BEDS.
- ii. CUT BACK ORNAMENTAL GRASSES TO 6".
- iii. RE-CUT AND DEFINE BED LINES AT A CONSISTENT ANGLE AND A DEPTH OF 3-4".
- iv. APPLY PRE-EMERGENT HERBICIDES TO BARE BEDS. CHECK PLAN FIRST TO MAKE SURE PERENNIALS WONT BE DAMAGED.
- v. TOP-DRESS BEDS LIGHTLY WITH SLOW-RELEASE FERTILIZERS.

B. MULCHING

- i. IF NECESSARY, REFRESH MULCH WITH SHREDDED HARDWOOD MULCH TO A TOTAL DEPTH OF 2-3". THE MULCH LAYER IS NOT TO EXCEED 3" DEPTH.
- ii. MAINTAIN MULCH SAUCERS AT ALL TREES.

C. SHRUB CARE

- i. TREAT SHRUBS WITH DORMANT OIL BEFORE THE GROWING SEASON TO DETER INSECTS.
 - ii. HAND-PRUNE SHRUBS TO REMOVE DEAD WOOD AND ERRANT SHOOTS. PRESERVE NATURAL GROWTH HABIT AND PROMOTE HEALTHY BRANCH GROWTH.
 - iii. PRUNE CORNUS SHRUBS (TOP 20% OF GROWTH) TO PROMOTE FULL AND COMPACT GROWTH HABIT AND PRESERVE COLOR (CAN BE PERFORMED EVERY OTHER YEAR).
- AS-NEEDED SERVICE: RENOVATIONAL PRUNING OF SHRUBS TO RESTORE FULL AND COMPACT GROWTH HABIT, INCREASE FLOWERING, ETC.

D. WEED CONTROL

- i. HAND WEED ALL PLANT BEDS, REMOVING WEEDS BY THE ROOTS AND DISPOSING OF MATERIALS WITH MINIMAL SEED SCATTERING. DO NOT USE HERBICIDES IN PLANT BEDS.
- ii. APPLY HERBICIDES TO WEEDS IN PAVED AREAS TO PREVENT GRASS AND WEED GROWTH.

3. TREE CARE

- i. REVIEW TREES ANNUALLY TO MONITOR THEIR HEALTH AND STABILITY. PRUNE TO REMOVE DEAD LIMBS AND SUCKER SHOOTS, AND THIN AND SHAPE FOR HEALTH AND APPEARANCE AS NEEDED FOR TREES UNDER 15'. IT IS ADVISED TO SECURE THE SERVICES OF A CERTIFIED ARBORIST AS NEEDED BEYOND THE 15' LIMIT.
- ii. LEAF REMOVAL: RAKE AND/OR BLOW LEAVES FROM LAWNS, BEDS AND WALKS, AND REMOVE FROM THE SITE. MULCH MUST NOT BE DISTURBED.

MAINTENANCE SCHEDULE

SERVICE	VISITS PER MONTH												TOTAL
	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	
LAWN CARE													
TURF GRASS MOWING	0	0	0	4	3	3	2	2	2	2	0	0	18
ECO LAWN MOWING	0	0	0	1	0	0	0	0	0	0	0	0	1
PRE-EMERGENT HERBICIDES	0	0	0	1	0	0	0	0	0	0	0	0	1
POST-EMERGENT HERBICIDES	0	0	0	0	1	0	0	0	0	0	0	0	1
EDGING	0	0	0	4	3	3	2	2	2	2	0	0	18
FERTILIZATION *	0	0	0	0	0	0	0	0	1	0	1	0	2
PLANT BEDS													
SPRING CLEAN-UP	0	0	1	0	0	0	0	0	0	0	0	0	1
MULCHING	0	0	1	0	0	0	0	0	0	0	0	0	1
TREE & SHRUB DORMANT OIL	0	0	1	0	0	0	0	0	0	0	0	0	1
HAND PRUNING	0	0	1	0	0	0	1	0	0	0	0	0	2
CORNUS PRUNING (TOP 20%)	0	0	1	0	0	0	0	0	0	0	0	0	1
WEED CONTROL IN PLANT BEDS	0	0	1	4	4	3	3	2	2	1	0	0	20
WEED CONTROL IN PAVED AREAS	0	0	1	1	1	1	1	1	1	0	0	0	7
TREE CARE													
PRUNING, MONITORING	0	1	0	0	0	0	0	0	0	0	0	0	1
LEAF CONTROL	0	0	0	0	0	0	0	0	0	1	1	0	2



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		SB

Sheet Title
**PLANTING MAINTENANCE
GUIDELINES**

Sheet #
L.403



COLORS:
 WITH AGGREGATE:
 FOREST GREEN
 ALL RUBBER:
 EVERGREEN

PRODUCT: FLEXIPAVE WITH AGGREGATE AND ALL RUBBER
 COLOR(S): FOREST GREEN AND EVERGREEN
 MATERIAL(S): RECYCLED RUBBER AND AGGREGATE
 MANUFACTURER: CAPITOL FLEXI-PAVE
 CONTACT INFO: 37 PIGEON HILL DRIVE, SUITE 278
 STERLING, VA 20165
 INFO@CAPITOLFLEXIPAVE.COM
 (202) 760.1099

A FLEXIPAVE
 NOT TO SCALE



COLORS:
 LIMESTONE GRAY
 CHARCOAL

PRODUCT: PERMEABLE FLYER PAVER
 DIMENSIONS: 4 1/2" W x 9" L x 3" THICK (VEHICULAR GRADE)
 COLOR(S): CHARCOAL AND LIMESTONE GRAY, TUDOR FINISH
 MATERIAL(S): PREST CONCRETE
 MANUFACTURER: HANOVER ARCHITECTURAL PRODUCTS
 CONTACT INFO: 5000 HANOVER ROAD
 HANOVER, PA 17331
 (717) 637.0500

B PERMEABLE PAVERS
 NOT TO SCALE



PRODUCT: BENCH 168 WITH CENTER AND END ARMRESTS
 DIMENSIONS: 72" L
 COLOR(S): TEXTURED SILVER POWDERCOAT
 QUANTITY: 4
 MATERIAL(S): STEEL
 MANUFACTURER: DUMOR SITE FURNISHINGS
 CONTACT INFO: P.O. BOX 142
 MIFFLINTOWN, PA 17059
 (800) 598.4018

C BENCH (ADD ALT #1)
 NOT TO SCALE



PRODUCT: RECEPTACLE 158 - PT DOME TOP WITH SELF CLOSING DOOR AND STEEL SHIELD
 DIMENSIONS: 32 GALLONS
 COLOR(S): TRASH RECEPTACLE - TEXTURED SILVER POWDERCOAT
 RECYCLING RECEPTACLE - RECYCLE BLUE POWDERCOAT
 QUANTITY: 4 TOTAL: 2 TEXTURED SILVER POWDERCOAT, 2 RECYCLE BLUE POWDERCOAT
 MATERIAL(S): STEEL
 MANUFACTURER: DUMOR SITE FURNISHINGS
 CONTACT INFO: P.O. BOX 142
 MIFFLINTOWN, PA 17059
 (800) 598.4018

D TRASH AND RECYCLING RECEPTACLES (ADD ALT #2)
 NOT TO SCALE



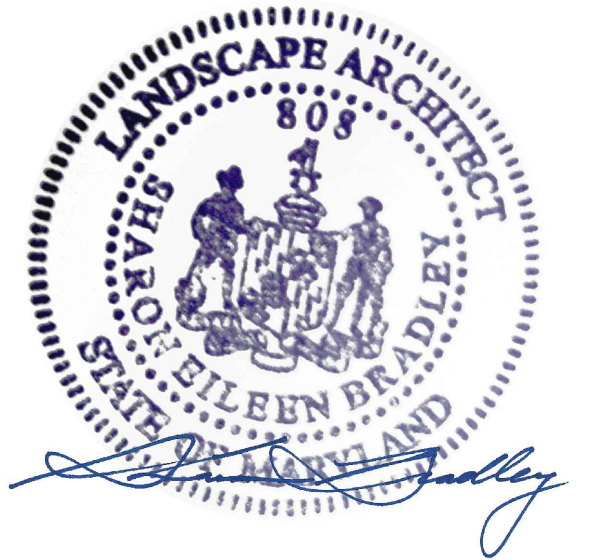
PRODUCT: BRCS-103
 DIMENSIONS: 63-3/8" L X 36" HT.
 COLOR(S): SILVER POWDERCOAT
 QUANTITY: 7
 MATERIAL(S): TUBULAR STEEL
 MANUFACTURER: VICTORY STANLEY
 CONTACT INFO: P.O. DRAWER 330
 DUNKIRK, MD 20754
 SALES@VICTORSTANLEY.COM
 (301) 855.8300

E BIKE RACK (ADD ALT #3)
 NOT TO SCALE



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 Washington, D.C. 20007
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 www.bradleysitedesign.com



Buddy Attick
 Lake Park

555 Crescent Road
 Greenbelt, MD 20770

BID SET

#	Date	Revisions
1	10.04.19	PERMIT REVISION
2	10.17.19	PERMIT REVISION
3	03.10.20	BID SET

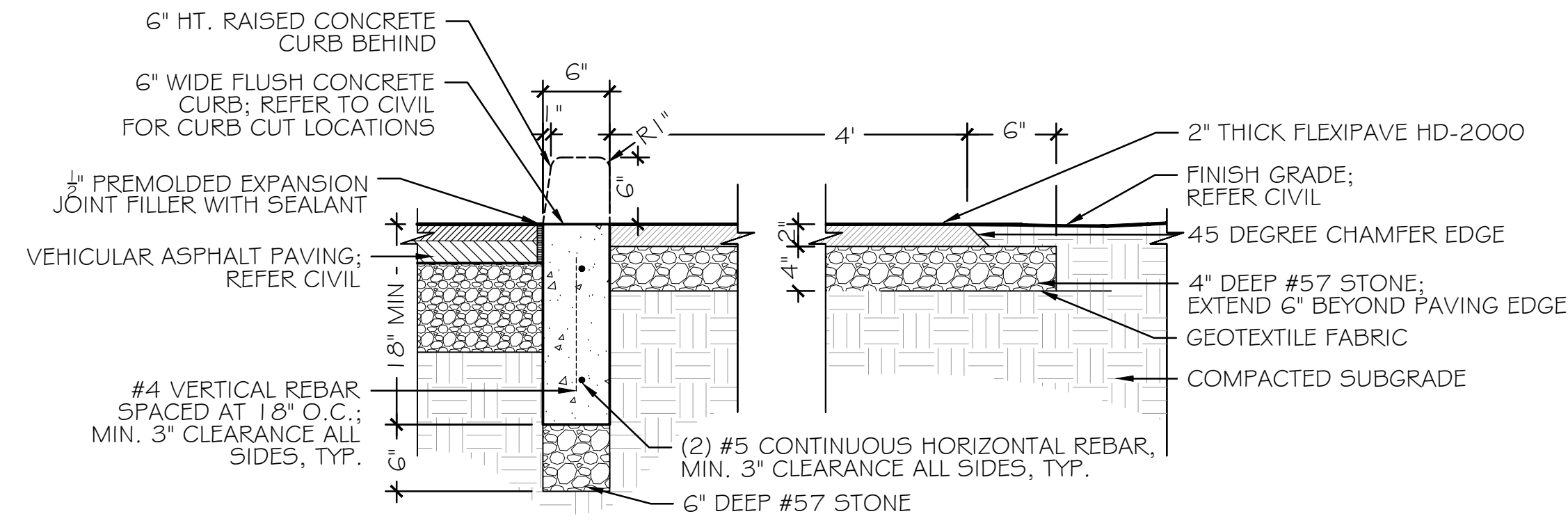
Owner	Architect	Contractor	Surety

North Arrow

Project #	Date	Drawn By
16-0004	03.10.2020	DS
Scale	Checked By	
	SB	

PRODUCT INFORMATION

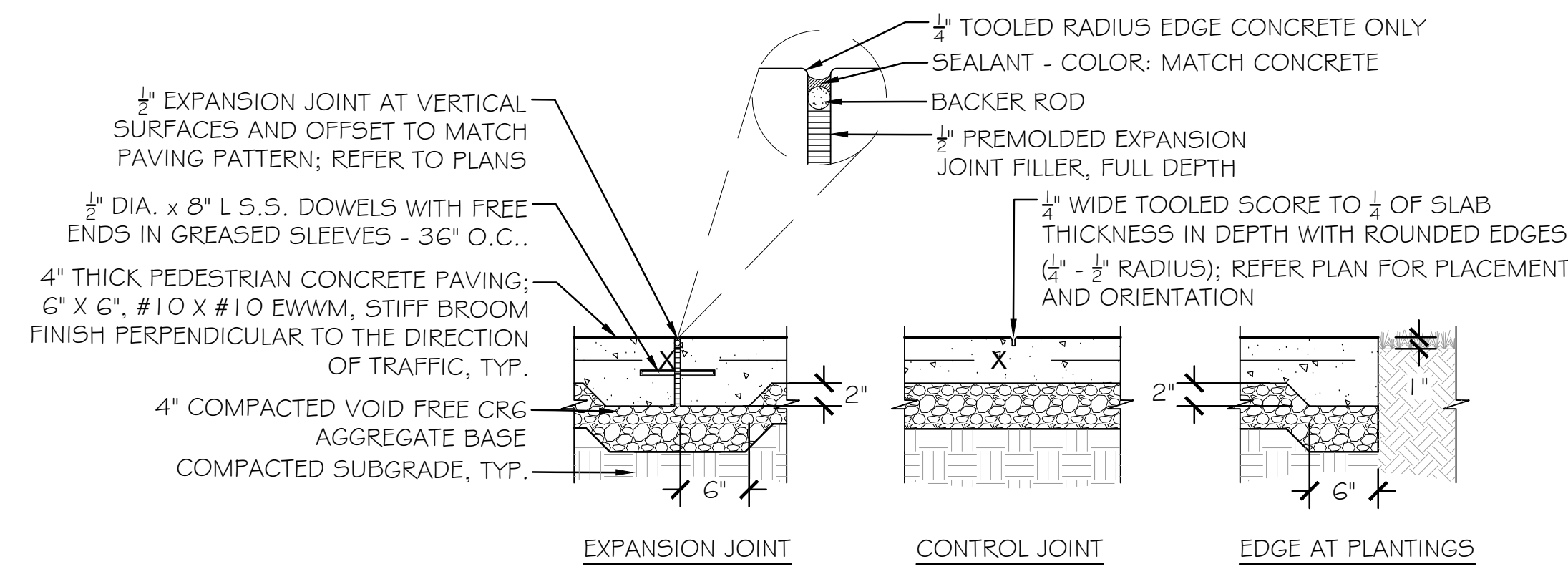
Sheet #
L.500



NOTES:

- REFER TO PLANS FOR LOCATION OF ALL RUBBER FLEXIPAVE VERSUS FLEXIPAVE WITH AGGREGATE.

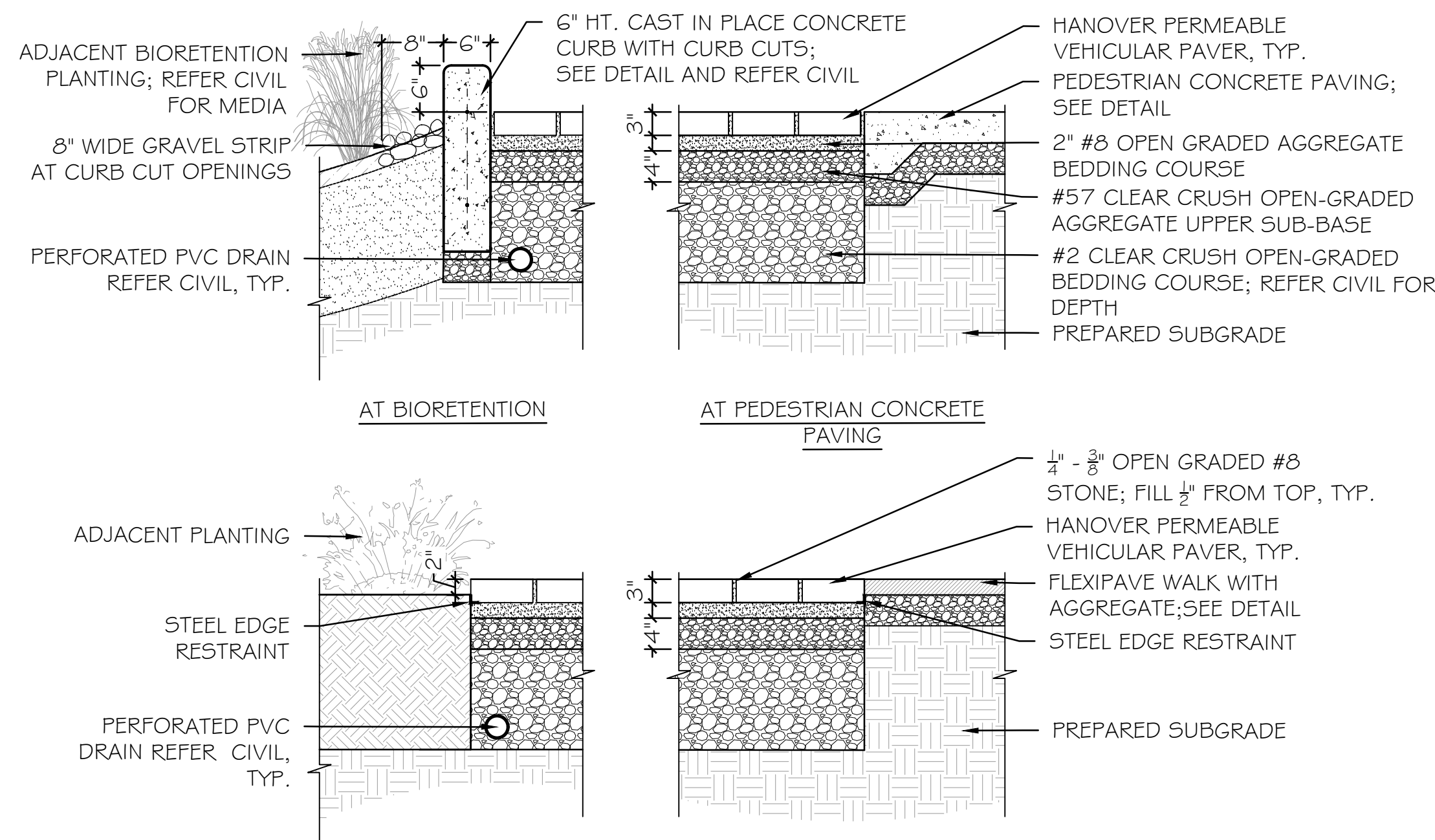
A FLEXIPAVE SIDEWALK
1" = 1'-0"



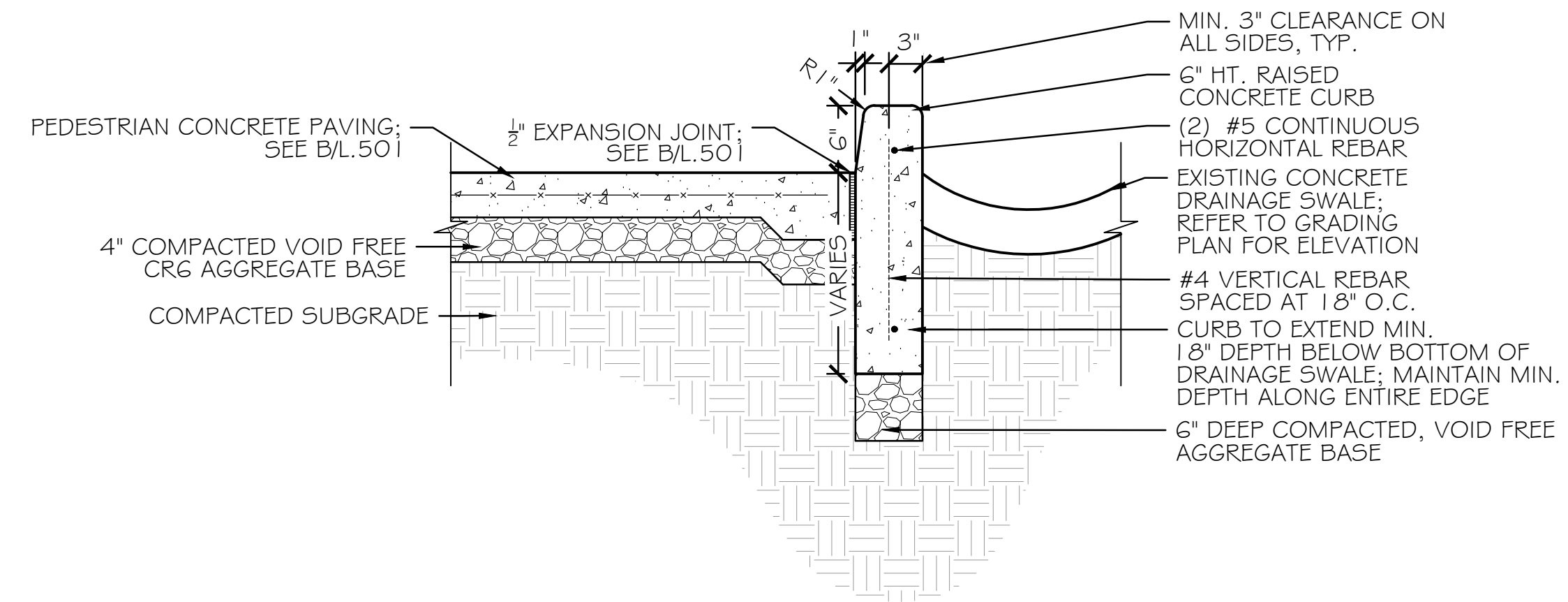
NOTES:

- CONDITIONS VARY, PROVIDE EXPANSION JOINT WHERE WALKS ARE POURED AGAINST VERTICAL SURFACES AND/OR DIFFERENT PAVING MATERIALS AND AS SPECIFIED IN CIVIL DRAWINGS. EXPANSION JOINTS SHALL OCCUR EVERY 400 SF OR 20 LF IN SIDEWALKS.
- MEET 1" ABOVE ADJACENT FINISHED LAWN AND PLANTING AREA GRADES.
- REMOVE TOOL MARKS.
- CROSS SLOPES ON SIDEWALKS MUST NOT BE LESS THAN 1% OR EXCEED 2%. MANHOLES, VALVE BOXES AND OTHER AT GRADE UTILITIES AND COVERS MUST BE ADJUSTED TO MEET FINISH GRADE.

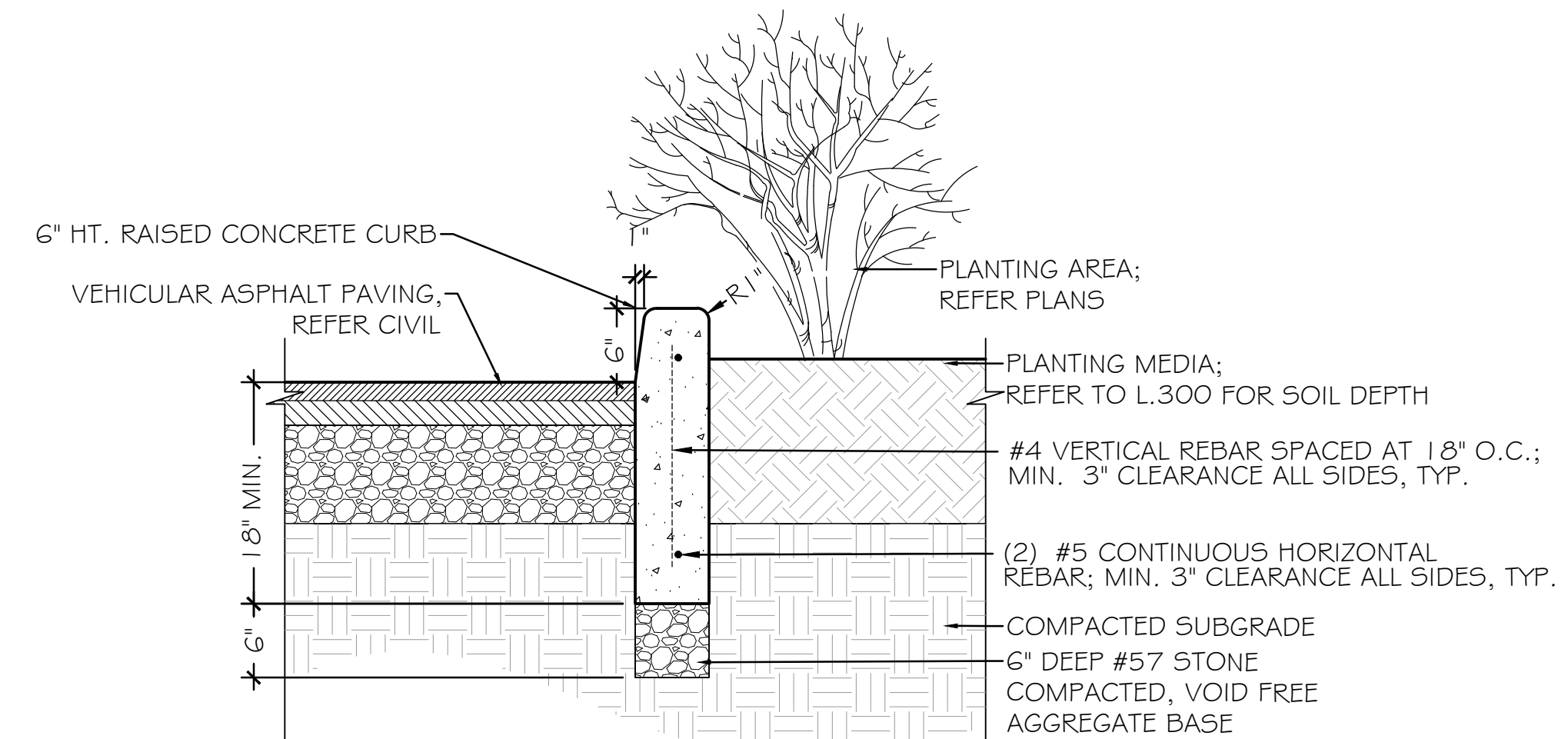
B PEDESTRIAN CONCRETE PAVING
1" = 1'-0"



C PERMEABLE PAVERS
3/4" = 1'-0"



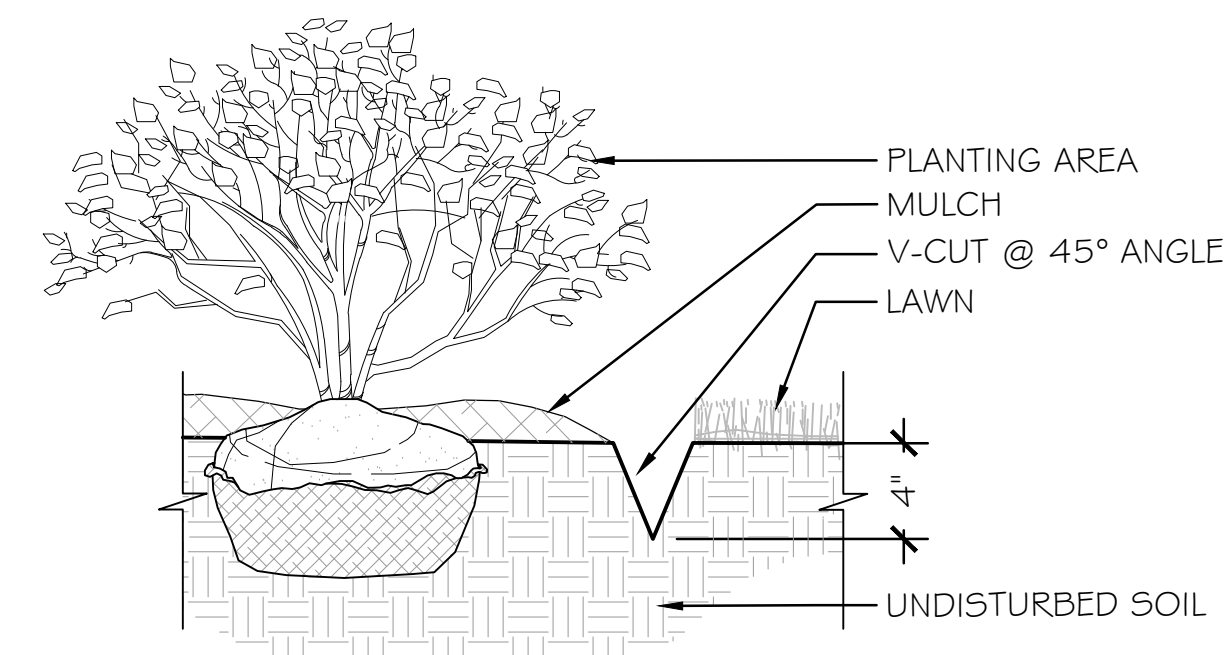
D CONCRETE PAVING AT EXISTING DRAINAGE SWALE
1" = 1'-0"



NOTES:

- PROVIDE FULL DEPTH EXPANSION JOINTS AT 30'-0" O.C. MAX. AND AT ALL CORNER LOCATIONS.
- PROVIDE 1" RADIUS ON ALL EXPOSED EDGES OF CURB.
- PROVIDE LIGHT BROOM FINISH ON ALL EXPOSED CONCRETE, DIRECTION SHALL BE PERPENDICULAR TO THE LENGTH.

E RAISED CONCRETE CURB
1" = 1'-0"



NOTE:

- PROVIDE PLANTING EDGE BETWEEN ALL PLANT BEDS AT TURF AREAS AND AT VEGETATED WATER QUALITY SWALES.

F LANDSCAPE EDGING
1-1/2" = 1'-0"



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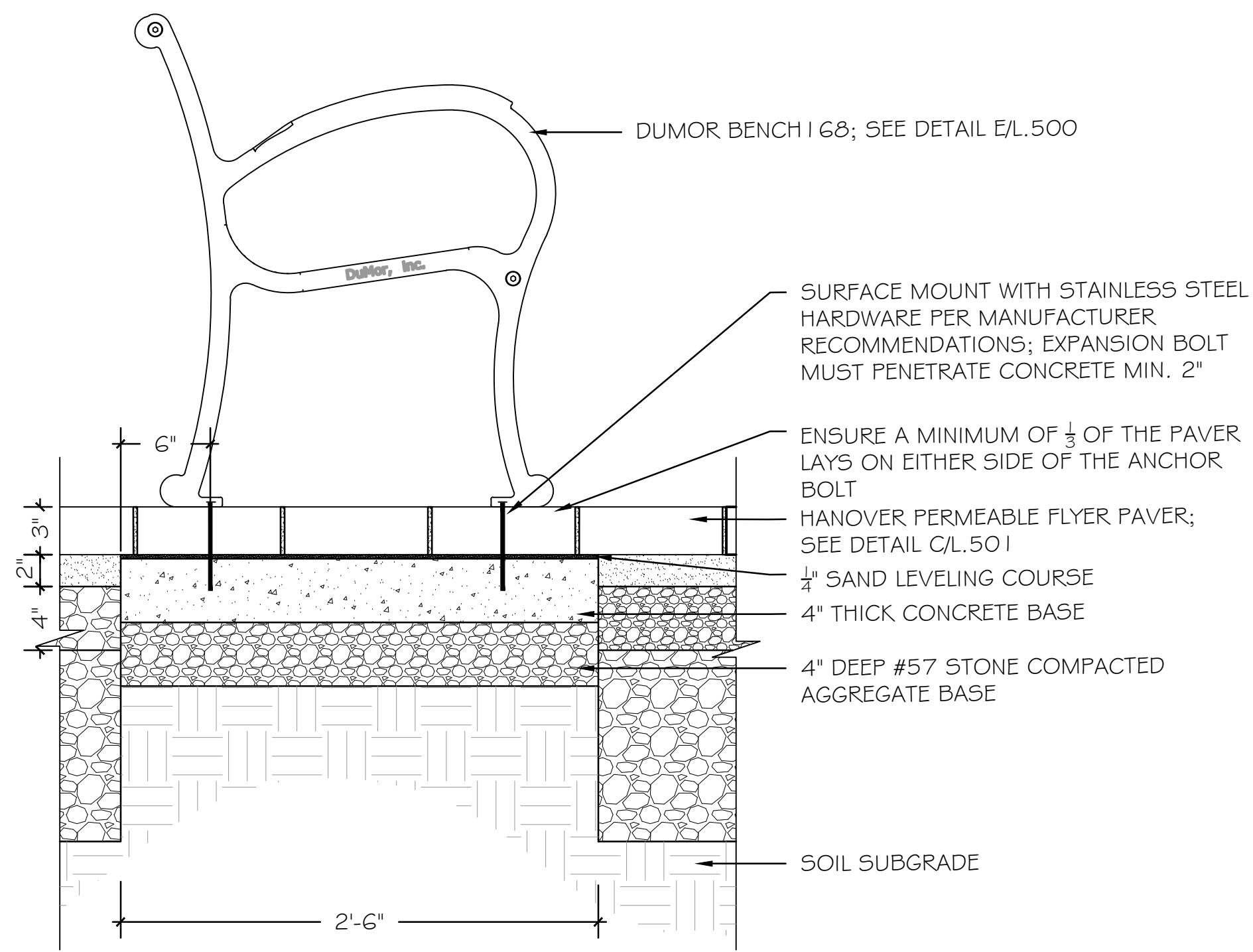
Owner	Architect	Contractor	Surety

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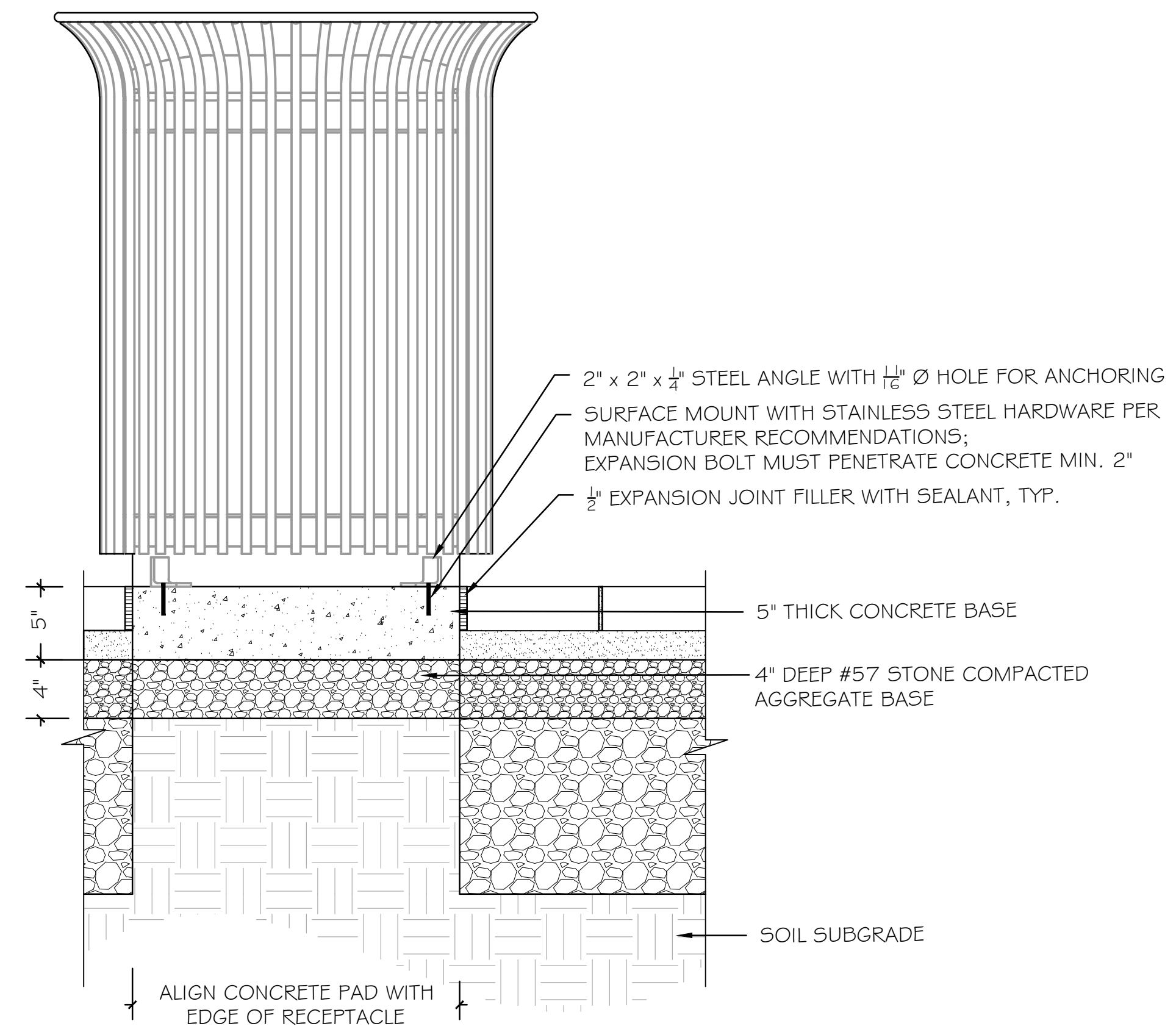
Project #	Date	Drawn By
16-0004	03.10.2020	DS
Scale		Checked By
		SB

Sheet Title
**PAVING & EDGE
DETAILS**

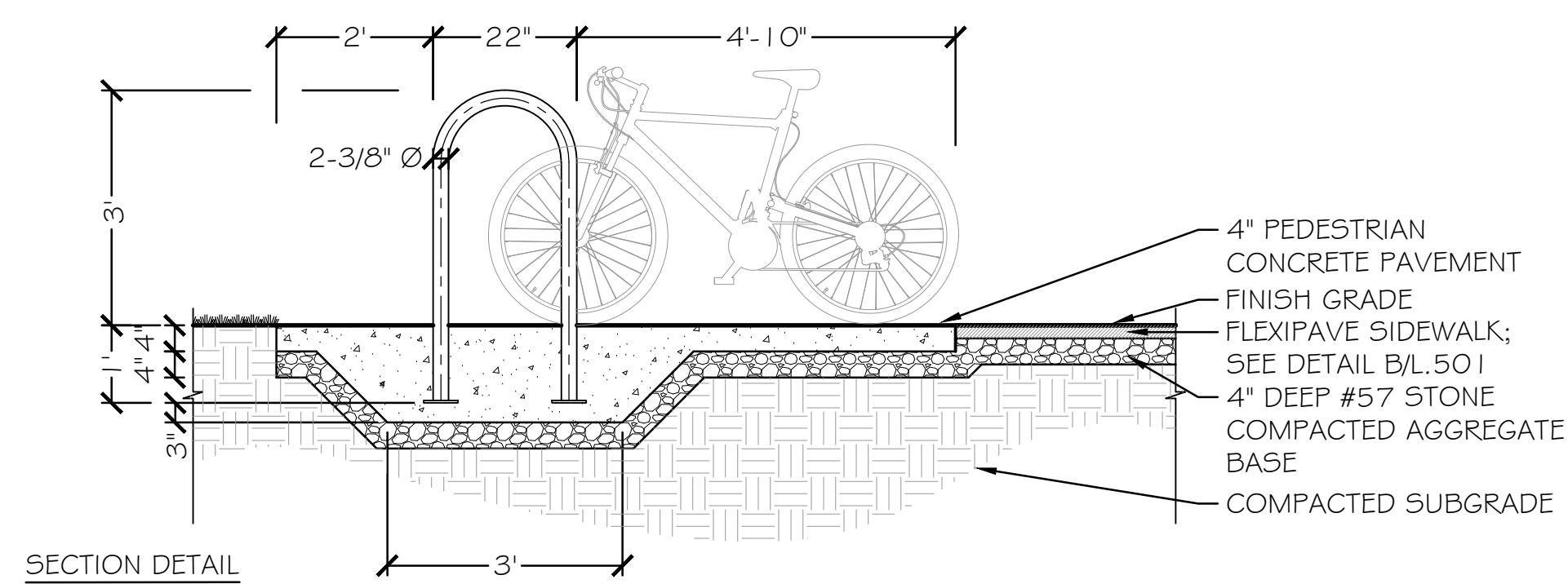
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L.501



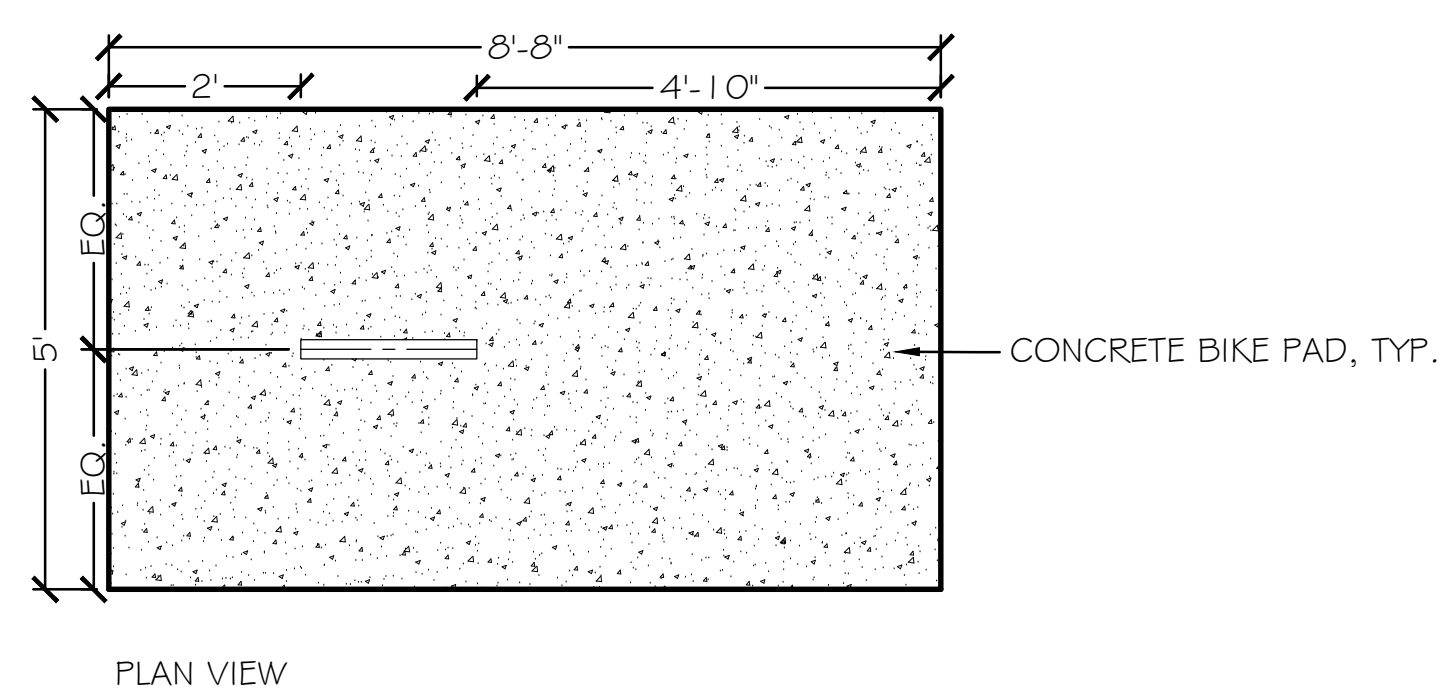
A BENCH MOUNTED ON PERMEABLE PAVERS
1-1/2" = 1'-0"



C RECEPTACLE MOUNTED ON PERMEABLE PAVERS
1-1/2" = 1'-0"



B BIKE RACK MOUNTED ON PAVERS
1/2" = 1'-0"



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Owner	Architect	Contractor	Surety
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Sheet Title
**FURNITURE INSTALLATION
DETAILS**

Sheet #
L.502



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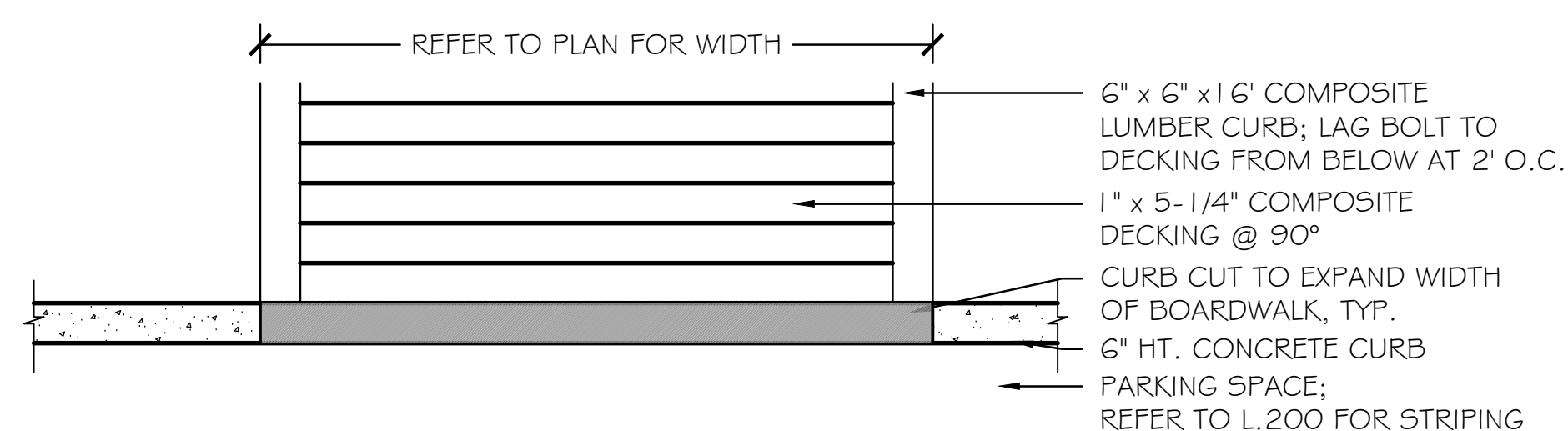
Owner	Architect	Contractor	Surety
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North Arrow

Project #	Date	Drawn By
16-0004	03.10.2020	DS
Scale		Checked By
		SB

Sheet Title
BOARDWALK DETAILS

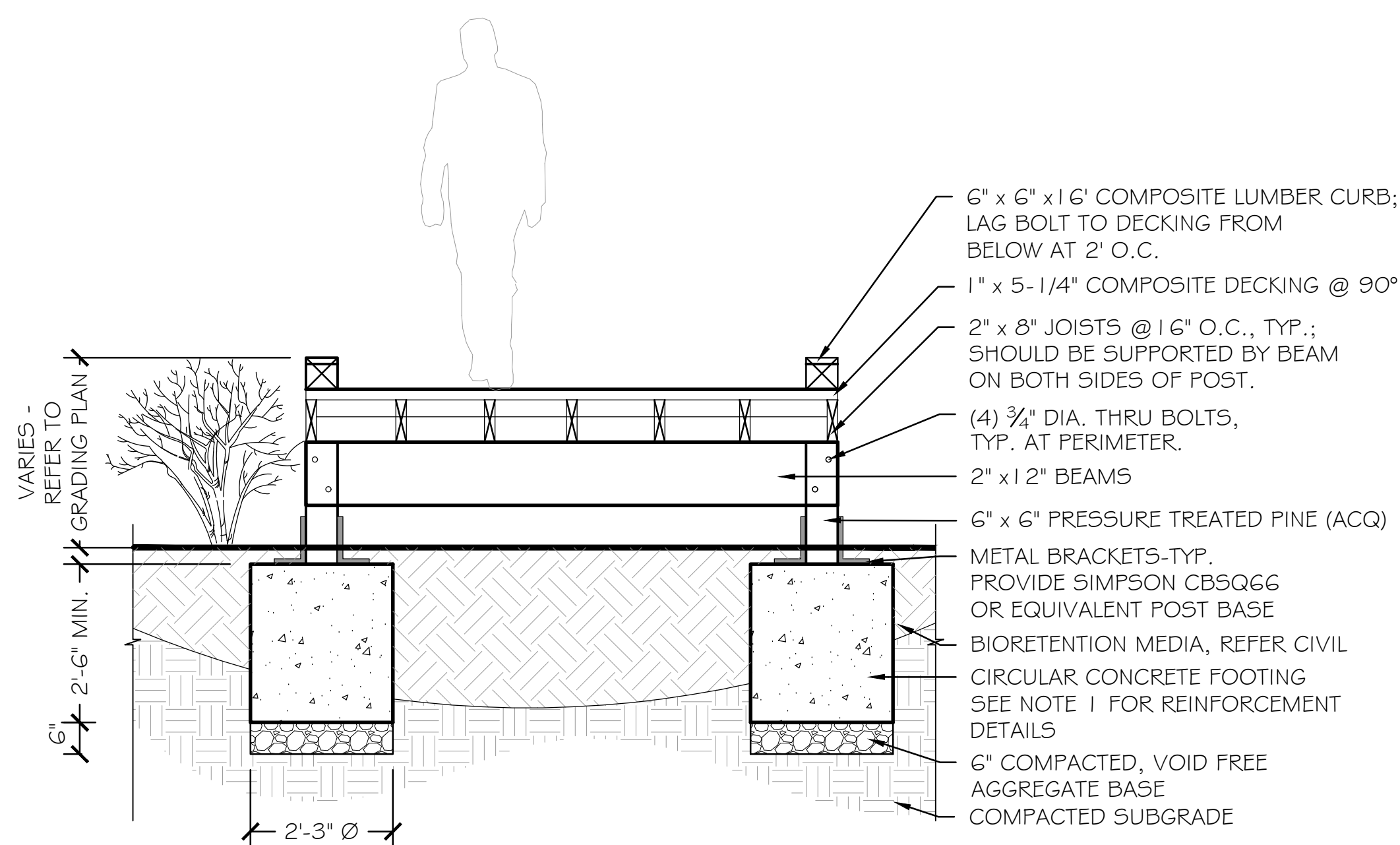
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L.503



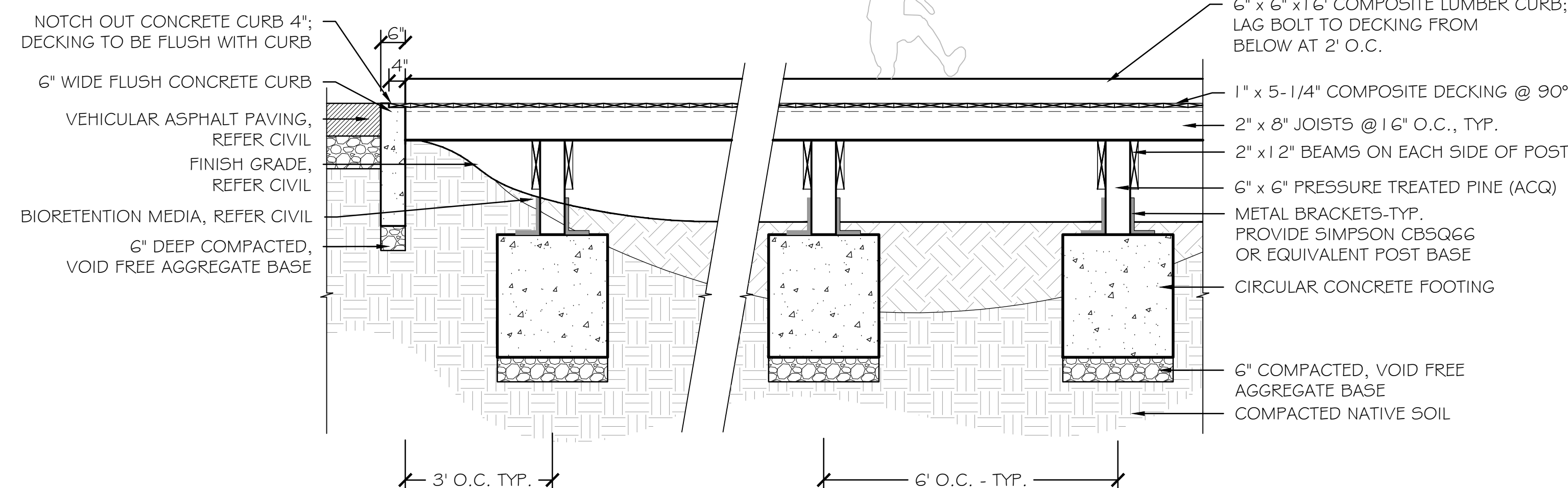
BOARDWALK PLAN VIEW

BOARDWALK NOTES:

1. FOOTING REINFORCEMENT: PROVIDE 2'-3" Ø CIRCULAR FOOTING WITH SEVEN #6 VERTICALS AND #3 TIES AT 12" O.C. (MIN. 2'-0" THICK)
2. FOOTING DEPTH: CONCRETE FOOTING SHALL EXTEND INTO NATIVE, COMPACTED SOIL.
3. ALL LUMBER IS SOUTHERN PINE #2 UNLESS NOTED OTHERWISE.
4. ALL HARDWARE TO BE HOT DIPPED GALVANIZED.
5. POSTS TO BE TREATED AT 0.60 PCF.

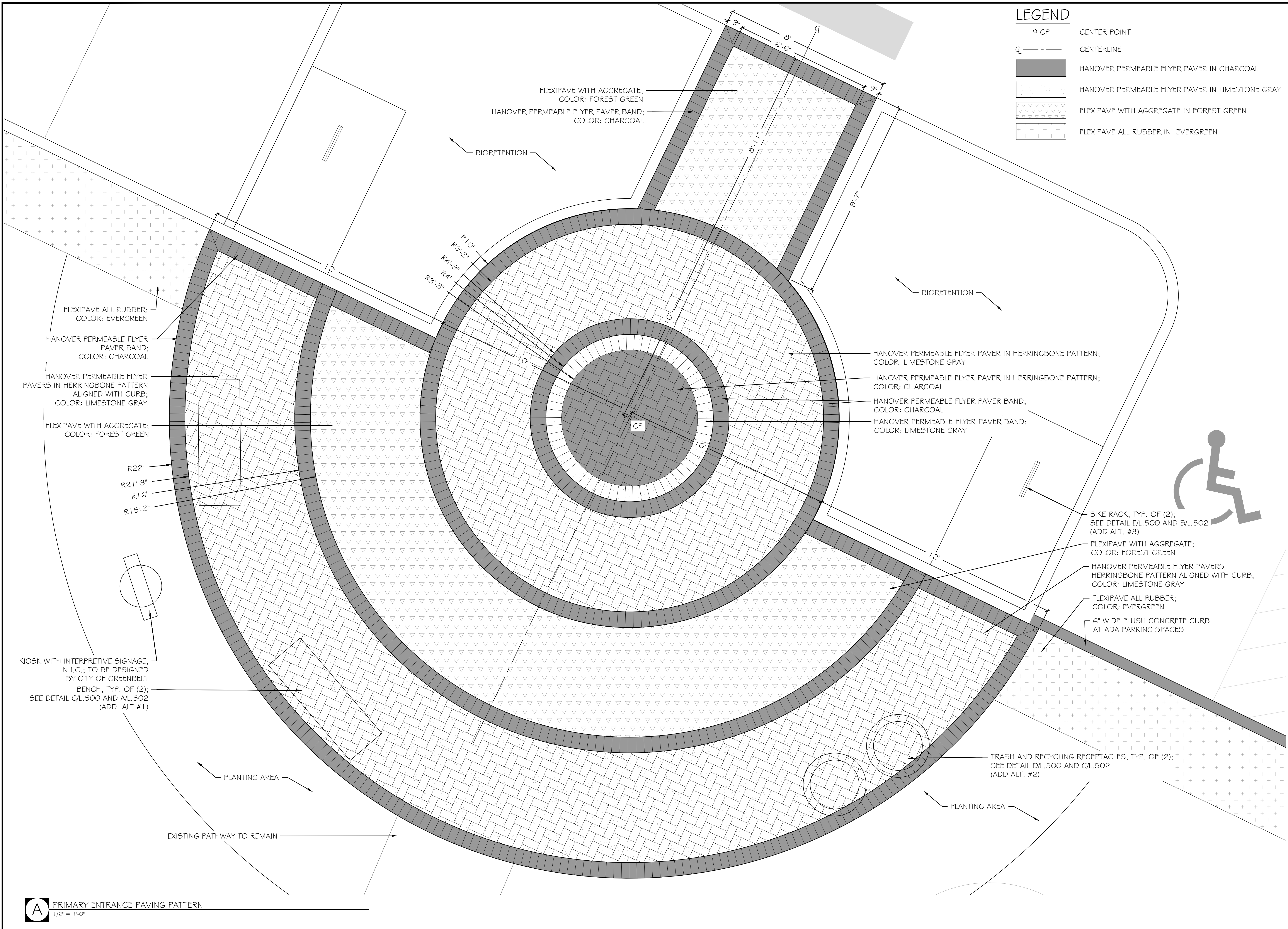


BOARDWALK SECTION - PERPENDICULAR TO WALK



BOARDWALK SECTION - PARALLEL TO WALK

A BOARDWALK DETAILS
1/2" = 1'-0"




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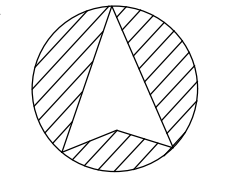


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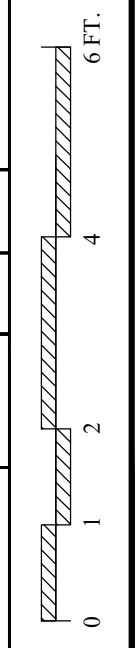
Owner	Architect	Contractor	Surety
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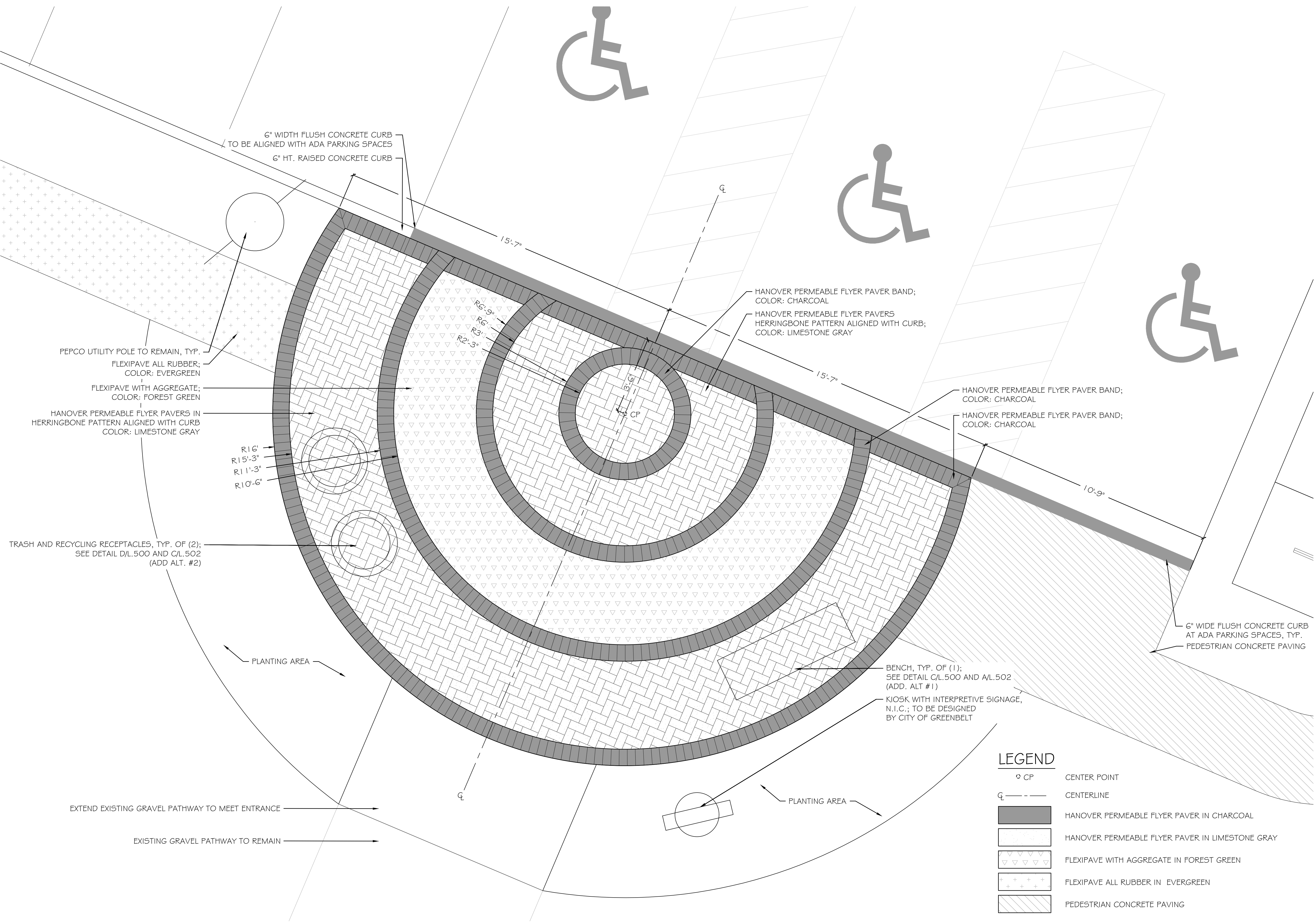
Project #	Date	Drawn By
16-0004	03.10.2020	DS
Scale	1/2" = 1'-0"	Checked By
		SB

Sheet Title
PRIMARY ENTRANCE PAVING ENLARGEMENT

Sheet #
L.504



A PRIMARY ENTRANCE PAVING PATTERN
1/2" = 1'-0"



6" WIDTH FLUSH CONCRETE CURB
TO BE ALIGNED WITH ADA PARKING SPACES
6" HT. RAISED CONCRETE CURB

PEPCO UTILITY POLE TO REMAIN, TYP.
FLEXIPAVE ALL RUBBER;
COLOR: EVERGREEN
FLEXIPAVE WITH AGGREGATE;
COLOR: FOREST GREEN

HANOVER PERMEABLE FLYER PAVERS IN
HERRINGBONE PATTERN ALIGNED WITH CURB
COLOR: LIMESTONE GRAY

TRASH AND RECYCLING RECEPTACLES, TYP. OF (2);
SEE DETAIL D/L.500 AND C/L.502
(ADD ALT. #2)

R16'
R15'-3"
R11'-3"
R10'-6"

PLANTING AREA

EXTEND EXISTING GRAVEL PATHWAY TO MEET ENTRANCE

EXISTING GRAVEL PATHWAY TO REMAIN

HANOVER PERMEABLE FLYER PAVER BAND;
COLOR: CHARCOAL
HANOVER PERMEABLE FLYER PAVERS
HERRINGBONE PATTERN ALIGNED WITH CURB;
COLOR: LIMESTONE GRAY

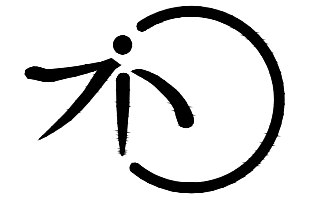
HANOVER PERMEABLE FLYER PAVER BAND;
COLOR: CHARCOAL
HANOVER PERMEABLE FLYER PAVER BAND;
COLOR: CHARCOAL

6" WIDE FLUSH CONCRETE CURB
AT ADA PARKING SPACES, TYP.
PEDESTRIAN CONCRETE PAVING

BENCH, TYP. OF (1);
SEE DETAIL C/L.500 AND AL.502
(ADD. ALT #1)
KIOSK WITH INTERPRETIVE SIGNAGE,
N.I.C.; TO BE DESIGNED
BY CITY OF GREENBELT

LEGEND

○ CP	CENTER POINT
⊘	CENTERLINE
[Dark Gray Box]	HANOVER PERMEABLE FLYER PAVER IN CHARCOAL
[Light Gray Box]	HANOVER PERMEABLE FLYER PAVER IN LIMESTONE GRAY
[Triangle Pattern Box]	FLEXIPAVE WITH AGGREGATE IN FOREST GREEN
[+ Pattern Box]	FLEXIPAVE ALL RUBBER IN EVERGREEN
[Diagonal Line Pattern Box]	PEDESTRIAN CONCRETE PAVING



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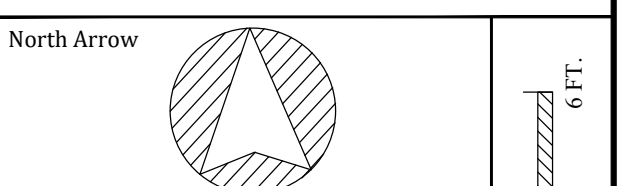


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Owner Architect Contractor Surety



Project #	Date	Drawn By
16-0004	03.10.2020	DS
Scale		Checked By
1/2" = 1'-0"		SB
Sheet Title		
SECONDARY ENTRANCE PAVING ENLARGEMENT		
Sheet #		
L.505		