## **CALENDAR**

# eprevious month MARCH 2023

NEXT MONTH >

| SUNDAY   | MONDAY               | TUESDAY                               | WEDNESDAY  | THURSDAY   | FRIDAY                                   | SATURDAY  |
|--|----------------------|---------------------------------------|--|--|--|---|
| 26   | 27                   | 28                                    | 1  | 2  | 3  | 4   |
|  |                      |                                       | 3:00 PM TrainACE/Gre enbelt Education Scholarship Information Session 7:30 PM Work Session - Greenbelt Center Homeowners Associations                | 5:30 PM Board of Elections Meeting, (Virtual) 6:30 PM TrainACE/Gre enbelt Education Scholarship Open House | 10:00 AM  Coffee with a  Cop             | 10:00 AM Foreclosure & Eviction Prevention Workshop  2:00 PM Representati e Glenn Ivey OPEN HOUS  7:00 PM Greenbelt Youth Musical: The Joy Gods Return  |
| 5 1:00 PM Artful Afternoon Workshop 3:00 PM Greenbelt Youth Musical: The Joy Gods Return | 6 No Meeting - Purim | 7 7:00 PM Arts Advisory Board Meeting | 8 12:00 PM Lunch w/ MIA: Protecting Your Small Business 6:00 PM Care Giver Support Group Meeting 7:30 PM Work Session - Bring Your Own Bag Ordinance | 7:30 PM Community Relations Advisory Board Meeting   | 10 10:30 AM Pre-K Story Time (Bilingual) | 11 11:00 AM Summer Jobs Recruitment Event and Young Adult Job Fair 2:00 PM Greenbelt Youth Musical: The Joy Gods Return 7:00 PM Greenbelt Youth Musical: The Joy Gods Return Ausical: The Joy Gods Return Musical: The |

| SUNDAY | MONDAY         | TUESDAY            | WEDNESDAY          | THURSDAY              | FRIDAY       | SATURDAY |
|--------|----------------|--------------------|--------------------|-----------------------|--------------|----------|
| 12     | 13 14 15       |                    | 16                 | 17                    | 18           |          |
| 1      |                |                    |                    |                       |              | 10       |
|        | 7:30 PM        | 7:00 PM            | 10:00 AM           | 8:30 AM               | 5:00 PM      |          |
|        | <u>Regular</u> | <u>Reparations</u> | <u>Powerful</u>    | Coffee &              | Parent's     |          |
|        | Meeting        | <u>Commission</u>  | Tools for          | <u>Conversation</u>   | Night Out    |          |
|        |                | Meeting            | <u>Dementia</u>    | w/ the                | 7:00 PM      |          |
|        |                |                    | <u>Caregivers</u>  | <u>Greenbelt</u>      |              |          |
|        |                |                    | <u>Classes</u>     | <u>Business</u>       | Monthly Art  |          |
|        |                |                    | 12:00 PM           | <u>Alliance</u>       | <u>Share</u> |          |
|        |                |                    |                    | 11:00 AM              |              |          |
|        |                |                    | 2023 State of      |                       |              |          |
|        |                |                    | the County         | Third-                |              |          |
|        |                |                    | <u>Budget</u>      | <u>Thursday</u>       |              |          |
|        |                |                    | <u>Address</u>     | Community             |              |          |
|        |                |                    | 7:00 PM            | <u>Information</u>    |              |          |
|        |                |                    | Park and           | Session               |              |          |
|        |                |                    | Recreations        | Open Forum            |              |          |
|        |                |                    | Advisory           | for HOAs and<br>Civic |              |          |
|        |                |                    | Board              |                       |              |          |
|        |                |                    | <u>Meeting</u>     | <u>Associations</u>   |              |          |
|        |                |                    | iviceting          | 1:00 PM               |              |          |
|        |                |                    | 7:00 PM            | Free Produce          |              |          |
|        |                |                    | <u>Advisory</u>    | <u>Distribution</u>   |              |          |
|        |                |                    | Planning           | <u> Diotribution</u>  |              |          |
|        |                |                    | Board              | 5:30 PM               |              |          |
|        |                |                    | Meeting            | Board of              |              |          |
|        |                |                    | _                  | Elections             |              |          |
|        |                |                    | 7:29 PM            | Meeting,              |              |          |
|        |                |                    | Work Session       | ( <u>Virtual)</u>     |              |          |
|        |                |                    | <u>- Greenbelt</u> |                       |              |          |
|        |                |                    | National Park      | 7:00 PM               |              |          |
|        |                |                    | <u>Service</u>     | <u>Public Safety</u>  |              |          |
|        |                |                    |                    | <u>Advisory</u>       |              |          |
|        |                |                    |                    | <u>Committee</u>      |              |          |
|        |                |                    |                    | <u>Meeting</u>        |              |          |

| /24/23, 2:56 PM |                     |                  | Calendar          |                  |        |          |
|-----------------|---------------------|------------------|-------------------|------------------|--------|----------|
| SUNDAY          | MONDAY              | TUESDAY          | WEDNESDAY         | THURSDAY         | FRIDAY | SATURDAY |
| 19              | 20                  | 21               | 22                | 23               | 24     | 25       |
|                 | 7:10 PM             | 7:00 PM          | 10:00 AM          | 7:00 PM          |        |          |
|                 | <u>Advisory</u>     | <u>Advisory</u>  | <u>Powerful</u>   | <u>Forest</u>    |        |          |
|                 | <u>Board</u>        | <u>Committee</u> | Tools for         | <u>Preserve</u>  |        |          |
|                 | <u>Interview</u>    | on Trees         | <u>Dementia</u>   | <u>Advisory</u>  |        |          |
|                 | 7.00 DM             | <u>Meeting</u>   | <u>Caregivers</u> | <u>Board</u>     |        |          |
|                 | 7:30 PM             |                  | <u>Classes</u>    | <u>Meeting</u>   |        |          |
|                 | Special<br>Meeting/ |                  | 7:30 PM           | 7:30 PM          |        |          |
|                 | Work Session        |                  | Work Session      | 1st Public       |        |          |
|                 | - Economic          |                  | - Council         | Hearing - City   |        |          |
|                 | <u>Development</u>  |                  | <u>Referral -</u> | <u>Manager</u>   |        |          |
|                 |                     |                  | <u>Board</u>      | <u>Residency</u> |        |          |
|                 |                     |                  | <u>Reports</u>    | <u>Charter</u>   |        |          |
|                 |                     |                  | (Community        | <u>Amendment</u> |        |          |
|                 |                     |                  | <u>Relations</u>  |                  |        |          |
|                 |                     |                  | <u>Advisory</u>   |                  |        |          |
|                 |                     |                  | Board/            |                  |        |          |
|                 |                     |                  | <u>Employee</u>   |                  |        |          |
|                 |                     |                  | Relations         |                  |        |          |
|                 |                     |                  | <u>Board)</u>     |                  |        |          |

| 4/23, 2:56 PM Calendar   Greenbelt, MD |        |   |   |  |        |          |
|--|--------|---|---|--|--------|----------|
| SUNDAY                                 | MONDAY | TUESDAY   | WEDNESDAY   | THURSDAY   | FRIDAY | SATURDAY |
| 26                                     | 27     | 7:00 PM Advisory Committee on Education Meeting 7:30 PM Regular Meeting | 29 10:00 AM Powerful Tools for Dementia Caregivers Classes 6:00 PM FSC First 45th Anniversary Celebration 6:00 PM Council Member Ingrid S. Watson Presents District 4 Homeowner' s Association Roundtable 7:30 PM Budget Work Session - Overview, Revenues, & General Government/ Other Funds/ Non- Departmental & Fund Transfers/ Economic Development | 30 10:00 AM 38th Annual Women's History Month Luncheon 6:30 PM 2nd Prince George's County 'SUSTAINABI LITY SUMMIT' for Homeowners and Civic Associations | 31     | 1        |

#### **CALENDAR**

## PREVIOUS MONTH APRIL 2023

NEXT MONTH >

| SUNDAY  | MONDAY  | TUESDAY                             | WEDNESDAY  | THURSDAY   | FRIDAY  | SATURDAY   |
|---|---|-------------------------------------|--|--|---|--|
| 26  | 27  | 28                                  | 29   | 30   | 31  | 1 10:00 AM 2nd Public Hearing - City Manager Residency Charter Amendment |
| 2 1:00 PM Artful Afternoon 1:00 PM Greenbelt Museum Spring Open House | 7:30 PM  Budget Work Session - Misc Grants & Contributions/ Social Services | 7:00 PM Arts Advisory Board Meeting | 5 10:00 AM Powerful Tools for Dementia Caregivers Classes 7:30 PM Work Session - TBD   | 6  | 7<br><u>Underwater</u><br><u>Egg Hunt</u>                           | 8<br>10:00 AM<br>Annual Egg<br>Hunt **NEW<br>LOCATION**                  |
| 9   | 10<br>No Meeting  | 11 7:30 PM Regular Meeting          | 12 10:00 AM Powerful Tools for Dementia Caregivers Classes 6:00 PM Care Giver Support Group Meeting 7:30 PM Work Session- NASA Goddard/ Greenbelt Fire Department 7:30 PM Community Relations Advisory Board Meeting | 9:00 AM Prince George's County Community Partners Meeting 5:30 PM Board of Elections Meeting, (Virtual) 7:00 PM Public Safety Advisory Committee Meeting | 14 10:30 AM Pre-K Story Time (Bilingual) 5:00 PM Parent's Night Out | 15   |

| /24/23, 2:58 PM            |  |   | Calendar   Greenbelt, MD  |   |        |  |  |  |  |
|----------------------------|--|---|---|---|--------|--|--|--|--|
| SUNDAY                     | MONDAY                                     | TUESDAY                                     | WEDNESDAY   | THURSDAY                                | FRIDAY | SATURDAY   |  |  |  |
| 16<br>2:00 PM<br>Art Share | 17 7:30 PM Budget Work Session - Planning  | 18 2:00 PM Care Giver Support Group Meeting | 19 7:00 PM Park and Recreation Advisory Board Meeting 7:30 PM Budget Work Session - Public Works/Capital Projects | 20 1:00 PM Free Produce Distribution    | 21     | 8:00 AM Growing Green with Pride Day 9:00 AM Electronics and Styrofoam Recycling Event |  |  |  |
| 23                         | 7:30 PM Regular Meeting/1st Public Hearing | 25  | 26 7:30 PM Budget Work Session - Recreation/Mu seum   | 7:00 PM Four Cities Meeting (Greenbelt) | 28     | 29<br>9:30 AM<br>Mental Health<br>Expo   |  |  |  |
| 30                         | 1  | 2   | 3   | 4                                       | 5      | 6  |  |  |  |

#### **CITY NOTES**

#### **Greenbelt CARES**



#### Week Ending March 24

On Friday, March 17, Teresa Smithson attended a webinar for Social Work Field Instructors and Supervisors entitled "The Role of the Clinical Supervisor in Implementing Disability Accommodations," presented by the UMD Baltimore School of Social Work.

The GAIL program conducted their monthly produce distribution on March 16. The distribution ran from 1 pm until 3 pm at the Greenbelt Community Center. A total of 245 households were served; 645 individuals, 192 children aged 0-17, 202 seniors, and 19 veterans.

Liz Park attended the County System of Care meeting. Attendees heard presentations from Maryland Family Resources and NAMI.

Liz Park met with the GAIL program nursing students from Catholic University to discuss the programs offered through Greenbelt CARES.

Liz Park attended the 19th Annual Child, Adolescent and Young Adult Services Conference sponsored by the UMD Training Center and the Maryland Behavioral Health Administration.



# Museum Weekly Report For Week Ending March 24, 2023

#### **Museum Activities**

#### Programs:

- Ongoing planning for lecture honoring Asian American and Pacific Islander month.
- Upcoming events: next Museum open house will be Sunday, April 2, 1-4pm.
   Ongoing planning for Greenbelt Day Weekend and for Juneteenth event which Museum will work on with Black History and Culture Committee on Juneteenth event.
- Reparations Commission: Staff continuing to work with schedulers in the Community Center and the Youth Center to find space. Continuing to compile resources from members including articles, films, books etc related to reparations.
- 10A Project: On Sunday, March 19, staff along with Mayor Jordan and Mayor Pro Tem Kristin Weaver met with a group of elected officials from the Maryland state legislature who toured the 10A space and the house museum. The group included Delegates Nicole Williams and Ashanti Martinez from District 22 and Mark Chang from District 32 in Anne Arundel County, all of whom were highlighting and visiting four of the bond initiative request sites.
- Tugwell Room: Corresponded with PGCMLS staff regarding materials in the Tugwell Room. According to PGCMLS the only items that have been removed are books that needed cataloging and physical copies of the News Review which are obsolete. These were offered to the Museum in July 2022, but the Museum has a full set.
- 10B Museum house: Staff installed new spring exhibition featuring the Museum's Depression Glass collection and will add Easter and Passover items from the Museum collection in the next week.
- Next Community Center exhibition: Planning has begun for next Museum exhibition in the small first floor gallery has begun.
- Education & Volunteers: Docent field trip to the Hirshhorn Museum was canceled due to several attendees being sick. A returning Museum intern worked with staff on Wednesday, March 22.
- FOGM Board: Planning for rest of the calendar year ongoing. Reviewing job description and advertisement for the office manager/bookkeeper position.

## **WEEKLY REPORT**

## **Planning and Community Development**

Week Ending: Friday, March 24, 2023



The following items highlight the various activities of the staff of Planning and Community Development for the past week.

| CODE<br>ENFORCEMENT |   |
|---------------------|---|
| Apartments:         | The Lawrence & Crescent Pointe Apartments were re-inspected.  |
| Commercials:        | 113/121 Centerway, 6192 #13/6250 #A Greenbelt Road, 7315 #B Hanover Parkway were inspected; and 7249 #A&B Hanover Parkway were re-inspected.  |
| Complaints:         | Two complaints were logged regarding a damaged wall and peeling paint on the exterior of two properties; and Four complaints were re-inspected.   |
| Permits:            | One permit was approved & issued.   |
| Rentals:            | Sixteen rentals were inspected; and Three rentals were re-inspected.  |
| Meetings:           | Staff Attended: Senior staff meeting; Meeting with City Manager to review RFP responses for Municipal Building project; Meeting with resident to discuss code enforcement concerns; and College Park's Planning Director retirement celebration.  Staff Met With: Supervisory Code Inspector to discuss various code cases; and Code Inspectors met with their Supervisor for their regular weekly meeting. |
| PLANNING            |   |
| Planning Projects:  | Reviewed draft of FY 2024 Planning and Community Development budget; Processed invoices for payment using new financial system; Reviewed invoices for payment; Continued review of Detailed Site Plan for 7010 Greenbelt Road development proposal; Worked with resident to address property maintenance issues; and  |

Prepared minutes of Advisory Planning Board meeting.

CEZOA-Winter 2023 Training & Business Meeting.

Training:



## Week Ending March 24, 2023

- Held Citizens Police Academy
- Attended Maryland Chief's meeting
- Held Police Officer testing
- Attending North western school of staff and command
- Personnel Matters

#### **Crisis Intervention Team Weekly Statistics**

|                        | No. of Notes |
|------------------------|--------------|
| Assessment             | 4            |
| Contacts               | 35           |
| <b>Contact Attempt</b> | 10           |
| Stabilization Visit    | 0            |

#### **Upcoming Events**

- Kia and Hyundai lock give away 3/27/23
- Citizen Police Academy
- Promotional Ceremony
- Dispatch Interviews coming up



## **Anne Marie Belton**

| From:<br>Sent:<br>To:<br>Cc:<br>Subject:<br>Attachments: | Hannah Glasgow<br>Friday, March 24, 2023 1:39 PM<br>Anne Marie Belton; Shaniya Lashley-Mullen; Chondria Andrews<br>Mark Sagan<br>Weekly Report<br>032023 WCR.pdf |
|--|--|
| Hi all-  |  |
| Here are this week's reports!                            |  |
| Best,  |  |
| Hannah   |  |
| Shelter Residents: 3 dogs, 8 ca                          | ts, 6 kittens, 3 rabbits   |
| 03/14/23: 1 kitten adopted                               |  |
| 03/15/23: 1 cat adopted                                  |  |
| 03/14/23: 5805 Cherrywood Lr                             | n 1 adult cat and 5 kittens were found as strays and transported to the shelter  |
| 03/15/23 6219 Springhill Ct. U                           | nit 205 - One deceased cat removed and disposed  |
| 03/17/23: 1 cat was adopted                              |  |
|  |  |
| Events:  |  |
| Animal Control will be co-hosti<br>date: 04/29/23        | ng Beaglefest with BREW (Beagle Rescue Education And Welfare) on 04/22/23, Rain  |
| Pet Expo Block Party hosted by                           | Animal Control is scheduled for 06/03/23   |
| Dog Park:  |  |
| Dog Park permits have been iss                           | sued as of 03/19/23. 24 residents/5 non-residents.   |

| Date       | Time  | Incident Type       | Location                | Beat | Narrative  |
|------------|-------|---------------------|-------------------------|------|--|
| 03/13/2023 | 08:16 | THEFT FROM AUTO     | 9100 Edmonston Ct       | GB2  | Catalytic converter stolen from 2018 Nissan van.   |
| 03/13/2023 | 09:26 | VANDALISM           | 5900 Cherrywood Ln      | GB2  | Rear driver side window on 2012 Kia Soul broken, nothing taken or damaged.   |
| 03/13/2023 | 09:47 | FRAUD               | 7900 Mandan Rd          | GB3  | Identity theft.  |
| 03/13/2023 | 10:28 | THEFT FROM AUTO     | 6200 Springhill Dr      | GB2  | Catalytic converter stolen from 2017 Chevrolet van.  |
| 03/13/2023 | 11:24 | ATT STOLEN VEH      | 5900 Cherrywood Ter     | GB2  | Kia Sorento had the rear passenger side window broken and the ignition popped.   |
| 03/13/2023 | 11:40 | SUSPICIOUS OCC AUTO | 7500 Greenway Center Dr | GB3  | Blue 2018 Kia Optima (MD plate: 3DL6740) stolen.   |
| 03/13/2023 | 12:25 | FRAUD               | 9100 Edmonston Ct       | GB2  | EBT fraud.   |
| 03/13/2023 | 13:05 | SHOPLIFTING         | 6100 Greenbelt Rd Wb    | GB2  | Commercial theft.  |
| 03/13/2023 | 13:09 | SHOPLIFTING         | 6000 Greenbelt Rd Wb    | GB2  | Commercial theft.  |
| 03/13/2023 | 15:17 | THEFT FROM AUTO     | 6100 Breezewood Dr      | GB2  | Catalytic converter stolen from 2020 Nissan Work Van.  |
| 03/13/2023 | 16:40 | VANDALISM           | 9000 Edmonston Rd       | GB2  | 2008 silver BMW 128i had the back window broken.   |
| 03/13/2023 | 18:06 | DOMESTIC            |                         |      | Domestic.  |
| 03/13/2023 | 19:23 | ASSAULT REPORT      | 7500 Greenbelt Rd Eb    | GB3  | A 14-year-old girl was walking with her family when a group of women inside a dark-colored vehicle approached them and asked "where were they from". At which time a female wearing a white jacket exited the vehicle and punched the girl in the face, arm and back. The woman got back into the vehicle and fled the area in unknown direction. The victim did not know the women, and did not require any medical attention.  |
| 03/13/2023 | 20:13 | CHECK WELFARE       | 5900 Cherrywood Ter     | GB2  | Mental Health Diversion.   |
| 03/14/2023 | 13:19 | CHECK WELFARE       | 7600 Hanover Pkwy       | GB3  | Mental Health Diversion,   |
| 03/14/2023 | 14:43 | THEFT FROM AUTO     | 7800 Hanover Pkwy       | GB3  | All four rims and tires stolen from 2022 Nissan Sentra.  |
| 03/14/2023 | 17:53 | STOLEN VEH          | 9100 Edmonston Ct       | GB2  | 2011 black Hyundai Sonata (MD plate: 4FG0869) stolen.  |
| 03/14/2023 | 23:54 | REPORTED CARJACKING | 6400 Capitol Dr         | GB1  | On March 14, 2023 at 11:45 pm, Greenbelt Police officers responded to the 6400 block of Capitol Dr for an armed carjacking. The victim reported a black sedan with tinted windows pulled in front of the victim's 2015 Hyundai Somata (NC plate: KBB4335) and two men got out. The first suspect was wearing a red hoodie and a ski mask, and the second was wearing all black and a ski mask, both were armed with black handguns. The first suspect pointed the gun at the victim and demanded she get out of the car. Both suspects then got into the victim's car and drove away. A third suspect drove the black sedan but there is no description due to the car's tint.   |
| 03/15/2023 | 00:51 | STOLEN VEH          | 6000 Greenbelt Rd Wb    | GB2  | Blue 2020 Hyundai Accent (MD plate: 9FC2087) stolen.   |
| 03/15/2023 | 08:23 | FOUND               | 9100 Edmonston Rd       | GB2  | Stolen 2021 Dodge Charger found with heavy front end, driver side and right wheel damages.   |
| 03/15/2023 | 10:53 | THEFT FROM AUTO     | 6000 Greenbelt Rd Wb    | GB2  | Front license plate stolen.  |
| 03/15/2023 | 13:15 | THEFT REPORT        | 7800 Hanover Pkwy       | GB3  | Package theft.   |
| 03/15/2023 | 14:36 | FRAUD               | 7300 Hanover Pkwy       | GB3  | Check fraud.   |
| 03/15/2023 | 15:32 | DISORDERLY          | 6200 Greenbelt Rd Wb    | GB2  | Commercial theft.  |
| 03/15/2023 | 16:33 | JUVENILE COMPLAINT  | 9200 Springhill Ln      | GB2  | On March 15, 2023, Greenbelt Police officers responded to the 9200 block of Springhill Ln for the report of juveniles smoking controlled substances. Upon arrival, officers saw a group of teenagers in and around a gray Kia with its right rear window shattered. Once the group noticed the officer, they ran. The officer was able to take the 15-year-old boy sitting in the driver's seat into custody after a short foot chase. The Kia also had damage to the steering wheel column, consistent with damages made while stealing the car. The officers contacted the owner of the Kia who confirmed it had been stolen. The 15-year-old was charged with CR7-105 unlawful taking of a Motor Vehicle and Malicious Destruction Of Property/Value Less Than \$1000. The 15 year old had been arrested by the Greenbelt Police Department previously, once for attempt theft of auto on February 17, 2023 and once for a robbery on October 19, 2022. |

| 03/15/2023 | 18:13 | THEFT REPORT        | 6000 Greenbelt Rd Wb  | GB2 | Commercial theft.   |
|------------|-------|---------------------|---|-----|---|
| 03/16/2023 | 03:10 | ASSAULT             | 6000 Greenbelt Rd Wb  | GB2 | Mall-security officer heard people fighting on top of the roof and a 24-year-old man fell through the ceiling. Officers did not locate anyone on the roof and the man was transported to a local hospital with serious injuries.  |
| 03/16/2023 | 09:13 | FRAUD               | 8100 Lakecrest Dr   | GB1 | Identity theft.   |
| 03/16/2023 | 10:03 | STOLEN VEH          | 6100 Breezewood Ct  | GB2 | 2020 silver Toyota Camry (MD plate: 2FF9433) stolen after it was left unlocked with the keys in the ignition.   |
| 03/16/2023 | 11:19 | DEATH REPORT        |   |     | Death report.   |
| 03/16/2023 | 14:07 | THEFT FROM AUTO     | Greenbelt Station Pkwy /<br>South Center Dr                 | GB2 | Front passenger window broken, personal property stolen.  |
| 03/16/2023 | 14:55 | ASSAULT REPORT      | 7700 Hanover Pkwy   | GB3 | Victim reported two unknown middle school-aged boys approached her and asked if she had any money. The two males the proceeded to strike the victim in the face. The victim was able to push the boys away and they ran towards the Spellman Overpass. The boys are described as a black middle school-aged boy with a skinny build, approximately 4'8", wearing dark clothes, and another black middle school-aged boy withe a medium build, approximately 4'8", also wearing dark clothes.  |
| 03/16/2023 | 15:00 | SUSPICIOUS AUTO     | 6400 Cherrywood Ln  | GB2 | Kia Optima found with the rear right window shattered and the ignition damaged. The car was towed for safekeeping. Officers contacted the person the parking spot was assigned to, and they stated their car, a black 2017 Kia Sportage (MD plate: 5CK6868) should have been there, and reported it stolen.   |
| 03/16/2023 | 16:12 | BREAK IN REPORT     | 6200 Springhill Dr  | GB2 | Sliding glass door's glass smashed, nothing taken.  |
| 03/16/2023 | 18:21 | VANDALISM           | 8300 Miner St   | GB2 | Front passenger window broken, nothing taken.   |
| 03/16/2023 | 19:49 | FRAUD               | 6800 Landon Ct  | GB3 | Identity theft.   |
| 03/16/2023 | 20:19 | ASSAULT COMBINED    |   |     | Domestic.   |
| 03/16/2023 | 20:38 | REPORTED CARJACKING | 7600 Greenbelt Rd Eb  | GB3 | On March 16, 2023 at 8:38 pm, officers responded to the Exxon gas station for a carjacking. The victim reported two black males, possibly teenagers, wearing all black and ski masks, displayed a handgun and demanded the victim empty his pockets. The suspects took the victim's keys to a black Mercedes-Benz C300 (MD plate: 3CJ4778) and fled down Hanover Parkway towards Good Luck Rd.  |
| 03/16/2023 | 22:18 | VANDALISM           | 6000 Springhill Dr  | GB2 | Rear window of vacant unit shattered, officers cleared the residence and notified management.   |
| 03/17/2023 | 01:58 | T - Traffic Stop    | Southway / Sb Baltimore<br>Washington Pkwy Ofrp<br>Southway | GB1 | On March 17, 2023 at 1:58 am, officers conducted a traffic stop on Southway at Route 295 for driving without a front tag. During a probable cause search of the car, officers located a stolen Ruger Security-9 handgun and 68 illegally possessed opium narcotics ready for sale. The driver was prohibited to possess a firearm or ammunition. The driver, a 35-year-old man of Capitol Heights, MD, was was arrested on 17 charges for handgun violations, possession with intent to distribute violations and drug trafficking. |
| 03/17/2023 | 11:17 | VANDALISM           | 5900 Springhill Dr  | GB2 | 2021 KIA sedan had the rear passenger tire flattened and the rear windshield broken.  |
| 03/17/2023 | 11:25 | ASSAULT REPORT      |   |     | Domestic.   |
| 03/17/2023 | 11:55 | THEFT FROM AUTO     | 6900 Hanover Pkwy   | GB3 | Driver side door handle broken, personal property stolen.   |
| 03/17/2023 | 14:18 | DISORDERLY          | 6200 Greenbelt Rd Wb  | GB2 | Commercial theft.   |
| 03/17/2023 | 16:24 | VANDALISM           | Unit Research Rd  | GB1 | Plexiglass on Little Library broken.  |
| 03/17/2023 | 20:56 | FOUND               | 7700 Greenbelt Rd Eb  | GB3 | Stolen 2018 Hyundai Elantra found with the rear passenger window broken and the ignition  |
| 03/18/2023 | 01:59 | T - Traffic Stop    | Kenilworth Ave Nb / Cap Belt                                | GB2 | damaged.  DUI Arrest.   |
| 03/18/2023 | 02:34 | T - Traffic Stop    | 9100 Springhill Ln  | GB2 | DUI Arrest.   |
| 03/18/2023 | 08:40 | THEFT FROM AUTO     | 9100 Springhill Ct  | GB2 | Steering wheel airbag stolen from 2015 Honda Accord.  |
| 03/18/2023 | 09:20 | SUSPICIOUS AUTO     | 9100 Edmonston Ct   | GB2 | 2013 Kia Soul had the right rear passenger window broken and damage to the ignition consistent with someone attempting to steal the vehicle.  |
| 03/18/2023 | 09:37 | STOLEN VEH          | 7500 Mandan Rd  | GB3 | Red Ford Focus (MD plate: 6AF9295) stolen.  |

Created By:

| 03/18/2023 | 09:38 | THEFT FROM AUTO  | 7600 Greenbelt Rd Eb       | GB3 | Personal property stolen from car while driver was pumping gas.  |
|------------|-------|------------------|----------------------------|-----|--|
| 03/18/2023 | 10:43 | THEFT FROM AUTO  | 8100 Mandan Ter            | GB3 | Personal property stolen from two unlocked cars.   |
| 03/18/2023 | 12:08 | ASSAULT          | 15 Crescent Rd             | GB1 | 14-year-old boy assaulted by two unknown teenagers while he was outside the Youth Center.  |
| 03/18/2023 | 14:36 | THEFT FROM AUTO  | 5900 Cherrywood Ln         | GB2 | Steering wheel airbag stolen from 2012 Honda Civic.  |
| 03/18/2023 | 17:33 | THEFT FROM AUTO  | 9100 Springhill Ln         | GB2 | Steering wheel airbag stolen from 2020 Honda Accord.   |
| 03/18/2023 | 19:22 | THEFT REPORT     | Morrison Dr / Frankfort Dr | GB3 | Victim was selling his Macbook Pro via Facebook Marketplace, a potential buyer arrived at his residence for the exchange, and the "buyer" grabbed the laptop and ran without paying for it. The suspect's Facebook was then deleted. |
| 03/18/2023 | 21:52 | THEFT REPORT     | 7500 Greenway Center Dr    | GB3 | Immigration fraud scheme.  |
| 03/18/2023 | 23:16 | VANDALISM        | 9100 Springhill Ln         | GB2 | Honda Accord's window broken, nothing taken.   |
| 03/18/2023 | 23:21 | CHECK WELFARE    | 6100 Springhill Ter        | GB2 | Mental Health Diversion.   |
| 03/19/2023 | 08:52 | ASSAULT COMBINED |                            |     | Domestic.  |

GB1 - Greenbelt Center, GB2 - Greenbelt East, GB3 - Greenbelt West

# Department of Public Works Weekly Report for Week Ending March 24, 2023



#### **ADMINISTRATION**

- Track/manage the recruiting effort for all open positions.
- Program/Project Manage FY22 and FY23 projects.

#### STREET MAINTENANCE/SPECIAL DETAILS

- Hauled mulch to the Prince George's County Compost Site in Upper Marlboro.
- Picked up unwanted signs and checked for graffiti throughout the city.
- Applied crack seal on Cherrywood Lane.
- Filled a sink hole on Crescent Road near the Sunoco underpass.
- Installed a crosswalk sign on Breezewood Drive and Springhill Lane.
- Replaced two No Parking signs on Cherrywood Lane that had been spray painted.
- Repaired pot holes around the Roosevelt Center area.
- Filled several potholes on Hanover Parkway.
- Pushed debris at the Northway Fields compost site.

#### **HORTICULTURE/PARKS**

- Serviced residents' chipper requests.
- Finished pruning Bradford pears on Megan Land and Kara Court.
- Removed storm damaged Bradford Pears in Greenbelt East.

#### REFUSE/RECYCLING/SUSTAINABILITY/ENVIRONMENTAL

- Collected 24.40 tons of refuse and 9.50 tons of recycling material.
- Met with the Green ACES/Green Team Chair and the Zero Waste Convener to talk about projects we are working on including the BYOB (Bring Your Own Bag) Ordinance, the Green Man Festival and EV awareness. Started strategizing on how to reach out to participants for the USDA Composting grant.
- Prepared all information and materials for the Display Case at the Community Center. Setup will be on Tuesday, April 4.
- Attended USDA Composting grant kickoff meeting.
- Responded to request for information from Covanta through the Freedom of Information Act.

#### **BUILDING MAINTENACE**

- De-winterized the outdoor pool at the Aquatic and Fitness Center.
- Repaired the urinal in the men's restroom at the Aquatic Fitness Center.
- Troubleshooted to find and repaire a cable connection for the internet system.

#### **FLEET MAINTENANCE**

- Removed exhaust and the right front axle, and replaced the transfer case. Also, replaced front brake pads and rotors because they were below specs on police vehicle #862.
- Replaced the head lamp assembly on police vehicle #843.
- Completed preventive maintenance and replaced the battery in police vehicle #834.
- Partially removed the dash and steering column and replaced the air distribution stepper motor in police vehicle #874.
- Completed ABS system repair in police vehicle #831.

# Greenbelt Recreation Department Weekly Report Week Ending March 24, 2023



#### **ADMINISTRATION**

- Attended meeting with members of the Black History & Culture Committee.
- Reviewed draft of FY24 Budget and provided feedback to Administrative staff.
- Researched options to address language challenges in recreation programs/facilities.
- Attended Maryland Recreation & Parks Association's meeting on Summer Camps.
- Responded to various community inquiries.
- Managed personnel issues.
- Met with Youth Center staff to review remaining budget funds and discuss purchase requests.
- Met with City Manager to discuss special event requests.
- Attended senior staff meeting.
- Met with Public Works staff and contractor to review work schedule for replacement of Youth Center windows.
- Provided Council Goals update to the City Manager.
- Welcomed the Recognition Group Grant Review Panel.
- Met with Community Center Supervisor to review updates to current security cameras.
- Submitted revision requests to multiple groups after reviewing Recognition Group applications.
- Submitted requests to Public Works for repair of Braden Field tennis court lights and mechanisms.
- Worked with IT to restore access to RecLink page after a temporary outage.
- Assisted staff in resolving RecTrac issues/requests.

#### YOUTH CENTER & SPRINGHILL LAKE RECREATION CENTER

- Springhill Lake Recreation Center staff, in partnership with Capital Area Food Bank, served meals during their Action After School Program.
- Staff had a meeting and continued working on spring and summer camp plans and logistics.
- The department continued to promote the Virtual Recreation Center, classes, and special events through engagement on social media.
- Staff continue promotion on the Virtual Recreation Center in collaboration with Public Information. The Spring and Summer Camp Guide, Spring Guide, Teen Takeover, and Friday Night Family Futsal are highlighted this week.

#### **COMMUNITY CENTER**

- The monthly fire drill was conducted.
- Marketing materials for Bike to Work Day have arrived and are being distributed. Register today for the May 19 event. <a href="https://www.biketoworkmetrodc.org">www.biketoworkmetrodc.org</a>
- Collaborated with IT to ensure connection for new digital schedule display.
- Supervisor met with Assistant Director in regard to camera upgrades.
- The facility provided assistance to the News Review as they managed a floor maintenance project.
- Budget preparation continued.
- There were eight reservations processed.
- There were eighteen paying renter reservations.

- The facility provided free space to: Greenbelt Concert Band, Golden Age Club, GAIL, Girl Scout Troop #23021, Greenbrook Estates, Greenbelt Community Development, Greenwood Village HOA, Greenbelt Arts Center and Greenbelt Unplugged.
- The facility is happy to welcome back the Israeli Dance group and Charlestowne Village HOA.

#### **AQUATICS**

- GAFC staff attended MRPA Aquatic Summit at Middle Branch Fitness and Wellness Center.
- Water Exercise classes and Adult Swim Lessons began for the Spring Season.
- Indoor Pool briefly closed due to a chemical imbalance.
- Staff participated in a webinar "Saving lives through the chain of survival!" presented by Stryker.
- Conducted an In-Service meeting with part-time staff, covering EAP responses throughout the building.

#### **ARTS**

- Spring classes began this week. A ceramics studio orientation was provided for new students.
- Gave studio tours to prospective Artist in Residence Program applicants.
- Review of Recognition Group applications and preparations for the Grant Review Panel convening continued.
- Performing arts program storage is being reorganized.
- Preparations for spring events and summer camps are ongoing.

#### THERAPUETIC RECREATION

- Registration for Spring Senior trips continued. Trip numbers are growing daily.
- Collaborated with Arts Supervisor about spaces for summer camp and Senior programs.
- Met with Recreation Coordinators at Springhill Lake Rec Center.
- Attended camp meeting to discuss inclusion training for summer camp.
- Collaborated with inclusion counselors for Spring Camp beginning April 3.
- Worked with Preschool Director to identify the best program for preschoolers with emotional challenges.

#### **PARK RANGERS**

- Schrom Hills Park hosted bi-monthly Girl Scout troop meetings at Schrom Hills Park.
- Rangers served a permit for Schrom Hills Park pavilion paid rental.