
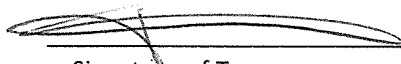




REPORT OF CAMPAIGN CONTRIBUTIONS & EXPENDITURES FOR THE NOVEMBER 7, 2023, CITY COUNCIL ELECTION			
Candidate Name:	Ric Gordon		
Treasurer Name:	James Cooper Jr.		
The report contained herein, as required by Chapter 8, Article II of the Greenbelt City Code, is filed for the following period: (Check One)			
<input checked="" type="checkbox"/> FIRST INTERIM REPORT	<u>FIRST INTERIM REPORT</u> of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since the election held on November 2, 2021, up until (but not including) September 25, 2023 (seventh Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on September 29, 2023 (sixth Friday prior to the election).		
<input type="checkbox"/> SECOND INTERIM REPORT	<u>SECOND INTERIM REPORT</u> of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since September 25, 2023, up until (but not including) October 23, 2023 (third Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on October 27, 2023 (second Friday prior to the election).		
<input type="checkbox"/> FINAL REPORT	<u>FINAL REPORT</u> of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) not previously reported. This report is due no later than 12:00 p.m. on November 10, 2023 (the Friday following the election).		
SUMMARY OF REPORT			
1. Beginning Cash Balance	\$3.75		
2. Total Contributions of \$25 or less	\$		
3. Total Itemized Contributions (Schedule A)	\$ 1,685.00		
4. TOTAL ALL MONETARY CONTRIBUTIONS	\$ 1,685.00		
5. Total Expenditures of \$25 or less	\$		
6. Total Itemized Expenditures (Schedule C)	\$ 1,341.88		
7. TOTAL ALL EXPENDITURES	\$ 1,341.88		
8. Ending Cash Balance	\$ 346.87		
CERTIFICATION			
I hereby swear or affirm that the report filed herewith is, to the best of my knowledge, a complete and full disclosure of all contributions and expenditures, which are required to be reported as prescribed by Chapter 8, Article II of the Greenbelt City Code.			
 Signature of Candidate	9/28/23 Date	 Signature of Treasurer	9/28/23 Date
ETHICS COMMISSION CERTIFICATION			
Date/Time Report Received:		Staff:	
Ethics Commission Signature:		Date:	
Print Commissioner Name:			

RECEIVED
 SEP 29 2023
 BY: BA 9:34AM

CITY OF GREENBELT, MARYLAND
2023 CANDIDATE CAMPAIGN FINANCIAL REPORT



Schedule C

EXPENDITURES

Record all expenditures incurred during the reporting period whose amount exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election. Please include copies of all receipts.

CANDIDATE NAME: Ric Gordon
TREASURER NAME: James Cooper Jr.

REPORTING PERIOD: From: Through:

TOTAL ITEMIZED EXPENDITURES: \$ (Enter the total of all amounts in the Expenditure Amount column.)

Receipt Number	Date of expenditure	Person/Entity to Whom Expenditure was Made	Complete Address (including City/State/Zip)	Expenditure Purpose	Expenditure Amount	OFFICE USE ONLY -- Receipt Verification
2.01046E+15	8/18/2023	FedEx office	Greenbelt/MD/20770	Banner	\$147.59	
5610-0571-8620-0060	8/1/2023	Greenbelt Labor Day Festival	Greenbelt/MD/20770	Donation	\$500.00	
1370-01K1S-1	8/18/2023	FedEx office	Greenbelt/MD/20770	40 Small Signs	\$487.59	
146957	9/15/2023	Grove Printing	Baltimore/MD/21201	20 Large Signs	\$206.70	