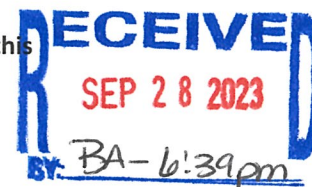




REPORT OF CAMPAIGN CONTRIBUTIONS & EXPENDITURES FOR THE NOVEMBER 7, 2023, CITY COUNCIL ELECTION			
Candidate Name:	James Whipple		
Treasurer Name:	Nicole Shyong		
The report contained herein, as required by Chapter 8, Article II of the Greenbelt City Code, is filed for the following period: (Check One)			
<input checked="" type="checkbox"/> FIRST INTERIM REPORT	<u>FIRST INTERIM REPORT</u> of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since the election held on November 2, 2021, up until (but not including) September 25, 2023 (seventh Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on September 29, 2023 (sixth Friday prior to the election).		
<input type="checkbox"/> SECOND INTERIM REPORT	<u>SECOND INTERIM REPORT</u> of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since September 25, 2023, up until (but not including) October 23, 2023 (third Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on October 27, 2023 (second Friday prior to the election).		
<input type="checkbox"/> FINAL REPORT	<u>FINAL REPORT</u> of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) not previously reported. This report is due no later than 12:00 p.m. on November 10, 2023 (the Friday following the election).		
SUMMARY OF REPORT			
1. Beginning Cash Balance	\$ -		
2. Total Contributions of \$25 or less	\$ -		
3. Total Itemized Contributions (Schedule A)	\$ 700.00		
4. TOTAL ALL MONETARY CONTRIBUTIONS	\$ 700.00		
5. Total Expenditures of \$25 or less	\$ -		
6. Total Itemized Expenditures (Schedule C)	\$ 411.65		
7. TOTAL ALL EXPENDITURES	\$ 411.65		
8. Ending Cash Balance	\$ 288.35		
CERTIFICATION			
I hereby swear or affirm that the report filed herewith is, to the best of my knowledge, a complete and full disclosure of all contributions and expenditures, which are required to be reported as prescribed by Chapter 8, Article II of the Greenbelt City Code.			
<i>James Whipple</i>	9/28/2023	<i>Nicole Shyong</i>	9/28/2023
Signature of Candidate	Date	Signature of Treasurer	Date
ETHICS COMMISSION CERTIFICATION			
Date/Time Report Received:	Staff:		
Ethics Commission Signature:	Date:		
Print Commissioner Name:			

Note: These forms are printed double-sided. Please review the instructions on the reverse of this page before completing the forms.



CITY OF GREENBELT, MARYLAND
2023 CANDIDATE CAMPAIGN FINANCIAL REPORT



Financial Report Instructions

Due Dates

First Interim Contributions & Expenditures Report due 09/29/23 by 12 p.m. (Reporting Period: 11-2-21 to 9-25-23)

Second Interim Contributions & Expenditures Report due 10/27/23 by 12 p.m. (Reporting Period: 9-25-23 to 10-23-23)

Final Contributions & Expenditures Report due 11/10/23 by 12 p.m. (Friday, post-election)

SCHEDULE A

MONETARY CONTRIBUTIONS

Itemize and record all monetary contributions (Cash, Check, Credit Card, PayPal, Zelle, CashApp, Venmo, etc) received for the reporting period whose value exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election. Be sure and indicate whether the contribution was made by the candidate, a candidate's immediate family member, or the general public. All monetary contributions should be deposited or transferred into the campaign bank account.

SCHEDULE B

IN-KIND CONTRIBUTIONS

1 Record Itemized non-monetary in-kind contributions of goods and services whose fair market value exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election.

2 Services provided by service professionals such as accountant or bookkeeper, attorney or legal advisor or any other person such as an artist or designer, for whose services the candidate would ordinarily pay.

3 US Department of Labor Bureau of Labor Statistics provides estimates for Maryland hourly wage rates.

https://www.bls.gov/oes/current/oes_md.htm

SCHEDULE C

EXPENDITURES

Record all expenditures incurred during the reporting period whose amount exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election. Please include copies of all receipts.

CITY OF GREENBELT, MARYLAND
2023 CANDIDATE CAMPAIGN FINANCIAL REPORT



EXPENDITURES

Record all expenditures incurred during the reporting period whose amount exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election. Please include copies of all receipts.

CANDIDATE NAME: James Whipple

TREASURER NAME: Nicole Shyong

REPORTING PERIOD:

From:

Through:

TOTAL ITEMIZED EXPENDITURES: (Enter the total of all amounts in the Expenditure Amount column.)

Receipt Number	Date of expenditure	Person/Entity to Whom Expenditure was Made	Complete Address (including City/State/Zip)	Expenditure Purpose	Expenditure Amount	OFFICE USE ONLY -- Receipt Verification
309807325	8/23/2023	PG County Board of Elections	1100 Mercantile Ln #115a, Largo,	Voter Rolls	\$ 82.00	
VP_OJWN5T66	8/28/2023	VistaPrint	275 Wyman St, Waltham, MA 024	Campaign Business Cards	\$ 75.25	
#000024	9/18/2023	Greenbelt News Review	15 Crescent Rd Ste 100 Greenbe	Campaign Ads through season	\$ 254.40	
					\$	
					\$	
					\$	

[Back to history](#)


Order Details

j.whipple137@gmail.com

Order Date: August 25th 2023

Order #: VP_0JWN5T66

Status: Completed

Shipping Method Express Estimated Arrival Sep 1st	Shipping Address James Whipple James Whipple for city council 14 Hillside Rd Unit F Greenbelt, Maryland 20770-7791 United States of America 2403603194	Billing Address James Whipple James Whipple for city council 14 Hillside Rd Unit F Greenbelt, Maryland 20770-7791 United States of America 2403603194	Payment Method  PayPal j.whipple137@gmail.com \$75.25
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Items



Standard Business Cards
Shipped

Track

[1Z7R44E21378670652](#)

Expected Delivery Sep 1st
Quantity: 250



Selected Options



Item Total

\$36.00

Order Summary

Product Total	\$36.00
Shipping	\$34.99
Tax	\$4.26
Total paid	\$75.25



James Whipple <j.whipple137@gmail.com>

You paid an invoice! (#000024)

1 message

Greenbelt News Review <messenger@messaging.squareup.com>

Sat, Sep 16, 2023

Reply-To: Greenbelt News Review

<CAESQhloMjkkXzFjMzY4MjhlLTdjOTgtNDQ3Mi04MjllLTmNGU1Y2FmNGNkYxoLYzo3MTUwODYwNTciCW1lc3NIbmdlcilgyH6H3P6gPn5kiO2/EiQjb7hYMTIU/4i2ZLwDPOJWEXw=@reply2

To: james@jameswhipple.us



Greenbelt News Review

Invoice Paid

\$254.40

Paid with Visa 3945 on September 16, 2023 at 9:30 PM

J. Whipple Council Candidate Ads 2023

Invoice #000024

September 16, 2023

Customer

James Whipple

james@jameswhipple.us

[Download Invoice PDF](#)

Message

James Whipple, four ads to run Sept. 21, Oct. 5, Oct. 26, Nov 2.

Rate \$10.60 per CI, 6 CI per ad (2cols x 3") - total of 24 CI.

Invoice summary

Tier A/Basic Rate Col inch \$63.60

(\$10.60/in) x 6.0 in
\$10.60 per column inch of display advertising.

Tier A/Basic Rate Col inch \$63.60

(\$10.60/in) x 6.0 in
\$10.60 per column inch of display advertising.

Tier A/Basic Rate Col inch \$63.60

(\$10.60/in) x 6.0 in
\$10.60 per column inch of display advertising.

Tier A/Basic Rate Col inch \$63.60

(\$10.60/in) x 6.0 in

9/27/23, 10:51 AM

Gmail - You paid an invoice! (#000024)

\$10.60 per column inch of display advertising.	
<hr/>	
Subtotal	\$254.40
Sales Tax	\$0.00
<hr/>	
Total Paid	\$254.40

Visa 3945

09/16/23, 9:30 PM

Send estimates or invoices for your business?

Process \$1,000 in sales free when you sign up for Square.

[Get Started](#)

Greenbelt News Review

15 Crescent Rd Ste 100

Greenbelt, MD 20770-0807 United States

ads@greenbeltnewsreview.com

301-474-4131

Please contact Greenbelt News Review about its privacy practices.





James Whipple <j.whipple137@gmail.com>

Payment Receipt: BOE

1 message

no-reply@velocitypayment.com <no-reply@velocitypayment.com>
Reply-To: donotreply@velocitypayment.com
To: j.whipple137@gmail.com

Wed, Aug 23, 2023 at 10:14 AM

Successful Payment Receipt

Please print this receipt for your records

Remittance ID: 6g242mb4weps245n37sa53x3

Payment ID: 309807325

Received: August 23, 2023 10:13AM EDT

Type of Service: Voter Registration Data / Voter History Listing

Specifice Type of Voter Registration Data - Voter Type Active Party All Congressional District 4 Municipality Greenbelt
Service: Ward All Wards 2021/City Council 2019/City Council 2017/City Council Data Format - Excel Output -
Electronic

Total Number of 2

Service Items:

Amount: \$80.00

Service Fee: \$2.00

Service Fee Type: Dual Transaction

Total Amount: \$82.00

Transaction Type: Authorization and Capture

Approval Code: 96998D

Card Information: Visa

James Whipple
*****3945

Billing information: Address Line 1: 14-F Hillside Road

Country: United States

State: MD

City: Greenbelt

ZIP Code: 20770