



**REPORT OF CAMPAIGN CONTRIBUTIONS & EXPENDITURES FOR THE
 NOVEMBER 7, 2023, CITY COUNCIL ELECTION**

Candidate Name: James Whipple
 Treasurer Name: Nicole Shyang

The report contained herein, as required by Chapter 8, Article II of the Greenbelt City Code, is filed for the following period: (Check One)

FIRST INTERIM REPORT	FIRST INTERIM REPORT of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since the election held on November 2, 2021, up until (but not including) September 25, 2023 (seventh Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on September 29, 2023 (sixth Friday prior to the election).
SECOND INTERIM REPORT	SECOND INTERIM REPORT of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since September 25, 2023, up until (but not including) October 23, 2023 (third Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on October 27, 2023 (second Friday prior to the election).
FINAL REPORT	FINAL REPORT of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) not previously reported. This report is due no later than 12:00 p.m. on November 10, 2023 (the Friday following the election).

SUMMARY OF REPORT

1. Beginning Cash Balance	\$	288.35
2. Total Contributions of \$25 or less	\$	
3. Total Itemized Contributions (Schedule A)	\$	400.00
4. TOTAL ALL MONETARY CONTRIBUTIONS	\$	400.00
5. Total Expenditures of \$25 or less	\$	5.00
6. Total Itemized Expenditures (Schedule C)	\$	481.16
7. TOTAL ALL EXPENDITURES	\$	486.16
8. Ending Cash Balance	\$	202.19

CERTIFICATION

I hereby swear or affirm that the report filed herewith is, to the best of my knowledge, a complete and full disclosure of all contributions and expenditures, which are required to be reported as prescribed by Chapter 8, Article II of the Greenbelt City Code.

Signature of Candidate: *[Signature]* Date: 10/23/23
 Signature of Treasurer: *[Signature]* Date: 10/23/23

ETHICS COMMISSION CERTIFICATION

Date/Time Report Received:	Staff:
Ethics Commission Signature:	Date:
Print Commissioner Name:	

Note: These forms are printed double-sided. Please review the instructions on the reverse of this page before completing the forms.

City of Greenbelt, Maryland
 2023- CANDIDATE CAMPAIGN FINANCIAL REPORT



REPORT OF CAMPAIGN CONTRIBUTIONS & EXPENDITURES FOR THE NOVEMBER 7, 2023, CITY COUNCIL ELECTION			
Candidate Name:	James Whipple		
Treasurer Name:	Nicole Shyong		
The report contained herein, as required by Chapter 8, Article II of the Greenbelt City Code, is filed for the following period: (Check One)			
FIRST INTERIM REPORT	<u>FIRST INTERIM REPORT</u> of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since the election held on November 2, 2021, up until (but not including) September 25, 2023 (seventh Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on September 29, 2023 (sixth Friday prior to the election).		
SECOND INTERIM REPORT	<u>SECOND INTERIM REPORT</u> of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since September 25, 2023, up until (but not including) October 23, 2023 (third Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on October 27, 2023 (second Friday prior to the election).		
FINAL REPORT	<u>FINAL REPORT</u> of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) not previously reported. This report is due no later than 12:00 p.m. on November 10, 2023 (the Friday following the election).		
SUMMARY OF REPORT			
1. Beginning Cash Balance	\$ 288.35		
2. Total Contributions of \$25 or less	\$ -		
3. Total Itemized Contributions (Schedule A)	\$ 400.00		
4. TOTAL ALL MONETARY CONTRIBUTIONS	\$ 400.00		
5. Total Expenditures of \$25 or less	\$ 5.00		
6. Total Itemized Expenditures (Schedule C)	\$ 481.16		
7. TOTAL ALL EXPENDITURES	\$ 486.16		
8. Ending Cash Balance	\$ 202.19		
CERTIFICATION			
I hereby swear or affirm that the report filed herewith is, to the best of my knowledge, a complete and full disclosure of all contributions and expenditures, which are required to be reported as prescribed by Chapter 8, Article II of the Greenbelt City Code.			
Signature of Candidate	Date	Signature of Treasurer	Date
ETHICS COMMISSION CERTIFICATION			
Date/Time Report Received:		Staff:	
Ethics Commission Signature:		Date:	
Print Commissioner Name:			

Note: These forms are printed double-sided. Please review the instructions on the reverse of this page before completing the forms.

CITY OF GREENBELT, MARYLAND
2023 CANDIDATE CAMPAIGN FINANCIAL REPORT



Financial Report Instructions

Due Dates

First Interim Contributions & Expenditures Report due 09/29/23 by 12 p.m. (Reporting Period: 11-2-21 to 9-25-23)

Second Interim Contributions & Expenditures Report due 10/27/23 by 12 p.m. (Reporting Period: 9-25-23 to 10-23-23)

Final Contributions & Expenditures Report due 11/10/23 by 12 p.m. (Friday, post-election)

SCHEDULE A

MONETARY CONTRIBUTIONS

Itemize and record all monetary contributions (**Cash, Check, Credit Card, PayPal, Zelle, CashApp, Venmo, etc**) received for the reporting period whose value exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election. Be sure and indicate whether the contribution was made by the candidate, a candidate's immediate family member, or the general public. All monetary contributions should be deposited or transferred into the campaign bank account.

SCHEDULE B

IN-KIND CONTRIBUTIONS

1 Record Itemized non-monetary in-kind contributions of goods and services whose fair market value exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election.

2 Services provided by service professionals such as accountant or bookkeeper, attorney or legal advisor or any other person such as an artist or designer, for whose services the candidate would ordinarily pay.

3 US Department of Labor Bureau of Labor Statistics provides estimates for Maryland hourly wage rates.

<https://www.bls.gov/oes/current/oes.md.htm>

SCHEDULE C

EXPENDITURES

Record all expenditures incurred during the reporting period whose amount exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election. Please include copies of all receipts.

CITY OF GREENBELT, MARYLAND
2023 CANDIDATE CAMPAIGN FINANCIAL REPORT



EXPENDITURES

Record all expenditures incurred during the reporting period whose amount exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election. Please include copies of all receipts.

CANDIDATE NAME: James Whipple

TREASURER NAME: Nicole Shyong

REPORTING PERIOD:

From:

Through:

TOTAL ITEMIZED EXPENDITURES:

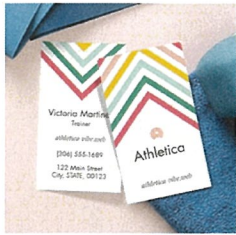
(Enter the total of all amounts in the Expenditure Amount column.)

Receipt Number	Date of expenditure	Person/Entity to Whom Expenditure was Made	Complete Address (including City/State/Zip)	Expenditure Purpose	Expenditure Amount	OFFICE USE ONLY -- Receipt Verification
VP_5RJK972L	9/25/2023	VistaPrint	275 Wyman St, Waltham, MA 024	Yard Signage	\$ 278.98	
F-81594	9/28/2023	City of Greenbelt	25 Crescent Road Greenbelt,	Yard Sign Program	\$ 75.00	
6938764492	10/9/2023	Staples	500 Staples Drive, Framingham,	Brochures	\$ 127.18	
					\$	
					\$	
					\$	

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Order Details

j.whipple137@gmail.com

Order Date: September 25th 2023

Order #: VP_5RJK972L

Status: Completed

Shipping Method

Express
Estimated Arrival Sep 28th

Shipping Address

James Whipple
James Whipple for city council
14 Hillside Rd Unit F
Greenbelt, Maryland 20770-7791
United States of America
2403603194

Billing Address

James Whipple
James Whipple for city council
14 Hillside Rd Unit F
Greenbelt, Maryland 20770 7791
United States of America
2403603194

Payment Method

Visa
**** 3945 \$278.98

Items



Custom Yard Signs

Shipped
Track
[176F8W921318780406](#)
Expected Delivery Sep 28th
Quantity: 20



Selected Options

Item Total ~~6207.49~~ \$208.20

Order Summary

Product Total	\$208.20
Shipping	\$54.99
Tax	\$15.79
Total paid	\$278.98

Date 28 Sept. 2023

**CITY OF GREENBELT, MARYLAND
TREASURER'S RECEIPT**

F-81594

Received of JAMES WHIPPLE \$ 75.00
Seventy-Five dollars only DOLLARS

To be Applied on Account of Services Rendered or Bills Due the City of Greenbelt, Maryland.

Election Sign Fee

Office of City Treasurer

M. Whipple

Cashier

CUSTOMER RECEIPT



James Whipple <j.whipple137@gmail.com>

Order Confirmation

1 message

Staples Print & Marketing <email@staples.com>
Reply-To: Staples Print & Marketing <email@staples.com>
To: james@jameswhipple.us

Mon, Oct 9, 2023 at 11:18 AM



Hello James,

Thank you for choosing Staples. Below is the summary of your recent order. We'll send you another email once your order is ready for pickup.

Order Number: [6938764492](#)
Order Date: Oct 09, 2023

Shipping Items

Shipped to - [14 Hillside Road, F, Greenbelt, MD 20770](#)

Express Shipping - Estimated Delivery Oct 12

Quantity Price



Brochures Tri-Fold
Upload Your Own 100 \$99.99

Order Summary

Shipping Subtotal

\$99.99

Express

\$19.99

Estimated Tax

\$7.20

Order Subtotal

\$119.98

Order Total

\$127.18

Payment Method

Visa - \$127.18