City of Greenbelt, Maryland 2023- CANDIDATE CAMPAIGN FINANCIAL REPORT



REPORT	OF CAMPAIGN CONTRIB	SUTIONS & EX	PENDITURES FOR THE			
	NOVEMBER 7, 2023,	CITY COUNCIL	ELECTION			
Candidate Name:	Ric Gordon					
Treasurer Name:	James Cooper Jr.					
The report contained herein, as	required by Chapter 8,	Article II of the	e Greenbelt City Code, is filed for the			
following period: (Check One)						
☐ FIRST INTERIM REPORT	FIRST INTERIM REPORT	of each contrib	ution and expenditure in excess of \$25.00,			
	1		and expenditures (including those \$25.00 or			
			election held on November 2, 2021, up until			
1 2 -			3 (seventh Monday prior to the upcoming			
	an 12:00 p.m. on September 29, 2023 (sixth					
	Friday prior to the election).					
SECOND INTERIM REPORT						
	and a total amount of all contributions and expenditures (including those \$25.00 o					
	less) that have been received since September 25, 2023, up until (but not including					
		October 23, 2023 (third Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on October 27, 2023 (second Friday prior to the election).				
	no later than 12:00 p.m.	. on October 2	, 2023 (second Finday prior to the election).			
☐ FINAL REPORT	FINAL REPORT of each contribution and expenditure in excess of \$25.00,					
	and a total amount of all contributions and expenditures (including those					
	\$25.00 or less) not previ	iously reported	I. This report is due no later than			
	12:00 p.m. on Novembe	er 10, 2023 (the	e Friday following the election).			
SUMMARY OF REPORT						
1. Beginning Cash Balance		\$	361.81			
2. Total Contributions of \$25 of	or less		\$50.00			
3. Total Itemized Contributions	(Schedule A)	\$	800.00			
4. TOTAL ALL MONETARY CON	TRIBUTIONS	\$	850.00			
5. Total Expenditures of \$25 o	r less	\$				
6. Total Itemized Expenditures (Schedule C)		\$	658.03			
7. TOTAL ALL EXPENDITURES		\$	658.03			
8. Ending Cash Balance	ESTABLISHED THE STATE OF THE ST	\$	553.78			
CERTIFICATION	Clarit Circumstance					
	, -		of my knowledge, a complete and full			
		are required t	o be reported as prescribed by Chapter 8,			
Article II of the Greenbelt City	Coae.					
Rioss	- W/05/02	(A)	10/25/23			
Signature of Candidate	'Date '	Signatur	e of Treasurer Date			
ETHICS COMMISSION CERTIFIC	CATION					
Date/Time Report Received:		Staff:				
Ethics Commission Signature:		Date:				
Print Commissioner Name:						





CITY OF GREENBELT, MARYLAND 2023 CANDIDATE CAMPAIGN FINANCIAL REPORT

Itemize and record all monetary contributions (i.e. Cash, Check, Credit Card, PayPal, CashApp, Venmo, Zelle, etc.) received for the reporting period whose value exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election.

MONETARY CONTRIBUTIONS

CANDIDATE NAME: Ric Gordon

TREASURER NAME: James Cooper Jr.

10/24/2023 Through: 800.00 (Enter the total of all amounts in the Current Contribution Amount column) 10/3/2023 From: TOTAL ITEMIZED MONETARY CONTRIBUTIONS: REPORTING PERIOD:

		Contributor Type		Method of Contributions (Cash,	Current	Previous	Cumulative Contributions
Date Received	Contributor Name	(Candidate, Family, or Non-Family)	Complete Address (including City/State/Zip)	Check, Credit, PayPal, etc.)	Contribution	Contribution	for Present Election
4-0ct J	4-Oct John Carr	Non-Family	4101 Mountain Laurel Way/Brandywine/MD/20770	ActBlue	\$250.00	\$	\$250.00
4-Oct (4-Oct Calvin Hawkins	Non-Family	P.O Box 827/Temple Hills/MD/20757	Check	\$500.00	\$	\$500.00
5-Oct N	5-Oct Maris Silvia Miller	Non-Family	19 G Ridge Rd/Greenbelt/MD/20770	Check	\$50	\$	\$50
					\$	\$	\$
					\$	\$	\$
					\$	\$	\$
	- - - - - -				\$.	\$	\$
	-				\$	\$	\$

CITY OF GREENBELT, MARYLAND 2023 CANDIDATE CAMPAIGN FINANCIAL REPORT



ecord all expenditures incurred during the reporting period whose amount exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election. Please include copies of all receipts

CANDIDATE NAME: Ric Gordon
TREASURER NAME: James Cooper Jr.

REPORTING PERIOD:

10/3/2023

Through:

10/24/2023

TOTAL ITEMIZED EXPENDITURES:

658.03 (Enter the total of all amounts in the Expenditure Amount column.)

Receipt Number	Date of expenditure	Person/Entity to Whom Expenditure was Made	Complete Address (including City/State/Zip)	Expenditure Purpose	Expenditure Amount	OFFICE USE ONLY - Receipt Verification
4178027148	10/3/2023	Safeway	7596 Greenbelt Rd./Greenbelt/MD/20770	2 Platters, Bag of Chips for Campaign Event	\$43.13	
21668448	10/3/2023	Dollar Tree	7573 Greenbelt Rd./Greenbelt/MD/20770	Plates, Cups, Plasticware, Napkins for Campaign Event	\$15.90	
44	10/10/2023	Greenbelt News Review	15 Crescent Rd./Greenbelt/MD/20770	Campaign Ad for Paper	\$106.00	
11745516	10/19/2023	Uprinting	8000 Haskell Ave./Van Nuys/CA/91406	Mailer	\$493.00	
					\$	
					\$	
					\$	
					\$	
			777		\$	
					\$	