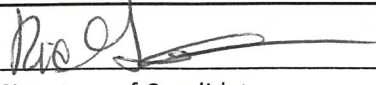
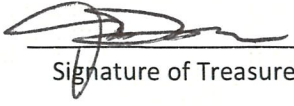




REPORT OF CAMPAIGN CONTRIBUTIONS & EXPENDITURES FOR THE NOVEMBER 7, 2023, CITY COUNCIL ELECTION			
Candidate Name:	Ric Gordon		
Treasurer Name:	James Cooper Jr.		
The report contained herein, as required by Chapter 8, Article II of the Greenbelt City Code, is filed for the following period: (Check One)			
<input type="checkbox"/> <b>FIRST INTERIM REPORT</b>	FIRST INTERIM REPORT of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since the election held on November 2, 2021, up until (but not including) September 25, 2023 (seventh Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on September 29, 2023 (sixth Friday prior to the election).		
<input checked="" type="checkbox"/> <b>SECOND INTERIM REPORT</b>	SECOND INTERIM REPORT of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since September 25, 2023, up until (but not including) October 23, 2023 (third Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on October 27, 2023 (second Friday prior to the election).		
<input type="checkbox"/> <b>FINAL REPORT</b>	FINAL REPORT of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) not previously reported. This report is due no later than 12:00 p.m. on November 10, 2023 (the Friday following the election).		
<b>SUMMARY OF REPORT</b>			
1. Beginning Cash Balance	\$ 361.81		
2. Total Contributions of \$25 or less	\$50.00		
3. Total Itemized Contributions (Schedule A)	\$ 800.00		
4. TOTAL ALL MONETARY CONTRIBUTIONS	\$ 850.00		
5. Total Expenditures of \$25 or less	\$		
6. Total Itemized Expenditures (Schedule C)	\$ 658.03		
7. TOTAL ALL EXPENDITURES	\$ 658.03		
8. Ending Cash Balance	\$ 553.78		
<b>CERTIFICATION</b>			
I hereby swear or affirm that the report filed herewith is, to the best of my knowledge, a complete and full disclosure of all contributions and expenditures, which are required to be reported as prescribed by Chapter 8, Article II of the Greenbelt City Code.			
	10/25/23		10/25/23
Signature of Candidate	Date	Signature of Treasurer	Date
<b>ETHICS COMMISSION CERTIFICATION</b>			
Date/Time Report Received:		Staff:	
Ethics Commission Signature:		Date:	
Print Commissioner Name:			

RECEIVED

OCT 25 2023

BY: BA 7:02pm



**Schedule A**

CITY OF GREENBELT, MARYLAND  
2023 CANDIDATE CAMPAIGN FINANCIAL REPORT

MONETARY CONTRIBUTIONS

Itemize and record all monetary contributions (i.e. Cash, Check, Credit Card, PayPal, CashApp, Venmo, Zelle, etc.) received for the reporting period whose value exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election.

CANDIDATE NAME: Ric Gordon  
TREASURER NAME: James Cooper Jr.

REPORTING PERIOD: From: 10/3/2023 Through: 10/24/2023

TOTAL ITEMIZED MONETARY CONTRIBUTIONS: \$ 800.00 (Enter the total of all amounts in the Current Contribution Amount column)

Date Received	Contributor Name	Contributor Type (Candidate, Family, or Non-Family)	Complete Address (including City/State/Zip)	Method of Contributions (Cash, Check, Credit, PayPal, etc.)	Current Contribution Amount	Previous Contribution Amount	Cumulative Contributions for Present Election
4-Oct	John Carr	Non-Family	4101 Mountain Laurel Way/Brandywine/MD/20770	ActBlue	\$250.00	\$	\$250.00
4-Oct	Calvin Hawkins	Non-Family	P.O Box 827/Temple Hills/MD/20757	Check	\$500.00	\$	\$500.00
5-Oct	Maris Silvia Miller	Non-Family	19 G Ridge Rd/Greenbelt/MD/20770	Check	\$50	\$	\$50
					\$	\$	\$
					\$	\$	\$
					\$	\$	\$
					\$	\$	\$
					\$	\$	\$

