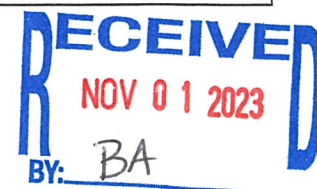




REPORT OF CAMPAIGN CONTRIBUTIONS & EXPENDITURES FOR THE NOVEMBER 7, 2023, CITY COUNCIL ELECTION	
Candidate Name:	MOSES NSUBUGA SEKATAWA
Treasurer Name:	ESTHER N. SEKATAWA
The report contained herein, as required by Chapter 8, Article II of the Greenbelt City Code, is filed for the following period: (Check One)	
<input type="checkbox"/> FIRST INTERIM REPORT	FIRST INTERIM REPORT of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since the election held on November 2, 2021, up until (but not including) September 25, 2023 (seventh Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on September 29, 2023 (sixth Friday prior to the election).
<input checked="" type="checkbox"/> SECOND INTERIM REPORT	SECOND INTERIM REPORT of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since September 25, 2023, up until (but not including) October 23, 2023 (third Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on October 27, 2023 (second Friday prior to the election).
<input type="checkbox"/> FINAL REPORT	FINAL REPORT of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) not previously reported. This report is due no later than 12:00 p.m. on November 10, 2023 (the Friday following the election).
<b>SUMMARY OF REPORT</b>	
1. Beginning Cash Balance	\$ 0.00 -
2. Total Contributions of \$25 or less	\$ 0.00
3. Total Itemized Contributions (Schedule A)	\$ 0.00 -
<b>4. TOTAL ALL MONETARY CONTRIBUTIONS</b>	<b>\$ 0.00 -</b>
5. Total Expenditures of \$25 or less	\$ 0.00
6. Total Itemized Expenditures (Schedule C)	\$ 0.00 -
<b>7. TOTAL ALL EXPENDITURES</b>	<b>\$ 0.00 -</b>
8. Ending Cash Balance	\$ 0.00 -
<b>CERTIFICATION</b>	
I hereby swear or affirm that the report filed herewith is, to the best of my knowledge, a complete and full disclosure of all contributions and expenditures, which are required to be reported as prescribed by Chapter 8, Article II of the Greenbelt City Code.	
Signature of Candidate _____ <i>[Signature]</i>	Signature of Treasurer _____ <i>[Signature]</i>
Date 11/01/2023	Date 11/01/2023
<b>ETHICS COMMISSION CERTIFICATION</b>	
Date/Time Report Received:	Staff:
Ethics Commission Signature:	Date:
Print Commissioner Name:	

CORRECTED



RECEIVED  
NOV 18 1952  
BY \_\_\_\_\_



CITY OF GREENBELT, MARYLAND  
2023 CANDIDATE CAMPAIGN FINANCIAL REPORT



Financial Report Instructions

**Due Dates**

**First Interim Contributions & Expenditures Report due 09/29/23 by 12 p.m. (Reporting Period: 11-2-21 to 9-25-23)**

**Second Interim Contributions & Expenditures Report due 10/27/23 by 12 p.m. (Reporting Period: 9-25-23 to 10-23-23)**

**Final Contributions & Expenditures Report due 11/10/23 by 12 p.m. (Friday, post-election)**

**SCHEDULE A MONETARY CONTRIBUTIONS**

Itemize and record all monetary contributions (Cash, Check, Credit Card, PayPal, Zelle, CashApp, Venmo, etc) received for the reporting period whose value exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election. Be sure and indicate whether the contribution was made by the candidate, a candidate's immediate family member, or the general public. All monetary contributions should be deposited or transferred into the campaign bank account.

**SCHEDULE B IN-KIND CONTRIBUTIONS**

- 1 Record Itemized non-monetary in-kind contributions of goods and services whose fair market value exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election.
- 2 Services provided by service professionals such as accountant or bookkeeper, attorney or legal advisor or any other person such as an artist or designer, for whose services the candidate would ordinarily pay.
- 3 US Department of Labor Bureau of Labor Statistics provides estimates for Maryland hourly wage rates.  
<https://www.bls.gov/oes/current/oes.md.htm>

**SCHEDULE C EXPENDITURES**

Record all expenditures incurred during the reporting period whose amount exceeds twenty-five dollars (\$25.00) in furtherance of the candidate's nomination and election. Please include copies of all receipts.

**Note: These forms are printed double-sided. Please complete Schedule A on the reverse of this page before completing the forms.**



